



Snohomish County

**PLANNING COMMISSION  
PLANNING & DEVELOPMENT SERVICES**

3000 Rockefeller Avenue, M/S #604, Everett, WA 98201  
(425) 388-3224, FAX (425) 388-3670  
Clerk Email: [Brandi.Spores@snoco.org](mailto:Brandi.Spores@snoco.org)

**REGULAR MEETING AGENDA  
Snohomish County Planning Commission**

**July 23, 2019  
5:30 – 9:00 PM**

Snohomish County Administration Building-East  
1<sup>st</sup> Floor, Public Meeting Room 2  
3000 Rockefeller Avenue, Everett, WA 98201

For access to supporting documents reviewed by the Planning Commission, visit our website at <http://www.snohomishcountywa.gov> and enter "Planning Commission" in the search box.

**A. CALL TO ORDER, ROLL CALL, AND AGENDA REVIEW**

**B. APPROVAL OF MINUTES**

- [May 28, 2019](#): Regular Meeting

**C. STATUS OF PAST RECOMMENDATIONS AND FUTURE AGENDA ITEMS**

**D. UNFINISHED BUSINESS**

1. 2019 County-initiated Comprehensive Plan Amendments: Hearing

Steve Skorney, PDS Senior Planner, 425-262-2207, [steve.skorney@snoco.org](mailto:steve.skorney@snoco.org)

The Planning Commission will hold a public hearing on the annual consideration of county-initiated amendments to the GMA comprehensive plan according to the requirements of Chapter 30.73 SCC. The 2019 package of amendments include:

a. GPP19-3 – Technical Map Corrections

Steve Skorney, PDS Senior Planner, 425-262-2207, [steve.skorney@snoco.org](mailto:steve.skorney@snoco.org)

The 2019 technical corrections consist of the following amendments to the General Policy Plan (GPP) maps:

- 1) Urban Growth Area (UGA) boundary accuracy improvements;
- 2) Recognition of properties that are no longer under county jurisdiction due to annexations and changes in tribal trust status; and
- 3) Corrections to identified mapping errors or oversights.

For further information, please review:

- [Briefing Staff Report \(dated May 10, 2019\)](#)
- [Hearing Staff Report \(dated July 8, 2019\)](#)



b. GPP19-4 – Policy Amendment - Special Flood Hazard Areas within UGAs

Terri Strandberg, PDS Principal Planner, 425-262-2359, [terri.strandberg@snoco.org](mailto:terri.strandberg@snoco.org)

The county is considering proposed amendments to land use policy LU 1.A.12, expanding the limited list of uses currently allowed in the UGAs where there is industrial zoning and density fringe. Any additions to the list of allowed uses must adhere to the purpose and intent of the special flood hazard area regulations and to the shoreline management program.

For further information, please review:

- [Briefing Staff Report \(dated May 10, 2019\)](#)
- [Hearing Staff Report \(dated July 5, 2019\)](#)

**E. NEW BUSINESS**

1. Rural Resource: Informational Briefing

Steve Skorney, PDS Senior Planner, 425-262-2207, [steve.skorney@snoco.org](mailto:steve.skorney@snoco.org)

PDS will provide a briefing on the Rural and Resource Lands Background Paper, which is one of a series of background papers in preparation for the 2023 comprehensive plan update. The 2023 update provides an opportunity to review rural and resource lands sections in the comprehensive plan and determine what portions, if any, the county may want to change.

2. Annual Capital Improvement Program: Informational Briefing

Eileen Canola, PDS Senior Planner, 425-262-2253, [eileen.canola@snoco.org](mailto:eileen.canola@snoco.org)

Planning and Development Services (PDS) along with the Finance Department coordinates an annual Capital Improvement (CIP) Program that the County Charter requires to be adopted with the County budget each year. This informational briefing will provide a high-level overview of the County's annual CIP including how it satisfies state and local requirements, and the process for updating it so it can be considered by the County Council as part of the annual budget.

**F. ADJOURN**



Snohomish County

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PLANNING COMMISSION'S RANGE OF POSSIBLE ACTIONS:

At the conclusion of its public hearing, the County Planning Commission will consider transmitting a formal recommendation to County Council concerning adoption of the proposal. The Commission may make a recommendation to adopt or to not adopt the proposal. The Commission's recommendation may also propose amendments to the proposal. The Planning Commission is an advisory body and the final decision rests with the County Council.

PARTY OF RECORD / PUBLIC TESTIMONY:

You may become a party of record for any specific topic that comes before the Planning Commission by submitting a written request or testimony to Brandi Spores, Planning Commission Clerk, PDS, M/S 604, 3000 Rockefeller Avenue, Everett, WA 98201 or via email at Brandi.Spores@snoco.org.

WHERE TO GET COPIES OF DOCUMENTS AND WEBSITE ACCESS:

Please check [www.snohomishcountywa.gov](http://www.snohomishcountywa.gov) for additional information or the Snohomish County Department of Planning and Development Services, Reception Desk, 2<sup>nd</sup> Floor, County Administration Building-East, 3000 Rockefeller Avenue, Everett. For more information, call Brandi Spores, Planning Commission Clerk, at 425-388-3224.

AMERICANS WITH DISABILITIES ACT NOTICE:

Snohomish County facilities are accessible. The county strives to provide access and services to all members of the public. Sign language interpreters and communication materials in alternate form will be provided upon advance request of one calendar week. Contact Angela Anderson at 425-262-2206 Voice, or 425-388-3700 TDD

Snohomish County Planning Commissioners:

Merle Ash, District 1

Mark James, District 1

Tom Norcott, District 2

Raymond Sheldon, Jr., District 2

Robert Larsen, District 3

Loren Simmonds, District 3

Bob Wold, District 4

Neil Pedersen, District 4

James Kamp, District 5

Leah Everett, District 5

Keri Moore, Executive Appointee

Commission Staff (from Planning and Development Services (PDS) Department):

Barb Mock, Commission Secretary

Brandi Spores, Commission Clerk