

1. 04/06/2016 - Snohomish County Charter Review Commission Agenda

**Snohomish County
Charter Review Commission**
Mukilteo City Hall, Council Chambers
11930 CYRUS WAY, MUKILTEO, WA 98725
Wednesday, April 6, 2016
7:00 p.m. – 9:00 p.m.
AGENDA

7:00 p.m. Call to Order

Flag Salute/Roll Call

Agenda Order

Guest: Snohomish County Councilmember Brian Sullivan

Public Comments (7:20 p.m.)

Approval of the Minutes: March 23, 2016

Report from Chair

Business Items

1. Charter Amendment Proposal Preliminary Discussions
 1. Proposal 2016-32 Require Permit Fees to Stay in the General Fund
 2. Proposal 2016-33 County Elected Officials and Conflict of Interest
 3. Proposal 2016-34 Decertify Civil Service Labor Unions
2. Charter Amendment Study Items
 1. Proposal 2016-16 Eliminate Term Limits
 2. Proposal 2016-22 Require Biennial Budget
 3. Proposal 2016-18 Change Date of Submission of Executive's Budget from October 1 to September 1
 4. Proposal 2016-27 Schedule of Council Meetings

Old Business

New Business

9:00 p.m. Adjournment

Next Meeting April 20

Agenda Topics

Study Items

Charter Amendment Proposal 11 - Clarify Powers and Duties of Elected Officials

Charter Amendment Proposal 03 - Update Charter Language on Nondiscrimination

Charter Amendment Proposal 10 - Confirmation of Department Heads

Charter Amendment Proposal 25 - Explore Concepts for Additional Representation in Unincorporated Areas

Review of Amendment Language

Proposal 2016-13 and 2016-12 - Change Qualifications for County Office

Proposal 2016-23 Update Charter to use Gender-Neutral Language

Proposal 2016-15 Eliminate Office of Performance Auditor

[NOTE: Times shown on Agenda are approximate]

Documents: [2016_0406 AGENDA.PDF](#)

2. Charter Review Commission Extended Agenda - April 6: Mukilteo City Hall
April 6: Mukilteo City Hall

Study Items

1. Proposal 2016-22 Require Biennial Budget
2. Proposal 2016-18 Change Date of Submission of Executive's Budget from October 1 to September 1
3. Proposal 2016-10 Confirmation of Department Heads
4. Proposal 2016-09 Move Union Negotiations to County Council