



## PARTNERSHIP TO END HOMELESSNESS BOARD

**DATE:** June 13, 2022  
**TIME:** 2:00-4:30 PM  
**LOCATION:** <https://zoom.us/j/91815087344>

Welcome	Name of Person	Time
<ul style="list-style-type: none"> <li>• Introductions/Housekeeping</li> <li>• Approve 3/14/22* PEH minutes as written (<b>Action</b>)</li> </ul>	Candy Banker Candy	2:00 - 2:10 2:10 - 2:15
<b>Presentation</b>		
<ul style="list-style-type: none"> <li>• Rentals, Home Ownership, Income in Sno Co</li> </ul>	Chris Collier	2:15 - 2:40
<b>Committee Report Updates / Actions</b>		
	<i>(Committee Chairs)</i>	
<ul style="list-style-type: none"> <li>• Communications &amp; Engagement (CEC)</li> <li>• Data and Analysis (DAC)</li> <li>• Public Policy (PPC)</li> <li>• Strategic Planning (SPC)</li> <li>• Racial Equity Advisory Board</li> </ul>	John Hull Jodie Halsne Vicci H./Mark S. Mary Anne Dillon Angela Davis	2:40 - 2:45 2:45 - 2:50 2:50 - 2:55 2:55 - 3:00 3:00 - 3:10
<b>Items for Discussion</b>		
<ul style="list-style-type: none"> <li>• County Updates               <ul style="list-style-type: none"> <li>- FY2021 CoC Competition Debrief</li> <li>- FY2022 CoC Local Competition</li> </ul> </li> <li>• HFPC &amp; Step Up Conference Report-Outs</li> <li>• HMIS Presentation on 2022 Point In Time Count &amp; Discussion (break-outs by Standing Committee following presentation)</li> </ul>	Sam Sam All Stephanie Patterson	3:10 - 3:15 3:15 - 3:20 3:20 - 3:30 3:30 - 4:25
<b>Wrap Up</b>		
<ul style="list-style-type: none"> <li>• Next Meeting: September 12, 2022                Location: Zoom</li> </ul>	Candy	4:25 - 4:30

### Adjourn

*\*Note: Attachments sent or posted in advance with agenda.*