Parks & Recreation

PARKS ADVISORY BOARD AGENDA
Zoom Meeting
< https://zoom.us/j/97322700083?pwd=VkNhUHJJZ1hIMmQ5TjhPU2IXcUpjZz09>

Tuesday July 12, 2022
3:00pm – 4:30pm

1. Call to Order
   Chair

2. Roll Call:
   Secretary
   A. Voting Board Members –
   - Kirahy Meyers (Dist. 1)
   - Mary Rollins (Dist. 2)
   - Vacant (Dist. 3)
   - Steve Yandl (Dist. 4) (Notes)
   - Bob McCarty (Dist. 5)
   - David Divoky (At Large)
   - Mike Farrell (At Large) (Vice Chairman)
   - Darrell Olson (At Large)
   - John Tam (At Large)
   - Vacant (At Large)
   - Jacob Vail (At Large) (Chairman)

B. Staff (Parks and other County Departments or agencies) – Dave McConnell, Associate Park Planner; Tom Teigen, DCNR Director; Jeremy Husby, Parks & Recreation Division Director

C. Guests – William Abram, Debbie Donk, Emily Scott, Emily Griffith, Rachel Dotson

3. Review of May June May 2022 minutes. (5 minutes)
   Chair

4. Public Hearings/Meetings. (3 minutes)
   A. Lord Hill Public Meeting
   Staff

5. Oral Requests from the Audience/Correspondence.
   Chair

6. Administration
   A. Park Board Volunteer Time Tracking
   David McConnell

7. New Business:
   A. Fair/Events Overview (10 minutes)
   Debbie Donk/Emily Scott
   B. Maintenance Overview (10 minutes)
   William Abram
   C. Lord Hill Status Update (20 minutes)
   Emily Griffith
   D. Capital Projects Update (10 minutes)
   Rachael Dotson
   E. August Meeting/Fair Booth (5 minutes)
   Board
8. Old Business:
   A. Board Member Recognition
      (1) John Dewhirst
      (2) Shawn Tobin
   B. Field Trip Review (10 minutes)
   C. Board Members ADA/Park Observations (5 minutes)

9. DCNR Director’s Time (5 minutes)  
   Tom Teigen/Jeremy Husby

10. Messages from the Board, Roundtable, Items for Future Agendas
    A. David Divoky
    B. Tammy Dunn
    C. John Ewald
    D. Mike Farrell
    E. Bob McCarty
    F. Kirahy Meyers
    G. Darrell Olson
    H. Mary Rollins
    I. John Tam
    J. Jacob Vail
    K. Steve Yandl

11. Adjournment.

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**ADA Notice:** Snohomish County facilities are accessible. Accommodations for persons with disabilities, sign language interpreters and communications materials in alternate form will be provided upon advance request. Please make arrangements one week prior to the hearing by calling the Park Department office, 425-388-6602.