



## PARTNERSHIP TO END HOMELESSNESS BOARD

**DATE:** September 12, 2022  
**TIME:** 2:00-4:30 PM  
**LOCATION:** <https://zoom.us/j/91815087344>

Welcome	Name of Person	Time
<ul style="list-style-type: none"> <li>• Introductions/Housekeeping</li> </ul>	Candy Banker	2:00 - 2:05
<b>Presentation/Community Updates</b> <ul style="list-style-type: none"> <li>• HB 1590 Business Plan &amp; Feedback</li> <li>• Common Cause Partner Campaign</li> </ul>	MJ/Andrew Joan Penney	2:05 - 3:20 3:20 - 3:35
<b>Review/Approve Minutes</b> <ul style="list-style-type: none"> <li>• Approve 6/13/22* PEH minutes as written (<b>Action</b>)</li> </ul>	Candy	3:35 - 3:40
<b>Committee Report Updates / Actions</b> <ul style="list-style-type: none"> <li>• Communications &amp; Engagement (CEC)</li> <li>• Data and Analysis (DAC)</li> <li>• Public Policy (PPC)</li> <li>• Strategic Planning (SPC)</li> <li>• Racial Equity Advisory Board</li> </ul>	<i>(Committee Chairs)</i> John Hull Jodie Halsne Vicci H./Mark S. Mary Anne Dillon TBD	3:40 - 3:45 3:45 - 3:50 3:50 - 3:55 3:55 - 4:00 4:00 - 4:05
<b>Items for Discussion</b> <ul style="list-style-type: none"> <li>• PEH PIT Break-Out Report-out</li> <li>• County Updates               <ul style="list-style-type: none"> <li>- FY2021 Supplemental NOFO</li> <li>- FY2022 CoC Local Competition</li> </ul> </li> </ul>	Sam  Debbi Sam	4:05 - 4:15  4:15 - 4:20 4:20 - 4:25
<b>Wrap Up</b> <ul style="list-style-type: none"> <li>• Next Meeting: December 12, 2022 Location: Zoom</li> </ul>	Candy	4:25 - 4:30
<b>Adjourn</b> <p><i>*Note: Attachments sent or posted in advance with agenda.</i></p>		