



## Parks & Recreation

# PARKS ADVISORY BOARD AGENDA

Zoom Meeting  
 Tuesday April 11, 2023  
 3:00pm – 4:30pm

1. Call to Order 3:08 PM by Mike Ferrell, Acting VC

2. Roll Call:

A. Voting Board Members –

Kirahy Meyers (Dist. 1) (Notes)  
 Carolyn "Dode" Carlson (Dist. 2)  
 Nicholas Coelho (Dist. 3)  
 David Green (Dist. 4)  
 Stephen Heise (Dist. 5)

Y
Y
Y
Y
Y

David Divoky (At Large)  
 Mike Farrell (At Large)  
 Darrell Olson (At Large)  
 Kevin Cronk (At Large) (Vice Chair)  
 Douglas (Doug) Shafer (At Large)  
 Jacob Vail (At Large) (Chair)

N
Y
N
N
Y
N

B. Staff – Dave McConnell, Associate Park Planner; Tom Teigen, DCNR Director; Sharon Swan, Parks & Recreation Division Director; Rich Patton, Parks & Recreation Division Manager

C. Guests – Carol Ohlfs, Principal Park Planner, Parks Division; Rachel Dotson, Planning Supervisor, Parks Division; William Abram, Maintenance Supervisor, Parks Division; Rose Intveld, Communications Specialist, Parks Division; Kye Iris, Property Administrator, Parks Division, Deb Bell, Legislative Analyst, Tammy Dunn, Chelsea Kapica, Steve Yandl, Kara Underwood, Nick Gero, Allia Emerson, volunteer coordinator

3. Introductions, & Round Table

4. Review of March 2023 minutes.

A. Minutes are yet to be completed. Moved minutes approval to May.

5. Public Hearings/Meetings.

A. Planning Commission Briefing for Parks and Recreation Element, May 23, 2023, 6:30 p.m.

B. Whitehorse Trail Open House, Spring 2023, TBD May 4<sup>th</sup>. Will be available on Zoom

C. Others?

(1) Forsgren Park playground to be dedicated May 6<sup>th</sup> 10 AM to 2 PM in person

6. Oral Requests from the Audience/Correspondence.

7. Administration

A. All Board Members, Still Need (1) Bio & (2) Photo

8. New Business:

A. Comp Plan Policies & PRE

Snohomish County is required to plan for the 20-year population and growth forecast. Due to be completed 12/31/2024. We are currently at the Planning Commission Process Public participation is welcome throughout. Background, "Summarize anything that might set the context for the amendments such as: CPPs, Vision 2050, New state laws, Direction from Executive or County Council, Sound Transit. For a complete copy of the plan or with questions, contact [Carol.Ohlf@snoco.org](mailto:Carol.Ohlf@snoco.org). Park board discussions: Nick; LOS for Lynnwood just revised, are we meeting the requirements? Are there any changes proposed? Mike F ; Monroe/Countywide diversity issue/ emerging trends are overlap with sports fields-are there gaps we can meet? Cricket example-regional needs could be met-plan for these emerging trends. Tom T; information to inform this work. Trust for Public Lands (Seattle has a big investment in parks, park districts) SCORP-WA RCO plan, NRPA, WRPA, Outdoor recreation council. Incorporate SWM properties in the Snohomish County open space Inventory? Needs additional staff work and park board input would be great.

B. Operations Report

And Chelsea Kapica. It is a challenge to find applicants and the process takes a while. We are filling 2 positions We have 15 Rangers and 3 park ranger assistants. We split our county into north region and south region. In the summer our staffing doubles. Seasonal Park aids and Park Ranger Assistants. Our rangers have authority to detain and make arrests. All park rangers are required graduate from the Park Ranger Law Enforcement Academy. 750 hours of patrol tactics, EVOC, firearms, constitutional and federal law, defensive tactics, arrest and control techniques and scenario-based training exercises. After the 750 hours they begin 10 weeks field training.

(1) Volunteer Program Report?

We have 50 active volunteers right now. Tony, before he left for his new position in Mukilteo, got us up and running

C. Conservation Futures Program Update

9. Old Business:

A. Fair Manager?

B. Position will be announced soon

10. Park Director's Time

Will be meeting with Everett to discuss Snohomish River Trail. New Ranger to be appointed soon. A booth is available at the Fair if we are interested. Some buildings have been removed at McCollum. River Meadows Silo came down. Herman Family Park buildings will transfer to Snohomish. Tom T : State of the County held at future of Flight. Working with Federal reps for salmon/orca recovery. Susan DelBene brought 5 million \$ to McCollum farmers market for a total of 15 Million.

11. Messages from the Board, Roundtable, Items for Future Agendas

A. NOTE: Each board member has 2 minutes to report on their top 3 observations. Please be brief! Observations may include: (a) Accessibility, (b) Equity and Inclusion, (c) Community Outreach & Engagement, (d) Other Observations, (e) Requests for Future Agenda Items.

B. Kirahy Meyers (Dist. 1)been in Olympia as an intern. Student at WWU

C. Carolyn Carlson (Dist. 2) no comment

D. Nicholas Coelho (Dist. 3) volunteers needed for Earth Day in Edmonds and Lynnwood

E. David Green (Dist. 4) parks on Casino

F. Stephen Heise (Dist. 5) biked the Centennial trail

G. David Divoky (At Large) no comment

H. Mike Farrell (At Large) (Vice Chair) Frontage at Fair Grounds look good, Monroe had "State of the City" there

I. Darrell Olson (At Large) no comment

J. Kevin Cronk (At Large) no comment

K. Douglas (Doug) Shafer (At Large) no comment

L. Jacob Vail (At Large) (Chair) no comment

M. Tammy Dunn (Ex Officio) multiple sporting events have been had at Sno Co parks. Thank you!

N. John Ewald (Ex Officio) no comment

O. Steve Yandl (Ex Officio) no comment

12. Adjournment. At 4:28 PM

DRAFT

Monthly Report Schedule

<b>January</b>	Arts Commission	<b>July</b>	Capital, Maintenance, Property
<b>February</b>	Communications, WSU Extension, Fairgrounds	<b>August</b>	No Meeting, Fair Booth
<b>March</b>	Capital, Communications, Maintenance	<b>September</b>	2023 Fee Schedule Review, Capital, Property
<b>April</b>	Conservation Futures & Property, Operations & Volunteer Program	<b>October</b>	Archeology/Historic Preservation, Fee Schedule 2024 Proposed
<b>May</b>	Budget Discussion, Capital, Property	<b>November</b>	Budget Update, Capital, Property, Admin CORE & Shared Services
<b>June</b>	Special Events, Fair	<b>December</b>	No Meeting

ADA Notice: Snohomish County facilities are accessible. Accommodations for persons with disabilities, sign language interpreters and communications materials in alternate form will be provided upon advance request. Please make arrangements one week prior to the hearing by calling the Park Department office, 425-388-6602.