

MASTER PERMIT APPLICATION

1.

| | Applicant | Contact Person (if different) |
|-------------------|---|-------------------------------------|
| Name: | <u>Horseman's Trail LLC c/o Integral NW Corp.</u> | <u>Merle Ash, Land Technologies</u> |
| Mailing Address: | <u>8115 Broadway, Suite 204</u> | <u>18820 3rd Avenue NE</u> |
| City, State, Zip: | <u>Everett, WA 98203</u> | <u>Arlington, WA 98223</u> |
| Phone #: | <u>425.438.1811</u> | <u>360.652.9727</u> |
| Fax #: | <u>425.438.1927</u> | <u>360.652.5374</u> |
| Email: | <u>latif@integralnw.com</u> | <u>landtech@cedarcomm.com</u> |
2. Relation of Applicant to Property (check one):
Owner Contract Purchaser Lessee Other (specify) _____
3. All Persons/Firms having an ownership interest in the property:
- Name: Horseman's Trail LLC - John Lakhani Phone: 425.438.1811
Address: 8115 Broadway, Suite 204, Everett WA 98203
- Name: Shergar Land Corporation - John Lakhani Phone: 425.438.1811
Address: 8115 Broadway, Suite 204, Everett WA 98203
- Name: Mukilteo School District No. 6 Phone: 425.356.1274
Address: 9401 Sharon Drive, Everett WA 98204
4. General location of property (including nearest intersection): Picnic Point Road and 136th Place SW between 60th Avenue W and 58th Place W
5. Attach legal description of property. (If recording of legal description is required, the format MUST comply with Recording Requirements.)
6. List all Assessor's Tax Account Numbers involved (all 14 digits):
00853500000100, 00473300002701, 00473300002800, 0085300007400,
28043300201200 Sec 32/33 Twp 28N Range 04E
7. Approximate acreage: 21.38 8. Present zoning: R-9,600/R8,400
9. Present use of property: Vacant
10. Source of water supply and name of water district, if any: Alderwood Water and Wastewater District
Method of sewage disposal and name of sewer district, if any: Alderwood Water and Wastewater District
11. Permits requested from Snohomish County:
- | | | |
|---|--|--|
| <input type="checkbox"/> Accessory Apartment | <input type="checkbox"/> Major Revision – Plat | <input type="checkbox"/> Rezone |
| <input type="checkbox"/> Administrative CU | <input checked="" type="checkbox"/> Official Site (Development) Plan PRD | <input type="checkbox"/> Shoreline SDP/CU |
| <input type="checkbox"/> Binding Site Plan (BSP) | <input type="checkbox"/> Official Site Plan - Revisions | <input type="checkbox"/> Shoreline Variance |
| <input type="checkbox"/> Conditional Use | <input type="checkbox"/> Plat Modification | <input type="checkbox"/> Short Plat Modification |
| <input type="checkbox"/> Major Revision – Conditional Use, Variance | <input checked="" type="checkbox"/> Preliminary Plat | <input type="checkbox"/> Temporary Dwelling |
| | <input type="checkbox"/> Preliminary Short Plat | <input type="checkbox"/> Variance |
12. Explain your request and ALL proposed uses included in this proposal: Consider proposal to develop a 116-lot PRD with Regatta Estates Plat Alteration

PLEASE FILL IN ALL APPROPRIATE SECTIONS

REZONE APPLICATIONS ONLY

13. Requested zoning: _____
14. Has anyone applied for a rezone of this property within the last five years? _____
If yes, who? _____ Year? _____
15. Preliminary project review meeting requested (if site development plan submitted): Yes No

PLAT APPLICATIONS ONLY

16. Plat Name: Horseman's Trail 17. Number of Lots 116
18. Previous Pre-Application Meeting? Yes No 19. Modification requested? Yes No



SHORT PLAT APPLICATIONS ONLY

20. Number of Lots _____ 21. Duplex lots proposed? _____ 22. Modification requested? Yes No

23. Signature of Applicant(s): I hereby certify that the legal description of the land being divided and accompanying this application shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm, or corporation in any manner connected with the development, or the applicant(s), and the names, addresses and telephone numbers of all such persons, firms, or corporations.

Signature of Applicant(s) _____

SHORELINE MANAGEMENT PERMITS ONLY

24. Total cost or fair market value (whichever is higher) of project (please state total value of all construction finishing work for which the permit will be issued, including all permanent equipment to be installed on the premises):

\$ _____

25. Construction dates for which permit is requested (month & year):

Begin: _____ End: _____

26. Does this project require a Shoreline/Floodplain location? If yes, please explain. _____

27. Water Body: _____ Shoreline Environment Designation: _____

ZONING VARIANCES and SHORELINE MANAGEMENT VARIANCES ONLY

28. Code requirement involved: _____

ALL PERMITS

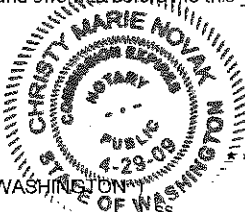
Please list any additional information not covered above which might help to clarify your request:

STATE OF WASHINGTON)
) ss
County of Snohomish)

I (We) Horsman's Trail, L.L.C. being duly sworn, depose and say that I am (we are) the APPLICANT(S) for this application, and that I (we) have familiarized myself (ourselves) with the rules and regulations with respect to preparing and filing this application and that the statements and information submitted herewith are in all respects true and correct to the best of my (our) knowledge and belief.

Signed _____
Horsman's Trail, L.L.C.
Onitca Land, Inc.
Applicant(s) (in presence)

Subscribed and sworn to before me this 28 day of July, 2005



Notary Public in and for the State of Washington,
CHRISTY MARIE NOVAK
residing at Everett, WA 98205

STATE OF WASHINGTON)
) ss
County of Snohomish)

I (We) _____ being duly sworn, depose and say that I am (we are) the OWNER(S) of the property involved in this application, and that I (we) have familiarized myself (ourselves) with the rules and regulations with respect to preparing and filing this application and that the statements and information submitted herewith are in all respects true and correct to the best of my (our) knowledge and belief.

Signed _____
Owner or Contract Purchaser

Subscribed and sworn to before me this _____ day of _____, 20 _____

Notary Public in and for the State of Washington,
residing at _____

NOTE: ATTACH ADDITIONAL SHEETS IF NECESSARY FOR NOTARIZED SIGNATURES OF APPLICANTS AND/OR OWNERS