



**Snohomish County**  
**Purchasing Division**

M/S #507  
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**CONTRACT AWARD INFORMATION**

<b>SOLICITATION NUMBER</b>	<b>TITLE</b>	<b>DUE DATE</b>	<b>STATUS</b>
RFP-14-14	Automated Asset Maintenance Management System	August 6, 2014	Awarded
<b>DATE AWARDED</b>	<b>AWARDEE</b>	<b>AWARD AMOUNT</b>	
September 25, 2015	Cartegraph	\$655,200.00	