

NOTICE OF INTENTION COVER SHEET

Washington State
Boundary Review Board
for Snohomish County

3000 Rockefeller, M/S #409
Everett, WA 98201
425-388-3445

As required by RCW 36.93, a Notice of Intention is hereby submitted for proposed annexation to or formation of special purpose district: _____

Proceedings were initiated under authority of RCW _____

By: () Petition Method: _____% of land owned by petition signers (must be 60%).
() Election Method: _____ number of qualified electors in area to be annexed or formed
_____ % of above figure represented by signers.

Is assumption of existing indebtedness to be required? _____
Will simultaneous adoption of comprehensive plans be required? _____

Name each governmental unit having jurisdiction within the boundaries of the proposal: _____
_____ The following other persons (attorneys, etc.) shall receive communication regarding proposal.

Special purpose district means any sewer district, water district, fire protection district, drainage improvement district, drainage and diking improvement district, flood control zone district, irrigation district, metropolitan park district, drainage district, or public utility district engaged in water distribution.

Signatures on petition _____ Assessed valuation _____
Residences in area _____ Topography _____
Population of area _____ Current district boundaries and adjacent roads: _____
Acreage _____
Square miles _____ Proximity to other districts, cities, etc. _____

	<u>Present</u>	<u>Proposed</u>
Sewers	_____	_____
Water	_____	_____
Roads	_____	_____
Fire Dist.	_____	_____
Police	_____	_____
Growth Potential	_____	_____

Attachments:
\$50 Filing Fee
Notice of Intention (with attachments)
Perimeter legal (follow outside boundary)
Assessor and Vicinity Maps
SEPA Checklist and Determination or EIS
Petition
Resolution of Intent
Petitioner (Spokesperson): _____ Initiator (District or Proponent): _____
Address: _____ Representative Signature: _____
Phone: _____ Address/Phone: _____

File No. _____ Filed effectively this ____ day of _____, ____ by _____
Chief Clerk