

Snohomish County Council Voting Record

1/1/2018 thru 12/21/2018

554 records

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/2/2018	Mot 18-002	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING THE COUNTY COUNCIL'S CONSENT FOR THE CITY OF SULTAN TO WITHDRAW ITS NOTICE OF INTENTION FOR A PETITION METHOD ANNEXATION BRB 06-2017
1/3/2018	Mot 18-004	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 3, 2018
1/3/2018	Ord 17-103	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO COUNTY CREDIT CARDS; AMENDING CHAPTER 4.03 sec
1/10/2018	Mot 17-419	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE A TRAINING SERVICES AGREEMENT FOR ITIL FOUNDATION TRAINING WITH BEYOND20
1/10/2018	Mot 17-426	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPROVES A CONTRACT BETWEEN SNOHOMISH COUNTY AND THE CITY OF EVERETT FOR SNOHOMISH COUNTY TO PROVIDE INDIGENT SCREENING AND ADMINISTRATIVE SER
1/10/2018	Mot 17-427	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT A WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR THE LIHEAP WEATHERIZATION ASSISTANCE PROGR
1/10/2018	Mot 17-430	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF STANWOOD RELATING TO LAW ENFORCEMENT SERVICES
1/10/2018	Mot 18-006	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING CONTRACT WITH THE LAW OFFICE OF ROBERT DOWNEY TO PROVIDE LEGAL SERVICES TO JUVENILES IN CHILD DEPENDENCY PROCEEDINGS FOR THE PERIOD FOR 2018
1/10/2018	Mot 18-009	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MARYSVILLE RELATING TO SNOHOMISH COUNTY AUTO THEFT TASK FORCE PARTICIPAT
1/10/2018	Mot 18-011	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 10, 2018
1/10/2018	Ord 17-099	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF GOLD BAR AND SNOHOMISH COUNTY CONCERNING PRO
1/10/2018	Ord 17-108	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATED TO THE 2017 BUDGET; MAKING AN EMERGENCY APPROPRIATION AND BUDGET TRANSFERS IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTIC
1/10/2018	Reso 18-001	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE CELEBRATING AND HONORING THE LIFE OF DR. MARTIN LUTHER KING, JR.
1/16/2018	Mot 18-012	Yes	Yes	NP	Yes	NP	3-0-0	CONTRACT WITH THE LAW OFFICE OF KARI PETRASEK TO PROVIDE LEGAL SERVICES TO JUVENILES IN CHILD DEPENDENCY PROCEEDINGS
1/16/2018	Mot 18-015	Yes	Yes	NP	Yes	NP	3-0-0	AMENDMENT NO. 2 TO AGREEMENT FOR LEGAL SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/17/2018	Mot 17-005	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE EXECUTIVE TO SIGN AMENDMENT NO. 1 TO THE AGREEMENT FOR WASTEWATER DISPOSAL WITH MUKILTEO WATER AND WASTEWATER DISTRICT
1/17/2018	Mot 17-346	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE STRATEGIC TECHNOLOGY PLAN
1/17/2018	Mot 17-404	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN THE FIRST AMENDMENT TO THE DEVELOPMENT AGREEMENT DATED OCTOBER 3, 2002 BETWEEN SNOH
1/17/2018	Mot 17-425	Yes	Yes	NP	Yes	Yes	4-0-0	2018 HOTEL/MOTEL LARGE FUND PROJECTS
1/17/2018	Mot 17-428	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO APPROVE THE PURCHASE OF THE DIGITAL COMMUNICATION SOLUTIONS SUBSCRIPTION WITH GOVDELIVERY
1/17/2018	Mot 17-429	Yes	Yes	NP	Yes	Yes	4-0-0	2018 LOCAL HOTEL/MOTEL FUND EXPENDITURE PLAN
1/17/2018	Mot 17-432	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE REAPPOINTMENT OF MARTIN MUNGUIA TO THE SNO-ISLE REGIONAL LIBRARY BOARD OF TRUSTEES
1/17/2018	Mot 17-435	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN ON-CALL CONTRACT AIRPORT TASK ASSIGNMENT#2a WITH LANDAU ASSOCIATES, INC. TO PERFORM STORM WATER S
1/17/2018	Mot 18-007	Yes	Yes	NP	Yes	Yes	4-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA BUSINESS PLAN 2018
1/17/2018	Mot 18-008	Yes	Yes	NP	Yes	Yes	4-0-0	MOTION APPROVING THE 2018 COUNTY OFFICE SPACE REPORT
1/17/2018	Mot 18-010	Yes	Yes	NP	Yes	Yes	4-0-0	MOTION APPOINTING DEBBIE COPPLE AND ADRIENNE HALL TO THE SNOHOMISH COUNTY LODGING TAX ADVISORY COMMITTEE (LTAC) BOARD
1/17/2018	Mot 18-019	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 17, 2018
1/17/2018	Ord 17-084	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO EVERGREEN STATE FAIRGROUNDS SPONSORSHIPS AND DONATIONS, AMENDING CHAPTER 4.86 sec
1/17/2018	Ord 17-104	Yes	Yes	Yes	Yes	Yes	5-0-0	RESTRICTED HIRING PROCESS - 1/31/18 VETOED BY EXE - 2/2/18 VETO OVERRIDDEN BY COUNCIL
1/22/2018	Mot 18-023	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE APPOINTMENT OF BETH E. SHEPARD TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
1/24/2018	Mot 17-433	Yes	Yes	Yes	Yes	Yes	5-0-0	REVISING THE LIST OF COUNTY-INITIATED AMENDMENTS TO THE GMA COMPREHENSIVE PLAN (GMACP) FOR FINAL CONSIDERATION IN 2018
1/24/2018	Mot 18-021	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF CREEKSIDE URBAN CENTER ULS PFN 14-114539-000-00-FSD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/24/2018	Mot 18-024	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 24, 2018
1/24/2018	Ord 17-097	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNOHOMISH COUNTY, WASHINGTON TO NORTHWEST PIPELINE LL
1/29/2018	Mot 18-025	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS FOR THE JOINT DEVELOPMENT OF CAVALERO PARK
1/29/2018	Mot 18-026	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING AMENDMENT NO. 3 TO APPROVED AGREEMENT RFQ 12-15 FOR PROFESSIONAL SERVICES WITH GRINDLINE SKATEPARKS, INC., FOR SERVICES AT CAVALERO PARK
1/29/2018	Mot 18-028	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO APPROVE PURCHASE FROM AXON ENTERPRISE, INC. FOR TASER 60 UNLIMITED
1/31/2018	Mot 18-003	Yes	Yes	Yes	NP	Yes	4-0-0	REPEALING AMENDED MOTION NO. 16-135 CONCERNING APPROVAL OF THE OLYMPIC VIEW WATER AND SEWER DISTRICT COMPREHENSIVE SEWER PLAN AMENDMENT NO. 2, JUNE
1/31/2018	Mot 18-014	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT NO. 1 WITH HIGH TREK VENTURES LLC, CHANGING THE BASE RENT SCHEDULE AND USE
1/31/2018	Mot 18-016	Yes	Yes	Yes	NP	Yes	4-0-0	ANNUAL INVENTORIES OF COUNTY OWNED PERSONAL AND REAL PROPERTY
1/31/2018	Mot 18-017	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING THE CO EXE TO SIGN AMENDMENT TO 2015/2018 MASTER COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO CO AND THE WA ST COUNCIL OF COUNTY & CITY EMP
1/31/2018	Mot 18-018	Yes	Yes	Yes	NP	Yes	4-0-0	RELATED TO THE OFFICE OF THE COUNTY PERFORMANCE AUDITOR; ADOPTING THE 2018 PERFORMANCE AUDIT PLAN
1/31/2018	Mot 18-022	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A CONTRACT WITH THE SNOHOMISH COUNTY TOURISM BUREAU FOR HOTEL/MOTEL FUND PROJECT
1/31/2018	Mot 18-031	Yes	Yes	Yes	NP	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 31, 2018
2/7/2018	Mot 18-035	Yes	Yes	Yes	NP	NP	3-0-0	APPROVAL OF THE FINAL PLAT OF TALAMORE ULS FKA 230TH STREET TOWNHOMES PFN 16-104013-000-00-FSD
2/7/2018	Mot 18-036	Yes	Yes	Yes	NP	NP	3-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 7, 2018
2/7/2018	Reso 18-002	Yes	Yes	Yes	NP	NP	3-0-0	A RESOLUTION RECOGNIZING FEBRUARY 2018 AS CHILDREN'S DENTAL HEALTH MONTH IN SNOHOMISH COUNTY
2/12/2018	Mot 18-040	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANT RESIDENTIAL APPRAISAL MANAGER POSITION
2/14/2018	Mot 17-423	Yes	No	No	Yes	Yes	3-2-0	REAPPOINTMENT OF PAUL ROBERTS TO THE SOUND TRANSIT BOARD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/14/2018	Mot 18-027	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF EVERETT RELATING TO THE SEX OFFENDER ADDRESS AND RESIDENCY VERIFICATION
2/14/2018	Mot 18-030	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY PUBLIC TRANSPORTATION BENEFIT AREA RELATING TO TRANSIT SAFETY AND P
2/14/2018	Mot 18-033	Yes	Yes	Yes	Yes	Yes	5-0-0	A CONTRACT WITH RH2 ENGINEERING, INC. IN THE AMOUNT OF \$250,000.00 FOR ON-CALL SANITARY SEWER ENGINEERING SERVICES AT THE SNOHOMISH COUNTY AIRPORT
2/14/2018	Mot 18-034	Yes	Yes	Yes	Yes	Yes	5-0-0	ISSUING A NOTICE TO PROCEED TO COMPLETE A PERFORMANCE AUDIT FROM THE 2018 PERFORMANCE AUDIT PLAN
2/14/2018	Mot 18-037	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A 2017 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
2/14/2018	Mot 18-039	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE 2015 THROUGH 2018 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND PUBLIC, PROFESSIONAL AND
2/14/2018	Mot 18-044	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 14, 2018
2/14/2018	Ord 18-003	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MOUNTLAKE TERRACE CONCERNING
2/14/2018	Ord 18-004	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MILL CREEK CONCERNING THE IN
2/14/2018	Ord 18-005	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF BOTHELL CONCERNING THE INSTA
2/14/2018	Ord 18-006	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT WITH THE CITY OF LYNNWOOD CONCERNING THE INSTALLATION OF AN ADAPTIVE TR
2/14/2018	Ord 18-010	Yes	Yes	Yes	Yes	Yes	5-0-0	AN ORDINANCE ACCEPTING STATUTORY WARRANTY DEED AND ESTABLISHING COUNTY ROAD 204 th ST SW
2/14/2018	Reso 18-003	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING STEPHEN CLIFTON FOR HIS SERVICE TO SNOHOMISH COUNTY
2/20/2018	Mot 18-038	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF SULTAN RELATING TO LAW ENFORCEMENT SERVICES
2/26/2018	Mot 18-020	Yes	NP	NP	Yes	Yes	3-0-0	AMENDMENT NO. 1 TO THE SNOHOMISH COUNTY EMERGENCY RADIO SYSTEM AND SNOHOMISH COUNTY PURCHASING SERVICES AGREEMENT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/26/2018	Mot 18-032	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF MARCUS BARTON TO THE URBAN CENTER DESIGN REVIEW BOARD
2/28/2018	Mot 17-234	Yes	Yes	Yes	Yes	No	4-1-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CCF02-17 WITH KPFF, INC. TO PROVIDE CONSULTING SERVICES FOR PHASE 1 OF THE
2/28/2018	Mot 18-029	Yes	Yes	Yes	Yes	Yes	5-0-0	AIRPORT COMMISSION APPOINTMENTS
2/28/2018	Mot 18-041	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZE THE SURPLUS AND SALE OF COUNTY OWNED TIMBER ALONG COUNTY RIGHT-OF-WAY IN SECTION 9, TOWNSHIP 29, RANGE 6 EAST, W.M.
2/28/2018	Mot 18-046	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF ON-CALL TASK ASSIGNMENT #5a WITH LANDAU ASSOCIATES, INC. FOR CONSULTANT SERVICES RELATED TO MCCOLLUM PARK WATER QUALITY RISK
2/28/2018	Mot 18-047	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF ON-CALL TASK ASSIGNMENT #2b WITH LANDAU ASSOCIATES, INC. FOR CONSULTANT SERVICES RELATED TO CENTENNIAL TRAIL SINKHOLE PROJEC
2/28/2018	Mot 18-048	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTING THE 2017 GRANT WORK PLAN RECONCILIATION REPORT FROM THE COUNTY EXECUTIVE
2/28/2018	Mot 18-050	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A CONTRACT WITH THE MILLTOWN CREATIVE FOR HOTEL/MOTEL FUND PROJECT
2/28/2018	Mot 18-051	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A SOFTWARE LICENSE AND SERVICES AGREEMENT FOR AN ELECTRONIC CONTENT MANAGEMENT SYSTEM (ECM)
2/28/2018	Mot 18-053	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE GROUND LEASE BETWEEN SNOHOMISH COUNTY AND THE UNITED STATES POSTAL SERVICE OVER SNOHOMISH COUNTY SOUTH COURT PROPERTY
2/28/2018	Mot 18-055	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF THE FINAL PLAT OF HAWKSBEARD PRD PFN 15-100485-FSD
2/28/2018	Mot 18-061	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 28, 2018
2/28/2018	Mot 18-065	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER IN GENERAL FUND 002 FROM PLANNING DEPARTMENT TO NONDEPARTMENTAL
2/28/2018	Mot 18-066	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY COUNCIL CHAIR TO SIGN FEDERAL LANDS ACCESS PROGRAM GRANT APPLICATIONS TO FUND PROJECTS ON FEDERAL LANDS
2/28/2018	Ord 18-002	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE ESTABLISHMENT OF AN ECONOMIC AND REVENUE FORECAST WORK GROUP; ADDING A NEW SECTION TO CHAPTER 4.26 OF THE SNOHOMISH COUNTY CODE
2/28/2018	Ord 18-007	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY, WASHINGTON TO WILDERNES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/28/2018	Ord 18-009	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING & AUTHORIZING CO. EXE TO EXECUTE AN ILA BY & BETWEEN SNO CO FIRE PROTECTION DIST NO. 7 AND SNO CO FOR EVERGREEN STATE FAIRGROUNDS FIRE PROTE
2/28/2018	Ord 18-018	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT; REVISING GENERAL REQUIREMENTS FOR THE PROVISION OF SECURITY DEVICES
2/28/2018	Reso 18-004	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE HONORING AMBASSADOR ANDRIS TEIKMANIS AND THE SOVEREIGN NATION OF LATVIA ON THE 100TH ANNIVERSARY OF IT
2/28/2018	Reso 18-005	Yes	Yes	Yes	Yes	Yes	5-0-0	A RESOLUTION OF SUPPORT FOR THE MONTE CRISTO PRESERVATION ASSOCIATION AND THE MAINTENANCE OF THE CERCLA ACCESS ROAD TO MONTE CRISTO
3/14/2018	Mot 17-370	Yes	NP	Yes	Yes	Yes	4-0-0	COMMERCIAL REAL ESTATE BROKERAGE SERVICES CONTRACT WITH CBRE, INC. UNDER RFP NO. 21-17SR TO MARKET THE PAINE FIELD AEROSPACE BUSINESS PARK
3/14/2018	Mot 18-049	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2018 ANNUAL BUDGET IN HUMAN SERVICES FUND 124
3/14/2018	Mot 18-052	Yes	NP	Yes	Yes	Yes	4-0-0	LEASE AGREEMENT WITH NORTH CASCADES CREW TO CONSTRUCT A STRUCTURE AT WYATT COUNTY PARK
3/14/2018	Mot 18-059	Yes	NP	Yes	Yes	Yes	4-0-0	APPOINTMENTS OF DEREY EDMONDS, KATHIE DAVIS AND SARA STIERS TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
3/14/2018	Mot 18-060	Yes	NP	Yes	Yes	Yes	4-0-0	AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF MILL CREEK AND SNOHOMISH COUNTY FOR PARK PROJECT FUNDING
3/14/2018	Mot 18-064	Yes	NP	Yes	Yes	Yes	4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN DUNLAP TOWING COMPANY AND SNOHOMISH COUNTY FOR ACQUISITION OF TIDELANDS OF THE SECOND CLASS
3/14/2018	Mot 18-073	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ADMIN MATTERS MOTION
3/14/2018	Ord 18-012	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDING CHAPTER 30.66C OF THE (SCC) FOR CONSISTENCY WITH THE REVISED CODE OF WA; PERTAINING TO THE TIME LIMITATION FOR THE EXPENDITURE OF SCHOOL IMPA
3/14/2018	Ord 18-014	Yes	NP	Yes	Yes	Yes	4-0-0	RELATING TO GROWTH MAN., PROHIBITING THE SITING OF SUPERVISED DRUG CONSUMPTION FACILITIES WITHIN UNINCORPORATED SNO CO, AMENDING sec 30.22.100, 30.22.110, 30.22.120, AND CHAPTER 30.91 S
3/14/2018	Ord 18-023	Yes	NP	Yes	Yes	Yes	4-0-0	MAKING AN EMERGENCY APPROPRIATION IN HUMAN SERVICES FUND 124 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED COSTS RELATED TO INVOLUNTARY TREATME
3/21/2018	Mot 18-062	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING FIVE MEMBERS TO THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/21/2018	Mot 18-063	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION REAPPOINTING FIVE MEMBERS TO THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/21/2018	Mot 18-069	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION REAPPOINTING JOHN TELLESBO OF ARLINGTON TO THE NOXIOUS WEED CONTROL BOARD

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3/21/2018	Mot 18-082	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 21, 2018
3/21/2018	Ord 18-011	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO GROWTH MANAGEMENT; REVISING REGULATIONS CONCERNING PERSONAL WIRELESS SERVICE FACILITIES
3/21/2018	Ord 18-015	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MARYSVILLE REGARDING LAW ENFORCEMENT EMBEDDED SOCIAL WORKER
3/21/2018	Ord 18-022	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT BETWEEN SNOHOMISH COUNTY AND REGIONAL DISPOSAL COMPANY FOR ACTIVITIES RELATED TO SOLID WASTE
3/21/2018	Ord-016	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF ARLINGTON REGARDING LAW ENFORCEMENT EMBEDDED SOCIAL WORKER
3/21/2018	Reso 18-006	Yes	No	No	Yes	Yes	3-2-0	REQUESTING THAT THE WASHINGTON STATE DEPARTMENT OF NATURAL RESOURCES PROCEED WITH THE SINGLETARY TIMBER SALE
3/26/2018	Mot 18-058	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2018 ANNUAL BUDGET IN THE GENERAL FUND 002 FOR THE ASSESSOR'S OFFICE
3/28/2018	Mot 18-042	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AGREEMENT FOR PROFESSIONAL SERVICES CC02-18 WITH US HEALTHWORKS MEDICAL GROUP OF WA PS (US HEALTHWORKS) FOR
3/28/2018	Mot 18-057	Yes	Yes	NP	Yes	Yes	4-0-0	MOTION CONFIRMING REAPPOINTMENTS TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE
3/28/2018	Mot 18-071	Yes	Yes	NP	Yes	Yes	4-0-0	REAPPOINTING MEMBERS TO POSITIONS 1, 9, AND 11 OF THE AGRICULTURAL ADVISORY BOARD
3/28/2018	Mot 18-072	Yes	Yes	NP	Yes	Yes	4-0-0	APPOINTING FOUR MEMBERS TO POSITONS 3, 4, 6, AND 10 OF THE AGRICULTURAL ADVISORY BOARD
3/28/2018	Mot 18-075	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A BUDGET TRANSFER BETWEEN DIVISION PROGRAMS WITHIN THE SHERIFF'S OFFICE 2017 DEPARTMENT 30 AND DEPARTMENT 38 BUDGETS FUND 002
3/28/2018	Mot 18-077	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CCF01-18 WITH PERTEET, INC. FOR THE EAST-WEST CORRIDOR HIGH CAPACITY TRANSI
3/28/2018	Mot 18-080	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH GEOENGINEERS, INC FOR GEOTECHNICAL INVESTIGATIONS, STORMWATER INFILT
3/28/2018	Mot 18-081	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING APPROVAL OF AMENDMENT NO. 2 TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH ANCHOR QEA, LLC. FOR MEADOWDALE BEACH PARK AND ESTUARY RESTO

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3/28/2018	Mot 18-083	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING 2018 DISPUTE RESOLUTION CENTER CONTRACT WITH VOLUNTEERS OF AMERICA WESTERN WASHINGTON
3/28/2018	Mot 18-089	Yes	Yes	NP	Yes	Yes	4-0-0	MODIFICATION OF THE SHERIFF'S OFFICE EXEMPT EMPLOYEES SALARY SCHEDULE
3/28/2018	Mot 18-092	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 28, 2018
3/28/2018	Ord 17-061	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT; REVISING REGULATIONS FOR PEDESTRIAN FACILITIES
3/28/2018	Ord 18-013	Yes	Yes	Yes	Yes	Yes	5-0-0	ESTABLISHING REGULATIONS RELATED TO CHRONIC NUISANCE PROPERTY ENFORCEMENT AND ABATEMENT AND ADDING A NEW CHAPTER 10.75 SCC
3/28/2018	Reso 18-007	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING MARCH 31, 2018 AS CONGENITAL DIAPHRAGMATION HERNIA AWARENESS DAY
3/28/2018	Reso 18-008	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING CAROL TABER FOR HER SERVICE TO SNOHOMISH COUNTY
4/4/2018	Mot 18-043	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AGREEMENT BETWEEN SNOHOMISH COUNTY AND REFUGE CHURCH RELATING TO DRAINAGE IMPROVEMENTS NEAR 2609 LARCH WAY
4/4/2018	Mot 18-079	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPOINTING SHAWN TOBIN TO THE SNOHOMISH COUNTY PARKS ADVISORY BOARD
4/4/2018	Mot 18-085	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE FIRST AMENDMENT TO THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF MUKILTEO AND SNOHOMISH COUNTY FOR MUKILTEO BALLFIELDS PROJECT
4/4/2018	Mot 18-086	Yes	Yes	NP	Yes	Yes	4-0-0	ADOPTING A SOCIAL MEDIA POLICY FOR THE SNOHOMISH COUNTY COUNCIL
4/4/2018	Mot 18-087	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE THE PURCHASE OF CONSULTING SERVICES AND TRAINING ON THE MICROSOFT DYNAMICS CUSTOMER RELATIONSHIP MANAGEMENT (CRM) SYSTEM FROM PLANET TECHN
4/4/2018	Mot 18-098	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 4, 2018
4/4/2018	Ord 18-021	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO FEES REQUIRED FOR COUNTY REVIEW OF APPLICATIONS FOR AMENDMENTS TO THE COMPREHENSIVE PLAN MAP
4/4/2018	Ord 18-024	Yes	Yes	NP	Yes	Yes	4-0-0	CHANGES IN VOTING PRECINCTS PURSUANT TO RCW 29A.16.040, RCW 29A.16.050 AND CHAPTER 2.47; AMENDING CHAPTER 2.47 SNOHOMISH COUNTY CODE
4/11/2018	Mot 17-117	Yes	Yes	Yes	Abs	Yes	4-0-1	A MOTION OF THE SNOHOMISH COUNTY COUNCIL APPROVING THE FINAL LIST OF AMENDMENTS TO THE GMA COMPREHENSIVE PLAN (GMACP) AND GMA DEVELOPMENT REGULATION

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/11/2018	Mot 18 084	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-OF-WAY PLAN FOR 240TH ST SE RAILROAD CROSSING IMPROVEMENTS; RC1593; UPI# 16-0045
4/11/2018	Mot 18-045	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-OF-WAY PLAN FOR 156TH ST SE: 35TH AVE SE TO 55 AVE SE IMPROVEMENTS; RC1617; UPI#
4/11/2018	Mot 18-068	Yes	NP	Yes	NP	Yes	3-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CC08-13 WITH RHITHRON ASSOCIATES, INC. FOR BENTHIC MACROINVERTEBRATE SAMPLE
4/11/2018	Mot 18-074	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING LOREN SIMMONDS TO THE SNOHOMISH COUNTY PLANNING COMMISSION
4/11/2018	Mot 18-076	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN PUBLIC WORKS ASSISTANCE FUND LOAN AGREEMENT 03-2016 WITH THE CITY OF EDMONDS FOR THE DAYTON STREET STORMWAT
4/11/2018	Mot 18-078	Yes	NP	Yes	NP	Yes	3-0-0	AUTHORIZING COUNTY EXECUTIVE TO SIGN PROFESSIONAL SRVS AGREEMENT CC06-18 WITH DYNATEST NORTH AMERICA, INC. FOR SNO CO PAVEMENT CONDITION SURVEY PROJEC
4/11/2018	Mot 18-095	Yes	NP	Yes	NP	Yes	3-0-0	MOTION APPOINTING YVONNE GALLARDO TO THE SNOHOMISH COUNTY ARTS COMMISSION
4/11/2018	Mot 18-097	Yes	NP	Yes	NP	Yes	3-0-0	AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT 2 TO THE PROFESSIONAL SERVICES CONTRACT WITH APPRISS INC. TO EXTEND THE VICTIM INFORMATION AND N
4/11/2018	Mot 18-100	Yes	NP	Yes	NP	Yes	3-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE 2018 ARTS PLAN AS RECOMMENDED BY THE SNOHOMISH COUNTY ARTS COMMISSION
4/11/2018	Mot 18-101	Yes	NP	Yes	NP	Yes	3-0-0	AUTHORIZING THE 2018 COMMUNITY HERITAGE PROGRAM GRANT AWARDS
4/11/2018	Mot 18-102	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A CONTRACT WITH GIBSON MEDIA, INC. FOR HOTEL/MOTEL FUND PROJECT
4/11/2018	Mot 18-103	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND STEVE LONGSWORTH
4/11/2018	Mot 18-104	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND PENNY S. SEDAM
4/11/2018	Mot 18-105	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND KEITH EVANS
4/11/2018	Mot 18-106	Yes	NP	Yes	NP	Yes	3-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND JULIE CHRISTINE
4/11/2018	Mot 18-107	Yes	NP	Yes	NP	Yes	3-0-0	AUTHORIZING APPROVAL OF AGREEMENT FOR PROFESSIONAL SERVICES WITH FUTURE IQ, INC.

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/11/2018	Mot 18-108	Yes	NP	Yes	NP	Yes	3-0-0	MOTION APPOINTING MARLIE BILBRUCK-BOERGER TO THE SNOHOMISH COUNTY ARTS COMMISSION
4/11/2018	Mot 18-109	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF JACK ROBINSON TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS, DISTRICT 4 POSITION
4/11/2018	Mot 18-110	Yes	NP	Yes	NP	Yes	3-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 11, 2018
4/11/2018	Ord 18-027	No	No	No	Yes	No	1-4-0	RELATING TO GROWTH MANAGEMENT, AMENDING THE DEVELOPMENT PATTERNS CHAPTER OF THE COUNTYWIDE PLANNING POLICIES FOR SNOHOMISH COUNTY
4/11/2018	Ord 18-028	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING AN EMERGENCY APPROPRIATION IN THE EVERGREEN STATE FAIRGROUNDS CAPITAL IMPROVEMENTS AND OPERATING RESERVE FUND 180 TO AUTHORIZE EXPENDITURE OF P
4/18/2018	Mot 18-093	NP	Yes	Yes	NP	Yes	3-0-0	SURPLUS & SALE OF COUNTY OWNED REAL PROPERTY LOCATED AT 640 HUNT STREET, FRIDAY HARBOR, WA SAN JUAN CO - TAX PARCEL NUMBER 351363007000 UNDER THE CUST
4/18/2018	Mot 18-096	NP	Yes	Yes	NP	Yes	3-0-0	APPROVAL ON CALL TASK ASSIGNMENT ARCHITECTURAL DSGN SRV WITH BOTESH, NASH & HALL ARCHITECTS, P.S.DESIGN OF A COMMUNITY CENTER FOR THE EVRGN ST FAIRGRO
4/18/2018	Mot 18-099	NP	Yes	Yes	NP	Yes	3-0-0	AUTHORIZING THE CO EXE TO APPROVE RFP 55-17SR, UNISON CONSULTING INCORPORATED PROFESSIONAL SRVS AGREEMENT, PFC & COMPREHENSIVE AIRPORT BUSINESS CONSUL
4/18/2018	Mot 18-119	NP	Yes	Yes	NP	Yes	3-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 18, 2018
4/18/2018	Reso 18-009	NP	Yes	Yes	NP	Yes	3-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE DESIGNATING APRIL 23-27, 2018 AS YWCA STAND AGAINST RACISM WEEK IN SNOHOMISH
4/18/2018	Reso 18-011	NP	Yes	Yes	NP	Yes	3-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND SNOHOMISH COUNTY EXECUTIVE RECOGNIZING APRIL 22, 2018, AS EARTH DAY IN SNOHOMISH COUNTY
4/18/2018	Reso 18-012	NP	Yes	Yes	NP	Yes	3-0-0	A JOINT RESOLUTION HONORING THE LIFE OF JAMES H. DONNER
4/25/2018	Mot 18-054	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SURPLUS AND DISPOSITION OF COUNTY OWNED PROPERTY UNDER THE CUSTODIANSHIP OF THE DEPARTMENT OF PUBLIC WORKS SOLID WASTE DIVISION A PO
4/25/2018	Mot 18-088	Yes	Yes	Yes	Yes	Yes	5-0-0	OPEN SPACE APPLICATIONS APPROVE
4/25/2018	Mot 18-094	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE SNOHOMISH COUNTY URBAN COUNTY CONSORTIUM 2018 ANNUAL ACTION PLAN FOR HUD HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS
4/25/2018	Mot 18-114	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO SUBMIT AN APPLICATION AND STATEMENT OF SUPPORT TO WSDOT AVIATION FOR AN AIRPORT AID GRANT FOR THE RUNWAY 16R/34L FOGSEA

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/25/2018	Mot 18-123	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2018 ANNUAL WORK PLAN RESUBMITTED BY THE SNOHOMISH CONSERVATION DISTRICT AND AUTHORIZATION OF THE FUNDS ASSOCIATED WITH THE WORK PLAN
4/25/2018	Mot 18-125	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE TOWN OF DARRINGTON RELATING TO LAW ENFORCEMENT SERVICE
4/25/2018	Mot 18-128	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 25, 2018
4/25/2018	Ord 18-017	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANTING A NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNOHOMISH COUNTY, WASHINGTON TO NEW CINGULAR WIRELESS
4/25/2018	Ord 18-020	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING & AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN ILA BETWEEN SNO COUNTY & SOUTH SNO COUNTY FIRE & RESCUE REGIONAL FIRE AUTHORITY FOR TRAFFIC SIGNALS
4/25/2018	Ord 18-025	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO PERIODIC REVIEW REQUIREMENTS UNDER THE GROWTH MANAGEMENT ACT, AMENDING SECTIONS OF TITLE 30 SCC
4/25/2018	Reso 18-010	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE COMMEMORATING ARBOR DAY
4/25/2018	Reso 18-014	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE COMMEMORATING ARBOR DAY
5/2/2018	Mot - 118	Yes	Yes	Yes	NP	Yes	4-0-0	MOTION TO APPROVE THE LEGACY GLOBAL SPORTS PROJECT AS RECOMMENDED BY THE TOURISM PROMOTION AREA BOARD
5/2/2018	Mot 18-067	Yes	Yes	NP	NP	Yes	3-0-0	ACCEPTING THE APPLICANT/APELLANT'S NOTICE OF WITHDRAWAL OF APPEAL REGARDING FILE NO. 10-101204 SD/REZO (BAKerview PROJECT)
5/2/2018	Mot 18-111	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING AN INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH WASHINGTON SCHOOL INFORMATION PROCESSING COOPERATIVE (WSIPC)
5/2/2018	Mot 18-112	Yes	Yes	Yes	NP	Yes	4-0-0	MOTION APPOINTING JOHN-PAUL "JP" CAREY TO THE SNOHOMISH COUNTY ETHICS COMMISSION
5/2/2018	Mot 18-113	Yes	Yes	Yes	NP	Yes	4-0-0	CONCERNING APPROVAL OF THE ALDERWOOD WATER & WASTEWATER DISTRICT 2017 COMPREHENSIVE WATER AND WASTEWATER PLAN
5/2/2018	Mot 18-115	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN ON-CALL CONTRACT AIRPORT TASK ASSIGNMENT#7 WITH LANDAU ASSOCIATES, INC. TO PERFORM A REMEDIAL INVESTIGATION
5/2/2018	Mot 18-116	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING THE NAMING OF THE NEW BOATHOUSE AT WYATT COUNTY PARK THE "JOE RANTZ BOATHOUSE"
5/2/2018	Mot 18-117	Yes	Yes	Yes	NP	Yes	4-0-0	MOTION TO APPROVE THE EVERETT MUSIC INITIATIVE PROJECT AS RECOMMENDED BY THE TOURISM PROMOTION AREA BOARD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/2/2018	Mot 18-120	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE RIGHT-OF-WAY PLAN FOR ALDERWOOD MALL PARKWAY SIDEWALK GAPS AND RE-STRIPING; RC1710; UP
5/2/2018	Mot 18-121	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING THE DISTRIBUTION OF VESSEL REGISTRATION FEES AGREEMENT WITH THE CITY OF EVERETT
5/2/2018	Mot 18-122	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING THE DISTRIBUTION OF VESSEL REGISTRATION FEES AGREEMENT WITH THE CITY OF LAKE STEVENS
5/2/2018	Mot 18-126	Yes	Yes	Yes	NP	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF JOHN WENNBERG TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
5/2/2018	Mot 18-129	Yes	Yes	Yes	NP	Yes	4-0-0	CONCERNING THE POSITION OF THE COUNTY COUNCIL ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF LAKE STEVENS BRB 01-2018 – PELLERIN ANNEXATION
5/2/2018	Mot 18-134	Yes	Yes	Yes	NP	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 2, 2018
5/2/2018	Ord 17-111	Yes	Yes	Yes	NP	Yes	4-0-0	RELATING TO MANAGEMENT AND EXEMPT EMPLOYEES COMPENSATION PLAN AND AMENDING CHAPTER 3.69 OF THE SNOHOMISH COUNTY CODE
5/2/2018	Reso 18-013	Yes	Yes	Yes	NP	Yes	4-0-0	DESIGNATING MAY 6 – MAY 12, 2018 AS MUNICIPAL CLERKS WEEK IN SNOHOMISH COUNTY
5/2/2018	Reso 18-015	Yes	Yes	Yes	NP	Yes	4-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND SNOHOMISH COUNTY EXECUTIVE OBSERVING MAY 3, 2018, AS A DAY OF PRAYER IN SNOHOMISH COUNTY
5/2/2018	Reso 18-016	Yes	Yes	Yes	NP	Yes	4-0-0	A JOINT RESOLUTION HONORING THE EMPLOYEES OF THE SNOHOMISH COUNTY SHERIFF'S OFFICE AND DESIGNATING MAY 6-12, 2018, NATIONAL CORRECTIONAL OFFICERS AN
5/7/2018	Mot 18-090	Yes	NP	Yes	Yes	Yes	4-0-0	CONDEMNATION PROCEEDINGS - 35TH AVE SE: 180TH ST SE TO 152ND ST SE RC 1628/ UPI 10-0057-1, PARCEL 012
5/7/2018	Mot 18-091	Yes	NP	Yes	Yes	Yes	4-0-0	CONDEMNATION PROCEEDINGS - 35th AVE SE: 180TH ST SE to 152ND ST SE RC 1628 / UPI 10-0057-1, PARCEL 013
5/7/2018	Mot 18-130	Yes	NP	Yes	Yes	Yes	4-0-0	FILLING OF THE VACANT SUPERIOR COURT COMMISSIONER POSITION
5/7/2018	Mot 18-142	Yes	NP	Yes	Yes	Yes	4-0-0	CONTRACT WITH THE DEPARTMENT OF SOCIAL AND HEALTH SERVICES (DSHS) AND SNOHOMISH COUNTY
5/9/2018	Mot 18-135	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE & AUTHORIZE THE CO EXE TO EXECUTE AMENDMENT 4 TO THE SOFTWARE & SERVICES AGREEMENT FOR AUTOMATED ENTERPRISE ONLINE EARNING SYSTEM WITH SKILL
5/9/2018	Mot 18-138	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO EXECUTE A CONTRACT WITH SALMON-SAFE, INC. TO PERFORM ON-SITE WATERSHED ANALYSIS AND INDEPENDENT CERTIF
5/9/2018	Mot 18-145	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 9, 2018

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/9/2018	Ord 18-032	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE DISTRICT COURT ELECTORAL DISTRICT VOTING PRECINCTS; AMENDING CHAPTER 2.12 SCC
5/9/2018	Ord 18-035	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO SHARING HIPAA PROTECTED INFORMATION IN RESPONSE TO THE OPIOID CRISIS; AND ADDING A NEW SECTION TO SCC 2.51A
5/9/2018	Reso 18-017	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE RECOGNIZING MAY 6-12, 2018, AS NATIONAL NURSES WEEK
5/9/2018	Reso 18-018	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE RECOGNIZING AS TEACHER APPRECIATION WEEK MAY 7-11, 2018
5/9/2018	Reso 18-019	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORTING VOLUNTEERS OF AMERICA AND ITS ASSISTANCE TO OUR LOCAL FOOD BANKS AND RECOGNIZING MAY 12, 2018, AS LETTER CARRIER FOOD DRIVE DAY
5/14/2018	Mot 18-127	Yes	Yes	NP	Yes	NP	3-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT A WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR THE WEATHERIZATION ASSISTANCE PROGRAM MATC
5/16/2018	Mot 18-139	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO EXECUTE A CONTRACT WITH CH2M HILL ENGINEERS, INC. TO PERFORM A FAA GLINT AND GLARE HAZARD ANALYSIS AT
5/16/2018	Mot 18-140	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZING APPROVAL OF ON-CALL TASK ASSIGNMENT #5 WITH ANCHOR QEA, LLC. FOR CONSULTANT SERVICES RELATED TO WEST LAKE ROESIGER PARK CULVERT REPAIR P
5/16/2018	Mot 18-144	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN A PROFESSIONAL SERVICES CONTRACT WITH THE ASSOCIATION OF AIRPORT EXECUTIVES (AAAE) FOR DESIGNATED
5/16/2018	Mot 18-147	Yes	Yes	Yes	Yes	NP	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 16, 2018
5/16/2018	Ord 18-030	Yes	NP	Yes	Yes	NP	3-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE MUKILTEO WATER AND WASTEWATER DISTRICT CONCERNING OVERLAY IMPROVEMENTS
5/16/2018	Ord 18-031	Yes	Yes	Yes	Yes	NP	4-0-0	RELATING TO FEES FOR THE OFFICIAL SERVICES OF THE SHERIFF; AMENDING CHAPTER 2.10 sec
5/23/2018	Mot 18-154	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A PROFESSIONAL SERVICES CONTRACT WITH RAINIER TITLE, LLC, A WASHINGTON CORPORATION
5/23/2018	Mot 18-156	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 23, 2018

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/23/2018	Mot 18-163	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING A PROPOSED ANNEXATION TO THE LAKE STEVENS SEWER DISTRICT BRB FILE 02-2018 – PELLERIN SEWER ANNEXATION
5/23/2018	Ord 18-026	Yes	Yes	No	Yes	Yes	4-1-0	RELATING TO GROWTH MANAGEMENT, AMENDING CHAPTER 30.23 OF THE SNO CO CODE TO REVISE URBAN RESIDENTIAL DEVELOPMENT REGULATIONS
5/23/2018	Reso 18-020	Yes	Yes	NP	Yes	Yes	4-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND SNOHOMISH COUNTY EXECUTIVE SUPPORTING NATIONAL PUBLIC WORKS WEEK AND DESIGNATING MAY 20-26, 2
5/23/2018	Reso 18-021	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING THE HISTORICAL SIGNIFICANCE OF BUSH HOUSE IN INDEX, WASHINGTON
5/30/2018	Mot 18-136	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT NO. 3 TO AN AGREEMENT WITH KMD ARCHITECTS, INC. FOR ARCHITECTURAL SERVICES ON THE NEW NORTH SOUND BEHAVIORAL HEALTH RESIDENTIAL FACILITY
5/30/2018	Mot 18-143	Yes	NP	Yes	Yes	Yes	4-0-0	MASTER SERVICES AGREEMENT WITH AURIGO TECHNOLOGIES FOR A CONTRACT/CONSTRUCTION MANAGEMENT SYSTEM
5/30/2018	Mot 18-150	Yes	NP	Yes	Yes	Yes	4-0-0	LEASE FORM UPDATES, PURSUANT TO SNOHOMISH COUNTY CODE
5/30/2018	Mot 18-151	Yes	NP	Yes	Yes	Yes	4-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN TORSET-VILORIA AND SNOHOMISH COUNTY
5/30/2018	Mot 18-153	Yes	NP	Yes	Yes	Yes	4-0-0	PAYMENT FOR YEAR 2018/2019 MICROSOFT PREMIER SUPPORT SERVICES
5/30/2018	Mot 18-155	Yes	Yes	Yes	Yes	Yes	4-0-0	DDA COUNTY PROGRAM SERVICES AGREEMENT # 1763-96571
5/30/2018	Mot 18-161	Yes	NP	Yes	Yes	Yes	4-0-0	AQUATIC LANDS OUTFALL EASEMENT BETWEEN STATE OF WASHINGTON AND SNOHOMISH COUNTY GOVERNMENT LOT 3, SECTION 34, TOWNSHIP 31 NORTH, RANGE 4 EAST, W.M.
5/30/2018	Mot 18-167	Yes	NP	Yes	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT CCF04-18 WITH DAVID EVANS AND ASSOCIATES, INC.
5/30/2018	Mot 18-172	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 30, 2018
6/6/2018	Mot 18-148	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2018 ANNUAL BUDGET IN THE GENERAL FUND 002 AND IN THE HUMAN SERVICES FUND FOR THE
6/6/2018	Mot 18-149	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING A BUDGET TRANSFER BETWEEN DIVISION PROGRAMS WITHIN THE SHERIFF'S OFFICE 2018 DEPARTMENT 30 AND DEPARTMENT 38 BUDGETS, FUND 124
6/6/2018	Mot 18-152	NP	Yes	Yes	Yes	Yes	4-0-0	AMENDING THE 2015 ANNUAL ACTION PLAN TO ALLOCATE CDBG FUNDS TO A MINOR HOME REPAIR PROGRAM
6/6/2018	Mot 18-157	NP	Yes	Yes	Yes	Yes	4-0-0	CONFIRMING THE REAPPOINTMENT OF JERRY STRIECK TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/6/2018	Mot 18-158	NP	Yes	Yes	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF MARY FISCHER, ARGELIA GRASSFIELD, COURTNEY WOOTEN AND SHANNON SMITH TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
6/6/2018	Mot 18-159	NP	Yes	Yes	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF JIM BLOSS TO THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION ADVISORY BOARD
6/6/2018	Mot 18-160	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
6/6/2018	Mot 18-164	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING AN AGREEMENT FOR INMATE COMMISSARY SERVICES BETWEEN SNOHOMISH COUNTY AND KEEFE COMMISSARY NETWORK LLC
6/6/2018	Mot 18-179	NP	Yes	No	Yes	Yes	3-1-0	REPEALING AMENDED MOTION NO. 16-135 CONCERNING APPROVAL OF THE OLYMPIC VIEW WATER AND SEWER DISTRICT COMPREHENSIVE SEWER PLAN AMENDMENT NO. 2, JUNE
6/6/2018	Mot 18-183	NP	Yes	Yes	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 6, 2018
6/6/2018	Mot 18-184	Yes	No	No	Yes	Yes	3-2-0	AUTHORIZING THE CO EXE TO SIGN AMENDMENT NO. 3 GENERAL CONTRACTOR/CONSTRUCTION MANAGER CONTRACT WITH HOFFMAN CONSTRUCTION COMPANY FOR THE COURTHOUSE R
6/11/2018	Mot 18-146	Yes	NP	No	Yes	Yes	3-1-0	AUTHORIZING THE EXECUTIVE TO SIGN AMENDMENT NO. 3 TO THE CONSULTING AND PROJECT MANAGEMENT SERVICES CONTRACT WITH OAC SERVICES, INC. FOR SERVICES RE
6/13/2018	Mot 18-170	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE TECHNICAL SERVICES AGREEMENT WITH SIEMENS RELATING TO SECURITY SYSTEM UPGRADES IN COUNTY FACILITIES
6/13/2018	Mot 18-187	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AGREEMENT FOR TRANSFER OF POLICE DOG ACE
6/13/2018	Mot 18-188	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AGREEMENT FOR TRANSFER OF POLICE DOG ACE
6/13/2018	Mot 18-189	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF AGREEMENT FOR PROFESSIONAL SERVICES WITH TANGRAM DESIGN, LLC
6/13/2018	Mot 18-191	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 13, 2018
6/13/2018	Mot 18-194	Yes	Yes	No	Yes	Yes	4-1-0	AUTHORIZING THE CO EXE TO IMPLEMENT THE PROVISIONS OF MANDATORY SUBJECTS OF BARGAINING LAST, BEST AND FINAL PROPOSAL TO THE TEAMSTERS, REP CORRECTI
6/13/2018	Ord 18-029	Yes	NP	Yes	Yes	Yes	4-0-0	GRANTING A NONEXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY, WASHINGTON TO OLYMPIC P
6/13/2018	Ord 18-033	Yes	NP	Yes	Yes	Yes	4-0-0	RELATED TO THE 2018 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN THE DATA PROCESSING CAPITAL FUND 315 & INFO SRVS FUND 505 TO PROVIDE EXPENDITURE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/13/2018	Ord 18-131	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN SNOHOMISH HEALTH DISTRICT (SHD), SNOHOMISH COUNTY, LOCAL
6/13/2018	Ord 18-132	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE THE AMENDED INTERLOCAL AGREEMENT WITH THE SNOHOMISH HEALTH DISTRICT (SHD) TO PROVIDE INFORMATI
6/13/2018	Ord 18-133	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2018 ANNUAL BUDGET IN THE INFORMATION SERVICES FUND 505 FOR THE DEPARTMENT OF INF
6/20/2018	Mot 18-162	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVAL OF LICENSE AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY FIRE DISTRICT 7 CATHCART PROPERTY – A PORTION OF TAX PARCEL 280536002007
6/20/2018	Mot 18-165	Yes	Yes	Yes	NP	Yes	4-0-0	AMENDING THE 2018 ANNUAL ACTION PLAN TO ADD AND ALLOCATE ADDITIONAL CDBG, HOME AND ESG FUNDS
6/20/2018	Mot 18-166	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING GRANT APPLICATIONS TO THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR PROJECTS AT HEYBROOK RIDGE (2), WHITEHORSE (2), WHITEH
6/20/2018	Mot 18-169	Yes	Yes	Yes	NP	Yes	4-0-0	TO APPROVE A LICENSE AGREEMENT FOR OFFICE SPACE BETWEEN SNOHOMISH COUNTY AND VOLUNTEERS OF AMERICA OF WESTERN WASHINGTON ON BEHALF OF ITS PROGRAM DI
6/20/2018	Mot 18-171	Yes	Yes	Yes	NP	Yes	4-0-0	MOTION APPOINTING VERONICA VERGE TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOARD
6/20/2018	Mot 18-174	Yes	Yes	Yes	NP	Yes	4-0-0	TO AUTHORIZE THE SURPLUS AND SALE OF COUNTY OWNED REAL PROPERTY A PORTION OF TAX PARCEL 28063600300100 UNDER THE CUSTODIANSHIP OF FAIRGROUNDS, DEPAR
6/20/2018	Mot 18-175	Yes	Yes	Yes	NP	Yes	4-0-0	LICENSE AGREEMENT – MARINER FIRE STATION 12310 MERIDIAN AVENUE SOUTH, EVERETT, WA 98208
6/20/2018	Mot 18-176	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF STANWOOD, WASHINGTON CONCERNING ACQUISITION OF PROPERTY AND F
6/20/2018	Mot 18-177	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING A CONTRACT FOR SPONSORSHIP RECRUITMENT SERVICES FOR THE SNOHOMISH COUNTY EVERGREEN STATE FAIR
6/20/2018	Mot 18-178	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING AND AUTHORIZING THE EXECUTION OF A SERVICES AGREEMENT WITH TELMATE, LLC FOR VIDEO VISITATION AND INMATE TABLET SERVICES
6/20/2018	Mot 18-180	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING PUBLIC WORKS TO UTILIZE THE DEPARTMENT OF ENTERPRISE SERVICES MASTER CONTRACT FOR DERELICT VESSEL REMOVAL AND MARINE SALVAGE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/20/2018	Mot 18-185	Yes	Yes	Yes	NP	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF BENJAMIN MAHNKEY TO THE SNOHOMISH COUNTY ETHICS COMMISSION
6/20/2018	Mot 18-186	Yes	Yes	Yes	NP	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF DR. JULIETA ALTAMIRANO-CROSBY TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
6/20/2018	Mot 18-190	Yes	Yes	Yes	NP	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN SUPPLEMENT NO.9 TO PROFESSIONAL SERVICES AGREEMENT CCF07-13 WITH BERGERABAM INC. TO PROVIDE CONSULTING SERV
6/20/2018	Mot 18-202	Yes	Yes	Yes	NP	Yes	4-0-0	PROPOSED ORDINANCE, WHICH AMENDS RURAL BUSINESS ZONE POLICIES AND DEVELOPMENT REGULATIONS IN THE SNO CO COMP PLAN AND SNO CO CODE, TO THE SNO CO PLANN
6/20/2018	Mot 18-203	Yes	Yes	Yes	NP	Yes	4-0-0	ADDING TO THE LIST OF COUNTY-INITIATED AMENDMENTS TO THE SNOHOMISH COUNTY COMPREHENSIVE PLAN FOR FINAL CONSIDERATION IN 2018
6/20/2018	Mot 18-204	Yes	Yes	Yes	NP	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 20, 2018
6/20/2018	Ord 18-034	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING A PORTION OF UNOPENED COUNTY ROAD RIGHT-OF-WAY ON 94th Ave NW
6/20/2018	Ord 18-037	Yes	Yes	Yes	Yes	Yes	5-0-0	PROVIDING FOR SUBMISSION TO VOTERS OF THE COUNTY A PROPOSITION FOR EMERGENCY COMMUNICATION SYSTEMS AND FACILITIES; ADOPTING A NEW CHAPTER 4.30 SCC
6/20/2018	Reso 18-022	Yes	Yes	Yes	NP	Yes	4-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING "SPEED WEEK"
6/25/2018	Mot 18-197	Yes	Yes	Yes	Yes	NP	4-0-0	EXECUTE THE FY2017 US HOUSING & URBAN DEV. CONTINUUM OF CARE PROGRAM GRANT
6/25/2018	Mot 18-198	Yes	Yes	Yes	Yes	NP	4-0-0	FILLING THE VACANT ASSISTANT SUPERIOR COURT ADMINISTRATOR POSITION
6/25/2018	Mot 18-207	Yes	Yes	Yes	Yes	NP	4-0-0	STATE/FEDERAL SERVICES AGREEMENT CONTRACT WITH THE STATE OF WASHINGTON, DEPARTMENT OF SOCIAL AND HEALTH SERVICES, AGING AND LONG TERM SUPPORTS ADMIN.
6/25/2018	Mot18-195	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT TO THE AGREEMENT WITH CH2M HILL ENGINEERS
6/27/2018	Mot 18-181	Yes	Yes	Yes	Yes	NP	4-0-0	REAPPOINTING LOREN SIMMONDS TO THE SNOHOMISH COUNTY PLANNING COMMISSION
6/27/2018	Mot 18-182	Yes	Yes	Yes	Yes	NP	4-0-0	REAPPOINTING TOM NORCOTT TO THE SNOHOMISH COUNTY PLANNING COMMISSION
6/27/2018	Mot 18-192	Yes	Yes	Yes	Yes	NP	4-0-0	ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2018 -2019
6/27/2018	Mot 18-199	Yes	Yes	Yes	Yes	NP	4-0-0	MOTION TO APPROVE THE SNOHOMISH COUNTY TOURISM BUREAU PROJECT AS RECOMMENDED BY THE TOURISM PROMOTION AREA BOARD
6/27/2018	Mot 18-205	Yes	Yes	Yes	Yes	NP	4-0-0	CONFIRMING THE RE-APPOINTMENT OF JESICA STICKLES TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
6/27/2018	Mot 18-208	Yes	Yes	Yes	Yes	NP	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 27, 2018

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
6/27/2018	Mot 18-209	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING AWARDS OF SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2018
6/27/2018	Mot 18-212	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING A RECOMMENDATION FOR BID AWARD FOR THE WHITEHORSE TRAIL CROSSINGS ON SR530 AT MP 28.4 & MP 30.6
7/2/2018	Mot 18-206	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO SIGN A CONSULTING AND PROJECT MANAGEMENT SERVICES AGREEMENT WITH OAC SERVICES, INC. FOR SERVICES RELATING TO THE NORTH
7/2/2018	Mot 18-224	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE FILLING OF VACANT MANAGEMENT EXEMPT POSITION REQUESTED BY COUNTY EXECUTIVE
7/9/2018	Mot 18-193	Yes	NP	Yes	Yes	Yes	4-0-0	APPOINTING LEAH EVERETT TO THE SNOHOMISH COUNTY PLANNING COMMISSION
7/9/2018	Mot 18-219	Abs	NP	Yes	Yes	Yes	3-0-1	HEARING EXAMINER'S DECISION IN THE CASE OF VERIZON PWTF – LAKE KETCHUM COMMUNICATION TOWER FILE NO. 13-114228 CUP
7/9/2018	Mot 18-222	Yes	NP	Yes	Yes	Yes	4-0-0	COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF SULTAN BRB 03-2018 – WYNDHAM HIGHLANDS ANNEXATION
7/11/2018	Mot 18-200	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING CONSULTANT AGREEMENT WITH CHINOOK ENGINEERING TO PROVIDE & PERFORM DESIGN, ENGINEERING & CONSTRUCTION MANAGEMENT TO RESTORE CENTENNIAL TRA
7/11/2018	Mot 18-201	Yes	NP	Yes	Yes	Yes	4-0-0	REMOVING THE MAXIMUM CAPACITY OF OPIATE SUBSTITUTION TREATMENT PROGRAMS IN SNOHOMISH COUNTY IN ACCORDANCE WITH RCW 71.24.590(2)
7/11/2018	Mot 18-210	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO APPROVE PURCHASE FROM AXON ENTERPRISE, INC. FOR TASER 60 UNLIMITED
7/11/2018	Mot 18-211	Yes	NP	Yes	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF VANCE C. TITUS TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
7/11/2018	Mot 18-213	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVAL OF AMENDMENT #1 TO LEASE PACIFIC INDUSTRIAL PARK BUILDING B, 15100 40TH AVENUE NE, MARYSVILLE, WA 98270
7/11/2018	Mot 18-214	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT 7 TO CSDC, INC. SOFTWARE LICENSE AGREEMENT FOR PERMIT TRACKING SOFTWARE SYSTEM (AMAN)
7/11/2018	Mot 18-215	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING THE SNO CO EXEC TO SIGN AN ILA WITH CITY OF MUKILTEO TO PROVIDE MECHANICAL SERVICES FOR FIRE VEHICLES AND EQUIPMENT , FOR CITY OF MUKILTEO
7/11/2018	Mot 18-216	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVE AND AUTHORIZE THE DEPARTMENT OF INFORMATION TECHNOLOGY TO PARTICIPATE AND PURCHASE FROM THE WASHINGTON STATE AND MICROSOFT SELECT AGREEMENT
7/11/2018	Mot 18-217	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AMENDMENT NO. 1 TO CONTRACT FOR LEGAL SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
7/11/2018	Mot 18-218	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO EXECUTE THE WASHINGTON STATE DEPARTMENT OF COMMERCE SNOHOMISH COUNTY DIVERSION PROJECT G
7/11/2018	Mot 18-220	Yes	NP	Yes	Yes	Yes	4-0-0	AUTHORIZING THE SNO CO EXEC TO SIGN A CONTRACT AMENDMENT WITH PRODIGIQ,INC FOR SOFTWARE & SUPPORT SERVICES AT THE SNO CO AIRPORT AT PAINE FIELD
7/11/2018	Ord. 18-038	Yes	NP	Yes	Yes	Yes	4-0-0	RELATING TO THE PUBLIC RECORDS OFFICER AND AMENDING sec 2.51.035
7/23/2018	Mot 18-196	NP	NP	Yes	Yes	Yes	3-0-0	AUTHORIZING COUNTY EXECUTIVE TO SIGN PRO SRVS AGREEMENT CCF03-18 WITH INTELIGHT, INC FOR PHASE 1 OF THE ADAPTIVE SIGNAL CONTROL TECH PROJECT
7/23/2018	Mot 18-233	NP	NP	Yes	Yes	Yes	3-0-0	APPROVING 2018-2021 ILA BETWEEN SNOHOMISH COUNTY AND NORTSHORE SCHOOL DISTRICT #417 RELATING TO SCHOOL RESOURCE OFFICER SERVICES
7/25/2018	Mot 18-223	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT NO.3 TO PROFESSIONAL SERVICES AGREEMENT CC07-17 WITH MILEPOST CONSULTING, INC. TO PROVIDE STRATEG
7/25/2018	Mot 18-232	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING APPROVAL OF AMENDMENT TO CONTRACT FOR SERVICES CHARLES H. MONTANGE CONSULTATION & REPRESENTATION REGARDING CENTENNIAL TRAIL LEGAL RIGHTS
7/25/2018	Mot 18-244	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JULY 25, 2018
7/25/2018	Ord 18-039	Yes	Yes	Yes	Yes	Yes	5-0-0	NON-EXCLUSIVE FRANCHISE AUTHORIZING THE LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN SNO COUNTY, WA GRANTED TO NEW CINGULAR WIRELESS PCS, LLC; AME1
8/1/2018	Mot 18-228	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE 2015-2018 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE PLANNING AND DEVELOPMENT SERVICES DISCI
8/1/2018	Mot 18-229	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE RETURN OF CONSERVATION FUTURES PROCEEDS AND ALLOCATION OF CONSERVATION FUTURES PROPERTY TAX FUNDS
8/1/2018	Mot 18-23	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION REAPPOINTING MR. CHRIS JENKINS TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
8/1/2018	Mot 18-231	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZE THE COUNTY EXECUTIVE TO APPROVE THE PURCHASE OF AVST CX SOFTWARE & INTEGRATION FROM APPLIED VOICE & SPEECH TECHNOLOGIES
8/1/2018	Mot 18-234	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING BILL JOHNSON TO THE EVERGREEN STATE FAIR ADVISORY BOARD
8/1/2018	Mot 18-236	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE THE MASTER SOFTWARE AND SERVICES AGREEMENT WITH PROVANCE, FOR INFORMATION TECHNOLOGY SERVICE M
8/1/2018	Mot 18-237	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A CONTRACT WITH ROMEO ENTERTAINMENT GROUP, INC. FOR GRANDSTAND ENTERTAINMENT CONSULTANT SERVICES AT THE SNOHOMISH COUNTY EVERGREEN STATE F

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/1/2018	Mot 18-238	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION REAPPOINTING MS. SHIRLEY PROUTY TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
8/1/2018	Mot 18-240	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SURPLUS OF A PORTION OF COUNTY OWNED FAIRGROUND PROPERTY (A PORTION OF 28063500400100) TO THE CITY OF MONROE FOR A NONEXCLUSIVE EASE
8/1/2018	Mot 18-252	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 1, 2018
8/1/2018	Ord 18-040	Yes	NP	Yes	Yes	Yes	4-0-0	RELATED TO THE 2018 BUDGET: MAKING A SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR BALLOT POSTAGE
8/1/2018	Ord 18-041	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO APPOINTMENTS TO BOARDS AND COMMISSIONS, AMENDING sec 2.03.040
8/6/2018	Mot 18-255	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION AUTHORIZING RENAMING HATT SLOUGH BRIDGE #4 THE "JIM DONNER BRIDGE"
8/6/2018	Mot 18-258	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO ACCEPT A WSDOT - AVIATION GRANT FOR THE RUNWAY 16R/34L FOG SEAL PROJECT, INCLUDING ELIGIBLE ITEMS AS OF MAY 1,
8/6/2018	Mot 18-259	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO ACCEPT AN AIRPORT IMPROVEMENT PROGRAM (AIP) GRANT FOR THE REHABILITATE RUNWAY 16R/34L (DESIGN AND CONSTRUCTION)
8/8/2018	Mot 18-257	Yes	NP	Yes	Yes	NP	3-0-0	APPROVING ADMINISTRATIVE MATTERS
8/8/2018	Ord 18-044	Yes	Yes	Yes	Yes	NP	4-0-0	FINALIZING A SYSTEM OF ASSESSMENT FOR DIKING IMPROVEMENT DISTRICT NO. 5 PURSUANT TO CHAPTER 85.38 RCW
8/8/2018	Reso 18-023	Yes	NP	Yes	Yes	NP	3-0-0	CHANGES TO THE WASHINGTON CONDOMINIUM ACT
8/13/2018	Mot 18-249	Yes	Yes	Yes	Yes	NP	4-0-0	ACCEPTANCE OF A DONATION OF REAL PROPERTY OWNED BY ROGER S. WALLACE AND LAURA H. WALLACE, TRUSTEES
8/13/2018	Mot 18-260	Yes	Yes	Yes	Yes	NP	4-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH MAYES TESTING ENGINEERS, INC. FOR MATERIALS
8/13/2018	Mot 18-267	Yes	Yes	Yes	Yes	NP	4-0-0	AUTHORIZE THE COUNTY EXECUTIVE TO NEGOTIATE AND EXECUTE A CONTRACT WITH CH2M HILL ENGINEERS, INC. FOR CONSTRUCTION ADMINISTRATION FOR EMERGENCY RUNW
8/15/2018	Mot 18-221	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE COUNTY ROAD FUND 102
8/15/2018	Mot 18-225	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION REAPPOINTING DEBORAH BURTON TO THE SNOHOMISH COUNTY PUBLIC FACILITIES DISTRICT BOARD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/15/2018	Mot 18-226	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE INTERGOVERNMENTAL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH CONSERVATION DISTRICT F
8/15/2018	Mot 18-227	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN SUPPLEMENT NO.6 TO PROFESSIONAL SERVICES AGREEMENT CCF02-14 WITH PERTEET, INC. TO PROVIDE ENGINEERING SERVI
8/15/2018	Mot 18-235	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING WES MILLER TO THE SNOHOMISH COUNTY ARTS COMMISSION
8/15/2018	Mot 18-251	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING JACQUELYN HOWELL TO THE SNOHOMISH COUNTY ARTS COMMISSION
8/15/2018	Mot 18-254	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE A RECLASSIFICATION IN THE SOLID WASTE DIVISION OF PUBLIC WORKS
8/15/2018	Mot 18-260	Yes	Yes	No	Yes	Yes	4-1-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN A PROFESSIONAL SERVICES AGREEMENT WITH MAYES TESTING ENGINEERS, INC. FOR MATERIALS
8/15/2018	Mot 18-261	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF DEBRA BLODGETT TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS, DISTRICT 5 POSITION
8/15/2018	Mot 18-265	Yes	Yes	Yes	Yes	Yes	5-0-0	EXEMPTING SPECIFIC PROJECTS FROM THE HISTORIC PRESERVATION COMMISSION APPLICATION PROCESS AND AUTHORIZING FUNDING FOR SAID PROJECTS
8/15/2018	Mot 18-266	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 15, 2018
8/22/2018	Mot 18-241	Yes	Yes	NP	Yes	Yes	4-0-0	APPORTIONMENT OF 2018 PUBLIC UTILITY DISTRICT PRIVILEGE TAXES
8/22/2018	Mot 18-243	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE REAPPOINTMENT OF FRED PLAPPERT TO THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION ADVISORY BOARD
8/22/2018	Mot 18-245	Yes	Yes	Yes	Yes	Yes	4-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH SOUTH SNOHOMISH COUNTY FIRE & RESCUE (SSCF&R)
8/22/2018	Mot 18-262	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT WITH THE CITY OF GRANITE FALLS TO PROVIDE FUNDING FOR STREET LIGHTING ON KENTUCKY AVE, AN APPROVED SMALL CAPITAL PRO
8/22/2018	Mot 18-263	Yes	Yes	NP	Yes	Yes	4-0-0	MOTION TO APPROVE THE AGREEMENT WITH THE CITY OF MUKILTEO TO PROVIDE FUNDING FOR THE DESIGN OF THE MUKILTEO WATERFRONT PROMENADE, AN APPROVED SMALL
8/22/2018	Mot 18-264	Yes	Yes	NP	Yes	Yes	4-0-0	MOTION TO APPROVE THE AGREEMENT WITH SULTAN SCHOOL DISTRICT TO PROVIDE FUNDING FOR LANDSCAPING AT THE STARTUP EVENT CENTER AND PARK, AN APPROVED SMA

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
8/22/2018	Mot 18-279	Yes	Yes	NP	Yes	Yes	4-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 22, 2018
8/29/2018	Mot 18-268	Yes	NP	NP	Yes	Yes	3-0-0	ALLOW FINAL PROCESSING AND CONSIDERATION OF FINAL DOCKET XIX IN 2018
8/29/2018	Mot 18-270	Yes	NP	NP	Yes	Yes	3-0-0	ENTERTAINMENT CONTRACT FOR INTERNATIONAL LUMBERJACK SHOWS AT THE 2018 SNOHOMISH COUNTY EVERGREEN STATE FAIR
8/29/2018	Mot 18-282	Yes	NP	NP	Yes	Yes	3-0-0	EXTENSION OF A MASTER WEB HOSTING AND CODIFICATION SERVICES CONTRACT FOR THE SNOHOMISH COUNTY ONLINE CODE
8/29/2018	Mot 18-288	Yes	NP	NP	Yes	Yes	3-0-0	APPROVING ADMINISTRATIVE MATTERS MOTION
9/4/2018	Mot 18-293	Yes	Yes	Yes	Yes	Yes	5-0-0	ASSIGNMENT OF A CONTRACT WITH VISUAL COMMUNICATIONS DEVELOPMENT CORP (VDC) AT SNO CO AIRPORT
9/4/2018	Mot 18-297	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZED FUNDING FOR HISTORICAL PRESERVATION PROJECTS
9/4/2018	Mot 18-298	Yes	Yes	Yes	Yes	Yes	5-0-0	A PROFESSIONAL SERVICES AGREEMENT FOR FEDERAL GOVERNMENTAL RELATIONS REPRESENTATION WITH GORDON THOMAS HONEYWELL GOVERNMENTAL AFFAIRS, LLC
9/4/2018	Mot 18-299	Yes	Yes	Yes	Yes	Yes	5-0-0	A PROFESSIONAL SERVICES AGREEMENT FOR STATE GOVERNMENTAL RELATIONS REPRESENTATION WITH GORDON THOMAS HONEYWELL GOVERNMENTAL AFFAIRS, LLC (
9/4/2018	Mot 18-301	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE 2019 ANNUAL BUDGET PROCEDURES FOR COUNCIL ACTION ON THE BUDGET, RELATED LEGISLATION AND SUSPENDING CERTAIN COUNCIL RULES
9/5/2018	Mot 18-246	Yes	Yes	Yes	Yes	Yes	5-0-0	REGISTER FOR MEMBERSHIP IN THE NATIONAL PURCHASING PARTNERS GOVERNMENT DIVISION
9/5/2018	Mot 18-247	Yes	Yes	Yes	Yes	Yes	5-0-0	COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL
9/5/2018	Mot 18-248	Yes	Yes	Yes	Yes	Yes	5-0-0	MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH THE NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE
9/5/2018	Mot 18-256	Yes	Yes	Yes	Yes	Yes	5-0-0	MASTER SOFTWARE AND SERVICES AGREEMENT WITH GLOBAL TEL*LINK, FOR TURNKEY PUBLIC ACCESS PHONE SERVICES
9/5/2018	Mot 18-281	Yes	Yes	Yes	Yes	Yes	5-0-0	LICENSE AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE STATE OF WASHINGTON – WASHINGTON STATE PATROL K-9 TRAINING
9/5/2018	Mot 18-296	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS MOTION
9/5/2018	Mot 18-306	Yes	Yes	Yes	Yes	Yes	5-0-0	CHANGE ORDER TO CONTRACT #CA03-18 WITH ENGINEERING/REMEDATION RESOURCES GROUP, INC
9/5/2018	Ord 18-042	Yes	Yes	Yes	Yes	Yes	5-0-0	AN ADDENDUM TO THE INTERLOCAL AGREEMENT BETWEEN THE TOWN OF 8 WOODWAY AND SNOHOMISH COUNTY CONCERNING ANNEXATION AND URBAN 9 DEVELOPMENT
9/5/2018	Ord 18-045	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO CLERK FEES; AMENDING sec 4.98.010, 4.98.020 AND 4.44.010

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/5/2018	Ord 18-048	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO COUNCILMEMBERS' ATTENDANCE OF COUNCIL MEETINGS BY TELEPHONIC MEANS WHEN PARTICIPATING IN COUNTY BUSINESS, AMENDING sec 2.48.035
9/5/2018	Ord 18-050	Yes	Yes	Yes	Yes	Yes	5-0-0	CORRECTING INADVERTENT ERRORS IN THE SNOHOMISH COUNTY CODE (SCC) TITLE 30
9/5/2018	Reso 18-025	Yes	NP	Yes	Yes	Yes	4-0-0	RECOGNIZING SEPTEMBER 2018 AS CHILDHOOD CANCER AWARENESS MONTH
9/12/2018	Mot 18-269	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SOLID WASTE MANAGEMENT FUND 402
9/12/2018	Mot 18-271	Yes	Yes	Yes	Yes	Yes	5-0-0	THE FILLING OF A VACANT MANAGEMENT EXEMPT POSITION REQUESTED BY THE COUNTY EXECUTIVE
9/12/2018	Mot 18-277	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO PUBLIC WORKS ASSISTANCE FUND LOAN AGREEMENT 02-2016 WITH THE CITY OF BOTHELL
9/12/2018	Mot 18-278	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING APPROVAL OF THE STARTUP WATER DISTRICT 2018 WATER SYSTEM PLAN
9/12/2018	Mot 18-283	Yes	Yes	Yes	Yes	Yes	5-0-0	NAMING THE SNOHOMISH COUNTY CAMPUS PLAZA IN HONOR OF VERNE AND KIRKE SIEVERS AND DIRECTING A PLAQUE BE INSTALLED MEMORIALIZING THEIR SERVICE
9/12/2018	Mot 18-291	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT BETWEEN SNOHOMISH COUNTY AND BURLINGTON NORTHERN SANTA FE RAILROAD FOR GRADE CROSSING SIGNAL INSTALLATION
9/12/2018	Mot 18-292	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE THE RIGHT-OF-WAY PLAN FOR 35th Ave SE – Phase II: SR524 to 180th St SE IMPROVEMENTS; RC1629; UPI# 10-0058-1
9/12/2018	Mot 18-295	Yes	Yes	Yes	Yes	Yes	5-0-0	RELEASE OF SNOHOMISH COUNTY'S INTEREST IN A DRAINAGE EASEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 200607281484
9/12/2018	Mot 18-302	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH THE CITY OF LAKE STEVENS FOR INSTALLATION OF INTERPRETIVE RAIN GARDEN AT EAGLE RIDGE PARK
9/12/2018	Mot 18-303	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH THE CITY OF LAKE STEVENS FOR INSTALLATION OF INTERPRETIVE RAIN GARDEN AT EAGLE RIDGE PARK
9/12/2018	Mot 18-304	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH THE CITY OF MOUNTLAKE TERRACE TO PROVIDE FUNDING FOR TRAIL WORK ON MATT HIRVELA BICENTENNIAL PARK TRAIL
9/12/2018	Mot 18-305	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH THE CITY OF LAKE STEVENS FOR SWINGS AT LUNDEEN PARK
9/12/2018	Mot 18-307	Yes	Yes	Yes	Yes	Yes	5-0-0	EXEMPTING SPECIFIC PROJECTS FROM THE HISTORIC PRESERVATION COMMISSION APPLICATION PROCESS AND AUTHORIZING FUNDING FOR SAID PROJECTS
9/12/2018	Mot 18-308	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATION MATTERS MOTION
9/12/2018	Mot 18-313	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT TO LEASE WITH PROPELLER AIRPORTS PAINE FIELD, LLC AT THE SNOHOMISH COUNTY AIRPORT
9/12/2018	Ord 18-043	Yes	Yes	Yes	Yes	Yes	5-0-0	AN AGREEMENT TO RESOLVE CONCERNS REGARDING MAINTENANCE ACTIVITIES PERFORMED UNDER THE COUNTY'S GENERAL HYDRAULIC PROJECT APPROVAL
9/12/2018	Ord 18-051	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH THE CITY OF BOTHELL FOR A PEDESTRIAN ACCESSIBLE FACILITY IMPROVEMENT PROJECT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/12/2018	Ord 18-052	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH THE CITY OF MOUNTLAKE TERRACE FOR A PEDESTRIAN ACCESSIBLE FACILITY IMPROVEMENT PROJECT
9/12/2018	Ord 18-053	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH THE CITY OF BRIER FOR A PEDESTRIAN ACCESSIBLE FACILITY IMPROVEMENT PROJECT
9/12/2018	Ord 18-054	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING A PORTION OF 19th AVENUE NE A SNOHOMISH COUNTY ROAD RIGHT-OF-WAY
9/17/2018	Mot 16-319	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE FILLING OF THE VACANT LEGISLATIVE ANALYST/SENIOR LEGISLATIVE ANALYST POSITION
9/17/2018	Mot 18-315	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE THE OLDER AMERICANS ACT SERVICES CONTRACT AMENDMENT #1
9/17/2018	Reso 18-071	Yes	Yes	Yes	Yes	Yes	5-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING RANDY REED'S SERVICE TO SNOHOMISH COUNTY
9/19/2018	Mot 18-274	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING REVISIONS TO THE COUNTY'S TRAVEL REIMBURSEMENT POLICY
9/19/2018	Mot 18-284	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT SEVEN TO THE MASTER CONTRACT FOR THE COMPREHENSIVE APPRAISAL, ASSESSMENT AND TREASUR
9/19/2018	Mot 18-285	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE A MASTER AGREEMENT WITH TLG LEARNING TO PROVIDE MICROSOFT OFFICE SUITE TRAINING
9/19/2018	Mot 18-286	Yes	Yes	Yes	Yes	Yes	5-0-0	CANCELLATION OF AGED OUTSTANDING WARRANTS
9/19/2018	Mot 18-287	Yes	Yes	Yes	Yes	Yes	5-0-0	REMOVING CERTAIN UNCOLLECTIBLE ACCOUNTS FROM THE COUNTY'S ACCOUNTING RECORDS
9/19/2018	Mot 18-289	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENT 1 AND AMENDMENT 2 TO THE TECHNICAL SERVICES AGREEMENT WITH SIEMENS RELATING TO SECURITY SYSTEM UP
9/19/2018	Mot 18-320	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 19, 2018
9/19/2018	Ord 18-046	Yes	Yes	Yes	Yes	Yes	5-0-0	SETTING EMERGENCY MANAGEMENT SERVICE RATES & APPROVING FORM ILA FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNO CO & LOCAL JURISDICTIONS WITHIN SNO COUN
9/19/2018	Ord 18-049	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATED TO REIMBURSEMENT FOR TRAVEL EXPENSES; AMENDING sec 3.36.010
9/24/2018	Mot 18-311	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING MS. KATELYN MURRAY TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
9/24/2018	Mot 18-322	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION TO APPROVE THE AGREEMENT WITH FERNWOOD ELEMENTARY SCHOOL TO PROVIDE FUNDING FOR THE PLAYGROUND IMPROVEMENTS, AN APPROVED SMALL CAPITAL PROJEC

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/24/2018	Mot 18-323	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION TO APPROVE THE AGREEMENT WITH THE CITY OF MILL CREEK TO PROVIDE FUNDING FOR THE 35TH AVENUE SE RECONSTRUCTION PROJECT, AN APPROVED SMALL CAPI
9/24/2018	Mot 18-330	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING A PROPOSED ANNEXATION TO THE LAKE STEVENS SEWER DISTRICT BRB FILE 05-2018 – METCALF SEWER ANNEXATION
9/24/2018	Reso 18-029	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING THE TRAILDUSTERS CHAPTER OF THE BACK COUNTRY HORSEMEN OF WASHINGTON
9/26/2018	Mot 18-141	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING MEMBERSHIP FEES TO JOIN THE REGIONAL ALLIANCE ON BEHALF OF SNOHOMISH COUNTY
9/26/2018	Mot 18-275	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN INTERLOCAL AGREEMENT BETWEEN LAKE STEVENS FIRE AND SNOHOMISH COUNTY CONCERNING PROVISION OF FIRE INVE
9/26/2018	Mot 18-276	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AN ILA BETWEEN NORTH COUNTY REGIONAL FIRE AUTHORITY & SNOHOMISH COUNTY CONCERNING PROVISION OF FIRE INVEST
9/26/2018	Mot 18-280	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN JOINT FUNDING AGREEMENT 19YGJFA05600 WITH U.S. DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER
9/26/2018	Mot 18-290	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE A RECLASSIFICATION WITHIN THE ROAD MAINTENANCE DIVISION OF PUBLIC WORKS
9/26/2018	Mot 18-294	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING BOB WOLD TO THE SNOHOMISH COUNTY PLANNING COMMISSION
9/26/2018	Mot 18-300	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING APPROVAL OF THE MUKILTEO WATER AND WASTEWATER DISTRICT WASTEWATER COMPREHENSIVE PLAN AMENDMENT 1, JUNE 2018
9/26/2018	Mot 18-309	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENTS OF JOHN FLOOD, SHANE NYBO, AND MARK SMITH TO THE CHEMICAL DEPENDENCY AND MENTAL HEALTH PROGRAM ADVISORY BOARD
9/26/2018	Mot 18-310	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENTS OF MAJOR JAMIE KANE AND PATRICIA O'MALEY-LANPHEAR TO THE CHEMICAL DEPENDENCY AND MENTAL HEALTH PROGRAM ADVISORY BOARD
9/26/2018	Mot 18-312	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CCF02-18 WITH JACOBS ENGINEERING GROUP INC. FOR THE ASH WAY: 164TH ST SW TO
9/26/2018	Mot 18-314	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE BUILDING CHANGES WASHINGTON YOUTH AND FAMILIES FUND GRANT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
9/26/2018	Mot 18-316	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF EVERETT RELATING TO THE SEX OFFENDER ADDRESS AND RESIDENCY VERIFICATION
9/26/2018	Mot 18-317	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE RCO PROJECT 16-1813 DEV GRANT AGREEMENT WITH THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR COMPLETION OF THE WHITEHORSE TRAIL
9/26/2018	Mot 18-318	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN A CONTRACT WITH GREENLOTS FOR NEW ELECTRIC VEHICLE CHARGING INFRASTRUCTURE
9/26/2018	Mot 18-332	Yes	Yes	Yes	Yes	Yes	5-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 26, 2018
9/26/2018	Ord 18-055	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING CHAPTER 11.50 SCC WHEELED ALL-TERRAIN VEHICLES (WATVS) ON CERTAIN COUNTY ROADS WITH POSTED SPEED LIMITS OF 35 MILES PER HOUR OR LESS
9/26/2018	Reso 18-028	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION RECOGNIZING OCTOBER 1, 2018 AS #WeightBeforeYouSayIt - LET'S END BULLYING DAY IN SNOHOMISH COUNTY
10/3/2018	Ord 18-036	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT, AMENDING WHEN SCHOOL IMPACT MITIGATION FEES FOR A DEVELOPMENT ARE CALCULATED AMENDING CHAPTER 30.66C SCC AND CHAPTER 30.91D SCC
10/8/2018	Mot 18-324	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2018-2021 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH SCHOOL DISTRICT #201 RELATING TO SCHOOL RESOURCE OFFICER SERVICE
10/8/2018	Mot 18-325	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2018-2021 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND EDMONDS SCHOOL DISTRICT #15 RELATING TO SCHOOL RESOURCE OFFICER SERVICES
10/8/2018	Mot 18-328	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN THE 2018-2020 FACILITIES ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR ARCHITECTURAL SERVICES, HAZARDOU
10/8/2018	Mot 18-329	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2018 ANNUAL BUDGET IN GENERAL FUND 002 FOR THE PLANNING AND DEVELOPMENT SERVICES
10/8/2018	Mot 18-331	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN INTERAGENCY AGREEMENT CONTRACT NUMBER 19-63312-005 WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE
10/8/2018	Mot 18-349	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN CHANGE ORDER FIVE (5) TO THE AGREEMENT WITH INTERWEST CONSTRUCTION, INC. IN THE
10/8/2018	Mot 18-350	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2018 ANNUAL BUDGET IN THE COMMUNITY IMPACT FUND 100 FOR THE SHERIFF'S OFFICE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/8/2018	Mot 18-352	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF CONTRACT WITH THE HEALTH CARE AUTHORITY (HCA) AND SNOHOMISH COUNTY
10/8/2018	Mot 18-353	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF CONTRACT WITH COMMUNITY HEALTH CENTER (CHC) AND SNOHOMISH COUNTY
10/8/2018	Mot 18-357	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE FILLING OF THE VACANT PROBATION AND COMMUNITY PROGRAMS MANAGER POSITION
10/8/2018	Mot 18-360	Yes	Yes	Yes	Yes	Yes	5-0-0	AFFIRMING THE AMENDED DECISION OF THE HEARING EXAMINER IN RE POINT WELLS URBAN CENTER, HEARING EXAMINER FILE NO. 11-101457 LU/VAR, 11-101461 SM, 11-
10/10/2018	Mot 18-363	Yes	Yes	NP	Yes	NP	3-0-0	A MOTION APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 10, 2018
10/10/2018	Reso 18-027	Yes	Yes	Yes	Yes	NP	4-0-0	A JOINT RESOLUTION RECOGNIZING THE MONTH OF OCTOBER 2018 AS DISABILITY EMPLOYMENT AWARENESS MONTH IN SNOHOMISH COUNTY
10/10/2018	Reso 18-030	Yes	Yes	Yes	Yes	NP	4-0-0	SUPPORTING NAVAL STATION EVERETT AS AN AIRCRAFT CARRIER HOMEPORT
10/17/2018	Mot 18-369	NP	Yes	NP	Yes	Yes	3-0-0	LEASE FOR FUTURE OF FLIGHT AVIATION CENTER AND BOEING TOUR TO THE BOEING COMPANY AND ASSUME INTERIM CRITICAL FACILITY OPERATION CONTRACTS
10/17/2018	Mot 18-370	NP	Yes	NP	Yes	Yes	3-0-0	APPROVING ADMIN MATTERS MOTION
10/17/2018	Ord 18-066	NP	Yes	NP	Yes	Yes	3-0-0	DEFEASE OUTSTANDING 2011B BONDS
10/17/2018	Ord 18-067	NP	Yes	NP	Yes	Yes	3-0-0	THE ISSUANCE AND SALE OF TAX-EXEMPT LIMITED TAX GENERAL OBLIGATION BONDS OF THE COUNTY IN AN ORIGINAL PRINCIPAL AMOUNT NOT TO EXCEED \$4,000,000
10/17/2018	Reso 18-031	NP	Yes	NP	Yes	Yes	3-0-0	DECLARING OCTOBER 21-27, 2018 AS NATIONAL FRIENDS OF THE LIBRARY WEEK
10/17/2018	Reso 18-032	NP	Yes	NP	Yes	Yes	3-0-0	PROCLAIMING SEPTEMBER 15 THROUGH OCTOBER 15, 2018 AS HISPANIC HERITAGE MONTH IN SNOHOMISH COUNTY
10/22/2018	Mot 18-367	NP	Yes	Yes	Yes	Yes	4-0-0	RESCINDING MOTION 18-322 AND APPROVING AGREEMENT WITH FERNWOOD ELEMENTARY SCHOOL TO PROVIDE FUNDING, NOT TO EXCEED \$5,000, FOR THE PLAYGROUND IMPROV
10/22/2018	Mot 18-371	NP	Yes	Yes	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AMENDMENTS TO THE 2015- 2018 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE PDS DISCIPLINE
10/22/2018	Mot 18-372	NP	Yes	Yes	Yes	Yes	4-0-0	AUTHORIZING THE FILLING OF THE VACANT CORRECTIONS CAPTAIN POSITION
10/29/2018	Mot 18-358	Yes	Yes	Yes	Yes	Yes	5-0-0	CANCELLATION OF UNCOLLECTIBLE PERSONAL PROPERTY TAXES
10/29/2018	Mot 18-374	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT LETTER OF SUPPORT TO THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR THE LORD HILL REGIONAL PARK WAYFINDING AND SIGN PROJECT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
10/29/2018	Mot 18-375	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANT APPLICATIONS TO THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR THE LORD HILL REGIONAL PARK WAYFINDING AND SIGN PROJECT
10/29/2018	Mot 18-377	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH THE TOWN OF WOODWAY TO PROVIDE FUNDING FOR THE HISTORY PAVILION PROJECT, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
10/31/2018	Mot 18-273	Yes	Yes	Yes	Yes	Yes	5-0-0	TO PROVIDE INSTRUCTION ON THE EXPENDITURE OF FEDERAL FOREST REVENUE UNDER THE SECURE SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000 TITLE III
10/31/2018	Mot 18-380	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS
10/31/2018	Ord 18-071	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 TO ILA BETWEEN SNOHOMISH COUNTY AND DIKING IMPROVEMENT DISTRICT 5 CONCERNING CONSTRUCTION AND POST CONSTRUCTION COMMITMENTS
11/5/2018	Mot 18-345	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF ROBIN SCHWARTZ TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
11/5/2018	Mot 18-355	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF ASHLEY KILGORE TO THE NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION ADVISORY BOARD
11/5/2018	Mot 18-387	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A GENERAL FUND 002 BUDGET TRANSFER BETWEEN NON-DEPARTMENTAL BUDGETS AND DIVISION PROGRAMS WITHIN THE SHERIFF'S OFFICE 2018 DEPARTMENT 30
11/5/2018	Mot 18-388	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE APPOINTMENTS OF FOUR SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBERS
11/5/2018	Mot 18-390	Yes	Yes	Yes	Yes	Yes	5-0-0	EXEMPTING SPECIFIC PROJECTS FROM THE HISTORIC PRESERVATION COMMISSION APPLICATION PROCESS AND AUTHORIZING FUNDING FOR SAID PROJECTS
11/5/2018	Mot 18-394	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE CO EXE, COUNCIL CHAIR, HUMAN RESOURCES DIRECTOR TO SIGN THE MOU BETWEEN SNO COUNTY AND WASHINGTON NASA SPACE GRANT CONSORTIUM
11/7/2018	Mot 18-395	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD NOVEMBER 7, 2018
11/7/2018	Ord 18-069	No	Yes	Yes	Yes	Yes	4-1-0	APPROVING A SYSTEM OF RATES AND CHARGES PROPOSED BY THE SNOHOMISH CONSERVATION DISTRICT FOR NATURAL RESOURCE CONSERVATION FOR ONE-YEAR PERIOD
11/13/2018	Mot 18-384	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANT PROJECT COORDINATOR POSITION
11/13/2018	Mot 18-398	Yes	Yes	Yes	Yes	Yes	5-0-0	ACQUISITION OF THE SQUIRE CREEK COUNTY PARK- NORMA MESSER ESTATE
11/13/2018	Mot 18-399	Yes	Yes	Yes	Yes	Yes	5-0-0	ACQUISITION OF THE DONALD HEIRMAN AND CLARA HEIRMAN PROPERTY AND NAMING OF THE FUTURE PARK THE HEIRMAN FAMILY NATURE PARK
11/13/2018	Ord 18-056	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: GMA Comp Plan- GPP 18-2 Water Supply
11/13/2018	Ord 18-057	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: GMA Comp Lan GPP 18-3 - UGA accuracy and Gpp 18-4 Tech Correction

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
11/13/2018	Ord 18-058	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: GMA Comp Plan Gpp 18-5 - Capital Facilities Plan
11/13/2018	Ord 18-059	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: GMA Comp Plan GPP 18-6 - Transportation Element
11/13/2018	Ord 18-060	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: GMA Comp Plan SW4 - Northshore School District
11/13/2018	Ord 18-062	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: GMA Comp Plan Code Amendment Rural Business Zone Policies and Development Regulations
11/13/2018	Reso 18-033	Yes	Yes	Yes	Yes	Yes	5-0-0	HONORING THE 100th ANNIVERSARY OF THE END OF WORLD WAR I AND VETERANS DAY
11/21/2018	Mot 18-376	Yes	NP	Yes	Yes	Yes	4-0-0	APPOINTING NEIL PEDERSEN TO THE SNOHOMISH COUNTY PLANNING COMMISSION
11/21/2018	Mot 18-408	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD NOVEMBER 21, 2018
11/21/2018	Reso 18-034	Yes	NP	Yes	Yes	Yes	4-0-0	RECOGNIZING NOVEMBER 20, 2018 AS UNIVERSAL CHILDREN'S DAY IN SNOHOMISH COUNTY
11/26/2018	Mot 18-392	Yes	Yes	NP	Yes	Yes	4-0-0	A PROFESSIONAL SERVICES CONTRACT WITH MANATRON, INC., FOR FIT ANALYSIS CONSULTING SERVICES
11/26/2018	Mot 18-393	Yes	Yes	NP	Yes	Yes	4-0-0	A PROFESSIONAL SERVICES CONTRACT WITH MANATRON, INC., FOR FIT ANALYSIS CONSULTING SERVICES
11/26/2018	Mot 18-409	Yes	Yes	NP	Yes	Yes	4-0-0	A PROFESSIONAL SERVICES AGREEMENT FOR ADMINISTRATION OF COUNTY EMPLOYEE CHARITABLE CAMPAIGN
11/26/2018	Mot 18-410	Yes	Yes	NP	Yes	Yes	4-0-0	PROPOSED DISSOLUTION OF SNOHOMISH COUNTY FIRE DISTRICT 1 BRB FILE 06-2018
11/26/2018	Reso 18-035	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING NOVEMBER 30, 2018 AS JONALYN WOOLF-IVORY DAY IN SNOHOMISH COUNTY
11/28/2018	Mot 18-379	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT FOR TRAINING SERVICES WITH SKAGIT CITY TRUCKING SCHOOL FOR COMMERCIAL DRIVER'S LICENSE TRAINING FOR ROAD MAINTENANCE EMPLOYEES
11/28/2018	Mot 18-413	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD NOVEMBER 28, 2018
11/28/2018	Ord 18-087	Yes	Yes	NP	Yes	Yes	4-0-0	ACCEPTING STATUTORY WARRANTY DEED AND ESTABLISHING COUNTY ROADS 194TH PL SE & 38TH AVE SE
12/3/2018	Mot 18-412	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH TANGRAM DESIGN, LLC IN THE AMOUNT OF \$175,215 FOR THE TENANT WAYFINDING SIGNAGE PROGRAM AT THE SNOHOMISH COUNTY AIRPORT
12/3/2018	Mot 18-425	Yes	Yes	Yes	Yes	Yes	5-0-0	CERTIFICATION OF 2019 TAX LEVY ESTIMATES
12/5/2018	Mot 18-373	Yes	NP	Yes	Yes	Yes	4-0-0	CONVENING BOARD OF EQUALIZATION
12/5/2018	Mot 18-401	Yes	NP	Yes	Yes	Yes	4-0-0	SERVICE ORDER #6 AND SERVICE ORDER #7 TO THE SOFTWARE LICENSE AND SERVICES AGREEMENT WITH KRONOS INCORPORATED FOR HOSTED ELECTRONIC TIMEKEEPING
12/5/2018	Mot 18-424	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 5, 2018

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/5/2018	Ord 18-061	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO NOTICE AND DISCLOSURE REQUIREMENTS FOR REAL PROPERTY IN OR NEAR DESIGNATED RESOURCE LAND, AMENDING SCC 30.32 (A), (B) & (C)
12/5/2018	Ord 18-070	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT, REVISING TRANSFER OF DEVELOPMENT RIGHTS REGULATIONS, AMENDING CHAPTERS 4.14 AND 30.35A OF THE SCC
12/5/2018	Ord 18-088	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING SNOHOMISH COUNTY CODE CHAPTER 30.66A – PARK AND RECREATION FACILITY IMPACT MITIGATION
12/5/2018	Ord 18-095	Yes	Yes	Yes	Yes	Yes	5-0-0	ESTABLISHING THE 2019 MONTHLY VEHICLE ALLOWANCE OF CERTAIN ELECTED OFFICIALS PURSUANT TO SCC 3.36.035(2)
12/12/2018	Mot 18-321	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF DIANE SYMMS TO THE URBAN CENTER DESIGN REVIEW BOARD
12/12/2018	Mot 18-348	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING LEA ANNE BURKE OF SNOHOMISH TO THE NOXIOUS WEED CONTROL BOARD
12/12/2018	Mot 18-361	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF BOTHELL AND SNOHOMISH COUNTY
12/12/2018	Mot 18-382	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE ROAD FUND 102
12/12/2018	Mot 18-396	Yes	Yes	Yes	Yes	Yes	5-0-0	LICENSE AGREEMENT BETWEEN THE CITY OF BRIER AND SNOHOMISH COUNTY FOR THE DEPARTMENT OF EMERGENCY MANAGEMENT'S USE
12/12/2018	Mot 18-407	Yes	Yes	Yes	Yes	Yes	5-0-0	REET 2 AGREEMENT WITH THE HOUSING AUTHORITY OF SNOHOMISH COUNTY FOR A REET 2 HOMELESS HOUSING PROJECT
12/12/2018	Mot 18-414	Yes	Yes	Yes	Yes	Yes	5-0-0	DECLARING THE COUNTY'S OFFICIAL INTENT TO REIMBURSE ITSELF FOR GRANTS FOR EMERGENCY PUBLIC RADIO SYSTEM REPLACEMENT CAPITAL EXPENDITURES
12/12/2018	Mot 18-415	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERFUND LOAN FROM THE HUMAN SERVICES FUND TO THE EMERGENCY COMMUNICATIONS SYSTEM AND FACILITIES FUND
12/12/2018	Mot 18-417	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENTS TO THE EMERGENCY COMMUNICATION SYSTEMS AND FACILITIES PROGRAM ADVISORY BOARD
12/12/2018	Mot 18-420	Yes	Yes	Yes	Yes	Yes	5-0-0	SURPLUS, RELEASE, AND TRANSFER OF SNAG AND REVETMENT EASEMENT RIGHTS TO THE STILLAGUAMISH TRIBE OF INDIANS
12/12/2018	Mot 18-422	Yes	Yes	No	Yes	Yes	4-1-0	2018-2020 FACILITIES ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS
12/12/2018	Mot 18-423	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN ERICKSON/BROWN AND SNOHOMISH COUNTY
12/12/2018	Mot 18-432	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR LEGAL SERVICES
12/12/2018	Mot 18-436	Yes	Yes	Yes	Yes	Yes	5-0-0	PARKING RATES AND CHARGES EFFECTIVE JANUARY 1, 2019
12/12/2018	Mot 18-438	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS
12/12/2018	Mot 18-451	Yes	Yes	Yes	Yes	Yes	5-0-0	REET 2 AGREEMENTS WITH COMPASS HEALTH AND WITH THE CITY OF LYNNWOOD FOR HOMELESS HOUSING PROJECTS
12/12/2018	Mot18-411	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENTS OF JON NEHRING, GEORGE HURST, DAN TEMPLEMAN AND CHRIS ALEXANDER TO THE EMERGENCY COMMUNICATION SYSTEMS AND FACILITIES PROGRAM ADVISORY BD

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/12/2018	Ord 18-064	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR NATURAL YARD CARE BETWEEN SNOHOMISH COUNTY AND THE CITY OF MUKILTEO
12/12/2018	Ord 18-065	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR NATURAL YARD CARE BETWEEN SNOHOMISH COUNTY AND THE CITY OF EDMONDS
12/12/2018	Ord 18-068	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE SNOHOMISH COUNTY FLOOD DAMAGE REDUCTION GRANT PROGRAM
12/12/2018	Ord 18-072	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT TO THE FAIRGROUNDS INTERLOCAL AGREEMENT WITH SNOHOMISH COUNTY FIRE DISTRICT NO. 7 TO PROVIDE FIRST AID SERVICES FOR THE EVERGREEN STATE FAIR
12/12/2018	Ord 18-090	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 2 TO THE INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY, THE CITY OF EVERETT, AND MARSHLAND FLOOD CONTROL DISTRICT
12/12/2018	Ord 18-098	Yes	Yes	Yes	Yes	Yes	5-0-0	EMERGENCY APPROPRIATION IN THE EMERGENCY COMMUNICATION SYSTEMS AND FACILITIES PROGRAM FUND 170
12/12/2018	Ord 18-099	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY RADIO SYSTEM REPLACEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY EMERGENCY RADIO SYSTEM
12/19/2018	Mot 18-326	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE CITY OF STANWOOD TO PROVIDE TECHNOLOGY SERVICES
12/19/2018	Mot 18-327	Yes	Yes	Yes	Yes	Yes	5-0-0	THE SURPLUS AND DISPOSITION OF TWO INGERSOLL-RAND AIR COMPRESSORS – DEPARTMENT OF PUBLIC WORKS SOLID WASTE DIVISION
12/19/2018	Mot 18-347	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF COURTNEY WOOTEN TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
12/19/2018	Mot 18-351	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SURPLUS AND DISPOSITION OF ER&R AND OTHER COUNTY DEPARTMENT OWNED EQUIPMENT
12/19/2018	Mot 18-354	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH EBERLE VIVIAN FOR WORKERS' COMPENSATION CLAIMS MANAGEMENT SERVICES
12/19/2018	Mot 18-356	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
12/19/2018	Mot 18-359	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION APPOINTING JULIO CORTES TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOARD
12/19/2018	Mot 18-362	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE 2019-2023 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND CITY OF GRANITE FALLS RELATING TO LAW ENFORCEMENT SERVICES
12/19/2018	Mot 18-364	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE APPOINTMENT OF JULIE CHUN TO THE AIRPORT COMMISSION
12/19/2018	Mot 18-365	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING AN INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH KITSAP COUNTY
12/19/2018	Mot 18-366	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE REDEMPTION FEE AIMED AT AN ANIMAL SET BY THE SNOHOMISH COUNTY AUDITOR

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/19/2018	Mot 18-368	Yes	Yes	Yes	Yes	Yes	5-0-0	2019 LOCAL HOTEL/MOTEL FUND EXPENDITURE PLAN
12/19/2018	Mot 18-378	Yes	Yes	Yes	Yes	Yes	5-0-0	THE COUNTY EXECUTIVE TO EXECUTE ASSIGNMENT OF THE SOFTWARE LICENSE AND SERVICES AGREEMENT WITH HIGH LINE CORPORATION
12/19/2018	Mot 18-381	Yes	Yes	Yes	Yes	Yes	5-0-0	THE COUNTY EXECUTIVE TO EXECUTE THE PROFESSIONAL SERVICES AGREEMENT WITH JUDGE TECHNICAL SERVICES, INC. FOR IT STAFF AUGMENTATION SERVICES
12/19/2018	Mot 18-383	Yes	Yes	Yes	Yes	Yes	5-0-0	ADDING A LATEX PAINT SERVICE FEE FOR RESIDENTS TO THE SNOHOMISH COUNTY PUBLIC WORKS SOLID WASTE DIVISION SERVICE FEE SCHEDULE
12/19/2018	Mot 18-385	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO EXECUTE AMENDMENT 3 TO THE MASTER INFORMATION TECHNOLOGY SOFTWARE AND SERVICES AGREEMENT FOR WEB-BASED GEOBROWSER SOFTWARE AND
12/19/2018	Mot 18-389	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF MILL CREEK AND SNOHOMISH COUNTY FOR PARK PROJECT FUNDING
12/19/2018	Mot 18-391	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANT CONTRACT AGREEMENT NUMBER 18-96616-196 WITH WASHINGTON STATE DEPARTMENT OF COMMERCE FOR DESIGN AND ENGINEERING FOR CENTENNIAL TRAIL SOUTH EXT
12/19/2018	Mot 18-397	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2015 ANNUAL ACTION PLAN TO EXPAND THE EVERETT-YWCA TENANT BASED RENTAL ASSISTANCE PROGRAM
12/19/2018	Mot 18-400	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO SIGN THE 2018-2021 FACILITIES JOHNSON CONTROLS METASYS PLANNED SERVICE AGREEMENT FOR HVAC EQUIPMENT CONTROLS AND SYSTEM SERVICE AT VAR
12/19/2018	Mot 18-402	Yes	Yes	Yes	Yes	Yes	5-0-0	2019 HOTEL/MOTEL LARGE FUND PROJECTS
12/19/2018	Mot 18-403	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE REAPPOINTMENTS OF FOUR SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBERS
12/19/2018	Mot 18-404	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENT OF SUSAN KOSTICK TO THE SNO-ISLE REGIONAL LIBRARY BOARD OF TRUSTEES
12/19/2018	Mot 18-405	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON CRIMINAL JUSTICE TRAINING COMMISSION RELATING TO THE ASSIGNMENT OF DEPUTY WELLS
12/19/2018	Mot 18-406	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN A 2019-2023 PARKING MANAGEMENT AGREEMENT WITH REPUBLIC PARKING NORTHWEST, LLC.

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/19/2018	Mot 18-416	Yes	Yes	Yes	Yes	Yes	5-0-0	Y EXECUTIVE TO EXECUTE AMENDMENT NO. 3 TO THE PROFESSIONAL SERVICES AGREEMENT FOR MASTER PLAN UPDATE AND DAYUSE IMPROVEMENTS AT KAYAK POINT PARK
12/19/2018	Mot 18-418	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE ALDERWOOD WATER & WASTEWATER DISTRICT CONCERNING UTILITY CONSTRUCTION ASSOCIATED WITH THE 180
12/19/2018	Mot 18-419	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN SUPERIOR COURT
12/19/2018	Mot 18-421	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO SIGN AN AGREEMENT WITH THE CITY OF EVERETT/ EVERETT TRANSIT FOR THE PURCHASE OF ORCA BUSINESS CARDS AND ORCA BUSINESS PASSPORT PRODUCT
12/19/2018	Mot 18-426	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND JONATHAN WEINER
12/19/2018	Mot 18-427	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND MATTHEW DURAN
12/19/2018	Mot 18-428	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH DANIEL EHRlich TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2019, TO DECEMBER 31, 2019
12/19/2018	Mot 18-429	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT NANCY BECKFORD, ATTORNEY AT LAW, LEGAL SERVICES TO JUVENILES IN CHILD DEPENDENCY PROCEEDINGS FOR PERIOD FROM JAN 1, 2019, TO DEC 31, 2019
12/19/2018	Mot 18-430	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE BRICE AND TIMM, LLP, LAW FIRM TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2019, TO DECEMBER 31, 2019
12/19/2018	Mot 18-431	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH ANN MAHONY TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2019, TO DECEMBER 31, 2019
12/19/2018	Mot 18-433	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO SIGN THE 2019-2021 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE SOLID WASTE DISCIPLINE
12/19/2018	Mot 18-434	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO SIGN THE 2019-2021 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE PARKS AND RECREATION DISCIPLINE
12/19/2018	Mot 18-441	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO SIGN THE 2019-2021 ON-CALL CONSUL TANT SERVICES MASTER AGREEMENTS FOR THE TRANSPORTATION AND ENVIRONMENTAL SERVICES DISCIPLINE
12/19/2018	Mot 18-450	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO SIGN THE 2019-2021 ON-CALL CONSUL TANT SERVICES MASTER AGREEMENTS FOR THE ENGINEERING SERVICES DISCIPLINE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
12/19/2018	Mot 18-453	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTIVE TO SIGN THE 2019-2021 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE PLANNING AND DEVELOPMENT SERVICES DISCIPLINE
12/19/2018	Mot 18-466	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 19, 2018
12/19/2018	Ord 18-086	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING A SUPPLEMENTAL APPROPRIATION IN THE PARKS CONSTRUCTION FUND 309 TO PROVIDE EXPENDITURE AUTHORITY FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)
12/19/2018	Ord 18-091	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING A SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR FUNDS RECEIVED FOR PROVISION OF ELECTION SERVICES
12/19/2018	Ord 18-092	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING AN EMERGENCY APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED COSTS IN THE AUDITOR'S OFFICE
12/19/2018	Ord 18-093	Yes	Yes	Yes	Yes	Yes	5-0-0	2018 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED COSTS IN THE OFFICE OF P DEFENSE
12/19/2018	Ord 18-094	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING AN EMERGENCY APPROPRIATION IN THE GENERAL FUND 002 AND THE FACILITY SERVICES FUND 511 TO PROVIDE EXPENDITURE AUTHORITY FOR PERSONNEL COSTS
12/19/2018	Ord 18-346	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
12/19/2018	Reso 18-036	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING DECEMBER 21, 2018 AS NATIONAL HOMELESS PERSONS' MEMORIAL DAY IN SNOHOMISH COUNTY
12/19/2018	Reso 18-037	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORTING RENAMING A SECTION OF STATE ROUTE 530 TO THE "OSO MEMORIAL HIGHWAY"