

**SNOHOMISH COUNTY
CONSERVATION FUTURES PROGRAM ADVISORY BOARD**

MARCH 30, 2017 REGULAR MEETING CONTINUATION

April 5th, 2017

5:30 P.M. – 7:30 P.M.

**Snohomish County Parks Administration Building
6705 Puget Park Drive, Snohomish, WA**

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| A. CALL TO ORDER | Chairperson |
| B. INTRODUCTION OF BOARD MEMBERS | Board |
| C. ELECTION OF BOARD CHAIR & VICE CHAIR | Board |
| D. APPROVAL OF MINUTES | Board |
| <ul style="list-style-type: none">• August 11, 2016 Special Meeting/Celebration• August 30, 2016 Special Meeting• December 20, 2016 Special Meeting | |
| E. PUBLIC COMMENT | Board |
| F. GRANT PRESENTATIONS | |
| <ul style="list-style-type: none">• CF17-01 PCC Farmland Trust – Reiner Farm• CF17-02 PCC Farmland Trust – French Slough Farm, LLC• CF17-03 Forterra NW – Lake Serene Trail Acquisition• CF17-04 City of Mountlake Terrace - Terrace Creek Park Addition• CF17-05 City of Bothell – Shelton View Forest Acquisition• CF17-06 City of Stanwood – Johnson Farmland Preservation and Estuary Access• CF17-07 Snohomish County Department of Parks and Recreation – Corson Site• CF17-08 Town of Woodway – Deer Creek Park Final Phase• CF17-09 Snohomish County Department of Parks and Recreation – Portage Creek Add. | |

MEETING CONTINUED TO APRIL 5, 2017

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| G. POLICY DISCUSSION/DELIBERATIONS | Board |
| H. RECOMMENDATIONS FROM THE BOARD | Board |
| I. SET DATE & TIME FOR JANUARY 2018 REGULAR MEETING | Board |
| J. COMMENTS FROM THE BOARD | Board |
| K. ADJOURN | Chairperson |

WHERE TO GET COPIES OF DOCUMENTS AND WEBSITE ACCESS: Please check www.snohomishcountywa.gov for additional information or the Snohomish County Department of Parks and Recreation, Reception Desk, 6705 Puget Park Drive, Snohomish. For more information, call Dave McConnell at 425-388-6627 or by email at david.mcconnell@snoco.org.

AMERICANS WITH DISABILITIES ACT NOTICE: Snohomish County facilities are accessible. The county strives to provide access and services to all members of the public. Sign language interpreters and communication materials in alternate form will be provided upon advance request of one calendar week. Dave McConnell at 425-388-6627 or by email at david.mcconnell@snoco.org.