

**SNOHOMISH COUNTY  
CONSERVATION FUTURES PROGRAM ADVISORY BOARD**

**MARCH 21, 2018 REGULAR MEETING AGENDA**

**5:30 P.M. – 7:30 P.M.**

**Snohomish County Parks Administration Building  
6705 Puget Park Drive, Snohomish, WA**

- |   |             |
|---|-------------|
| A. CALL TO ORDER  | Chairperson |
| B. INTRODUCTION OF BOARD MEMBERS  | Board       |
| C. ELECTION OF BOARD CHAIR & VICE CHAIR   | Board       |
| D. APPROVAL OF MINUTES  | Board       |
| <ul style="list-style-type: none"><li>• March 30, 2017 Regular Meeting/April 5, 2017 Continuation</li></ul>   |             |
| E. PUBLIC COMMENT   | Board       |
| F. PROJECT STATUS   | Staff       |
| <ul style="list-style-type: none"><li>• CF17-03 Forterra NW – Lake Serene Trail Acquisition (ILA complete)</li><li>• CF17-05 City of Bothell – Shelton View Forest Acquisition (ILA complete)</li><li>• CF17-09 Snohomish County Department of Parks and Recreation – Portage Creek Add. (Property acquired)</li><li>• CF17-06 City of Stanwood – Johnson Farmland Preservation and Estuary Access</li></ul>  |             |
| G. EXISTING PROJECT DISCUSSION ITEMS  |             |
| <ul style="list-style-type: none"><li>• Snohomish County SWM &amp; Forterra – French Creek TDR Lauren Tracy &amp; Adam Draper</li></ul>   |             |
| H. POTENTIAL PROJECT DISCUSSION ITEMS   |             |
| <ul style="list-style-type: none"><li>• Picnic Point Preservation Society – Ron Howser, Picnic Point Preservation Committee</li><li>• City of Mountlake Terrace – Jeff Betz</li><li>• City of Monroe, Deborah Knight – 40 acres, Adjacent to Al Borlin wetland</li><li>• City of Sultan – Water Access Property South of SR 2</li><li>• Snohomish County Parks – Squire Creek Addition, Tom Teigen</li><li>• Snohomish County &amp; City of Snohomish – Ed &amp; Hazel Heirman Park, Tom Teigen</li><li>• Snohomish County Parks – Snohomish Mill, Tom Teigen</li><li>• Snohomish County – Swamp Creek, Tom Teigen</li><li>• Snohomish County Parks – CT South, Tom Teigen</li><li>• Snohomish County Parks – Snohomish to Everett Trail Corridor, Tom Teigen</li><li>• Snohomish County Parks – Squire Creek Addition, Tom Teigen</li><li>• PCC Farmland Trust – Stillaguamish Valley Farmers/appraisal costs?</li><li>• <del>Snohomish Conservation District – Kristen Marshall</del></li></ul> |             |
| I. FUND BALANCE   | Staff       |
| <ul style="list-style-type: none"><li>• Potential grant round discussion</li></ul>  |             |

- J. AGRICULTURAL POLICY DISCUSSION/DELIBERATIONS Board  
    • PCC Farmland Trust & Linda Neunzig, Snohomish County Ag. Board
- K. SET DATE & TIME FOR MAY 2018 REGULAR MEETING Board
- L. COMMENTS FROM THE BOARD Board
- M. ADJOURN Chairperson

*WHERE TO GET COPIES OF DOCUMENTS AND WEBSITE ACCESS: Please check [www.snohomishcountywa.gov](http://www.snohomishcountywa.gov) for additional information or the Snohomish County Department of Parks and Recreation, Reception Desk, 6705 Puget Park Drive, Snohomish. For more information, call Dave McConnell at 425-388-6627 or by email at [david.mcconnell@snoco.org](mailto:david.mcconnell@snoco.org).*

*AMERICANS WITH DISABILITIES ACT NOTICE: Snohomish County facilities are accessible. The county strives to provide access and services to all members of the public. Sign language interpreters and communication materials in alternate form will be provided upon advance request of one calendar week. Dave McConnell at 425-388-6627 or by email at [david.mcconnell@snoco.org](mailto:david.mcconnell@snoco.org).*