

Transmittal

To:	Ryan Countryman Snohomish County	Date:	April 17, 2017
From:	Dan Seng Perkins+Will	Project Name:	Point Wells Development
Subject:	Urban Center Application Review Response PFN 11-101457 LU	Project Number:	169009.000
		Sent Via:	Hand Delivery

Remarks:

The documents below are submitted in response to Revised Application letter from Ryan Countryman dated 11/15/2016

Qty.	Dated	Item
10	04/17/17	Response Narrative
10	04/17/17	Project Design Narrative
20	04/17/17	Urban Center Review Comment Response Drawings (10 full-size, 10 half-size)
20	04/17/17	Short Plat Drawings (10 full-size, 10 half-size)
10	04/17/17	Targeted Drainage Report
10	04/17/17	Critical Area Report
10	04/17/17	Transportation Demand Management (TDM) Plan
10	04/17/17	Secondary Access "Exhibit A"
10	04/17/17	Fire Apparatus Turning Radius "Exhibit B"
10	04/17/17	DNR Aquatic Lands Lease "Exhibit C"
10	04/17/17	Variance application for cross-parking agreement
1	N/A	Thumb Drive of all documents in electronic PDF format

April 17, 2017

Re: **Urban Center Application Review Response PFN 11-101457 LU**