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January 19, 2018

*Via Electronic and Regular Mail*

Matthew Otten  
Snohomish County Prosecutor's Office—Civil Division  
3000 Rockefeller Avenue, M/S #504  
Everett, WA 98201-4046

Re: Point Wells Urban Center and Related Applications  
Date for Submittal of Revised Application

Dear Matt:

The commitment was made in our letter to Director Mock of January 12, 2018, to provide Snohomish County with the date by which BSRE's supplemental materials responsive to the County's comment letter of October 6, 2017 letter will be submitted. This letter is to confirm that those materials will be provided to the County no later than April 30, 2018.

This letter is addressed to you because of your prior direction that all communication should be routed through you. However, today you have confirmed in our telephone conversation that members of the BSRE Point Wells project team may contact County staff directly to discuss issues regarding the technical details of the application and its review.

If I have misstated your instructions, please contact me immediately.

Thank you.

Sincerely,

A handwritten signature in black ink, appearing to be 'Gary D. Huff', written over a horizontal line.

Gary D. Huff

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cc: BSRE Point Wells, LP  
Project Team  
Barb Mock  
Michael Dobesh  
Mike McCrary  
Ryan Countryman  
Paul MacCready