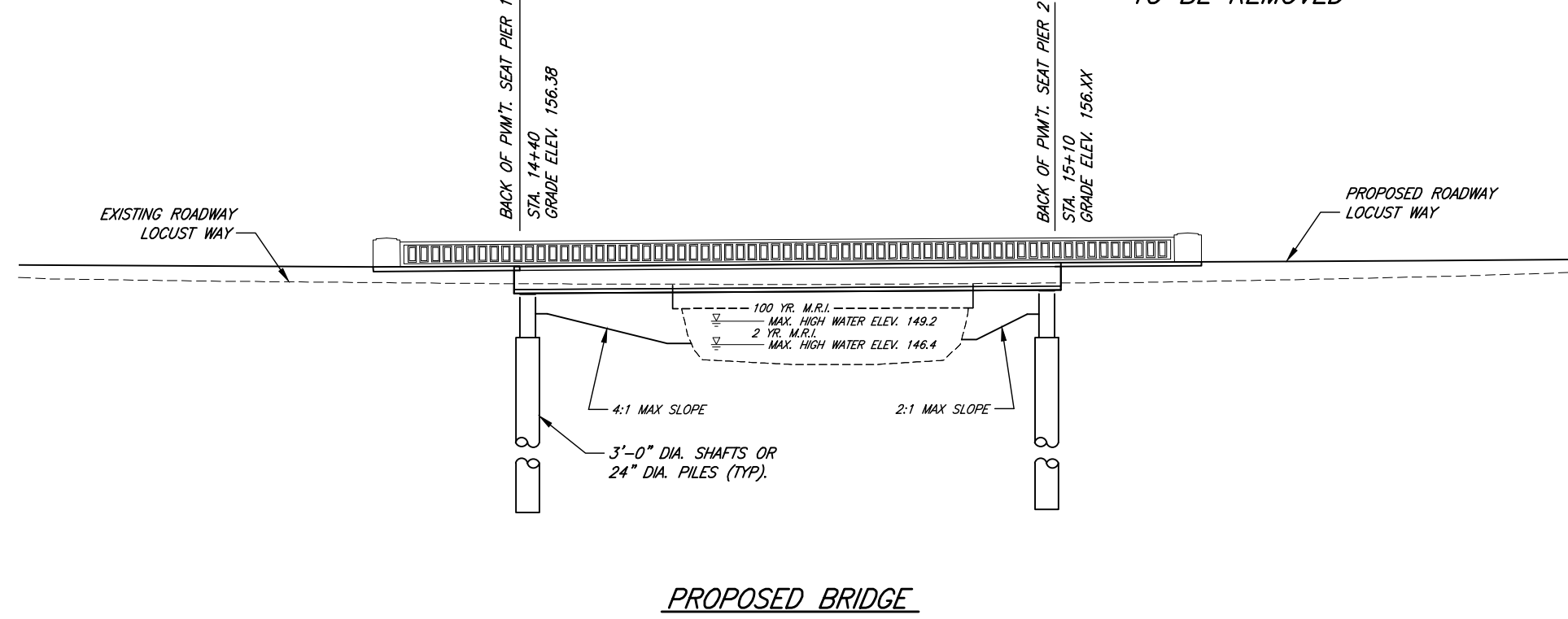
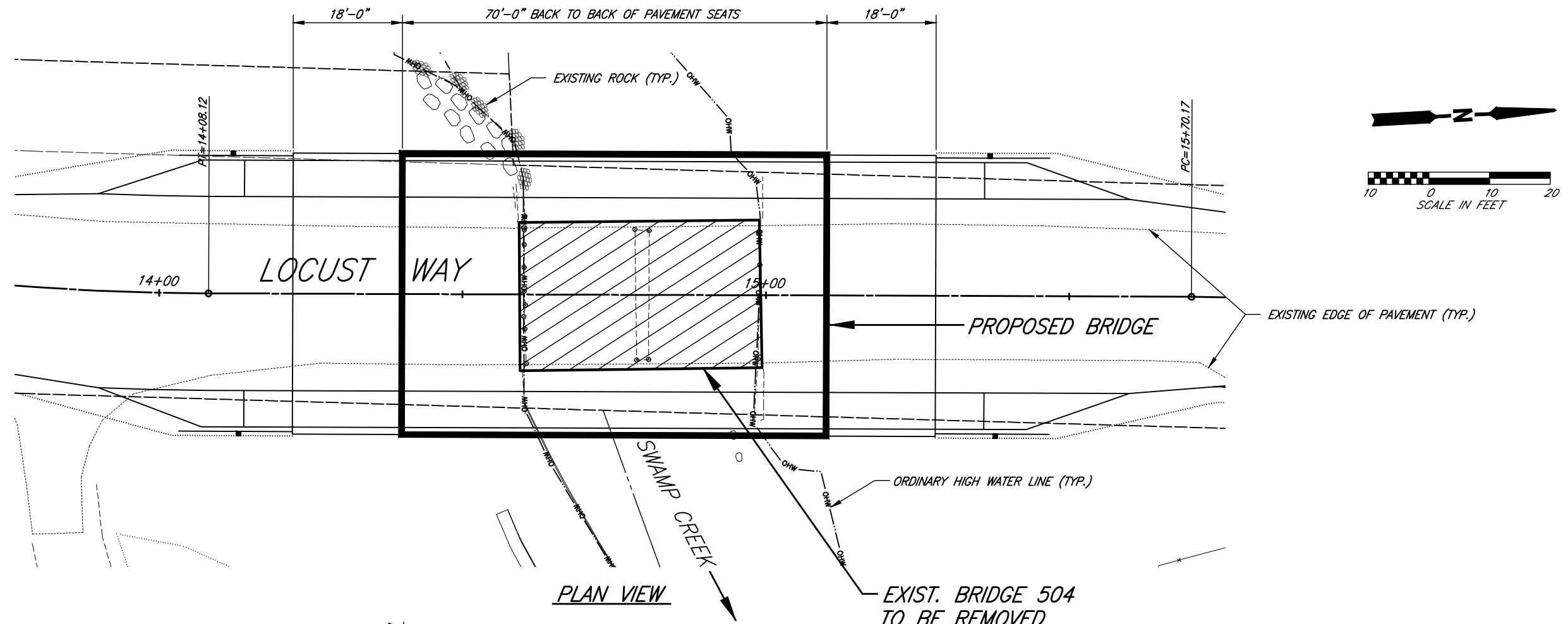


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SECTION 35, T. 27 N., R. 4 E., W.M.



PLAN CHECK	BY	DATE	NO.	REVISION	BY

Last Saved By: spwmfh Aug 01, 2012 - 9:20am			
REGION NO.	STATE	FED. AID PROJ. NO.	SURVEY NO.
10	WASH.	BRM-2563(001)	4290
DESIGNED BY:		DRAWN BY:	
		MH	
FIELD BOOK(S):		UPI#	
		11-0004-1	

PRELIMINARY

30 PERCENT SUBMITTAL

SNOHOMISH COUNTY
DEPARTMENT OF
PUBLIC WORKS

FUNDING NO. 1633

SWAMP CREEK BRIDGE #504
REPLACEMENT PROJECT

PROPOSED BRIDGE EXHIBIT

REFERENCE SHEET NO. LEXX

SHEET 1 OF 1 SHEETS