

# Snohomish County Council Voting Record

1/1/2019 thru 12/20/2019

573 records

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/7/2019	<a href="#">Mot 18-435</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2019-2021 ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS FOR THE SURFACE WATER MANAGEMENT DISCIPLINE
1/7/2019	<a href="#">Mot 18-439</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH KARI PETRASEK, ATTORNEY AT LAW, TO PROVIDE LEGAL SERVICES TO JUVENILES IN CHILD DEPENDENCY PROCEEDINGS
1/7/2019	<a href="#">Mot 18-470</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH DEREK CONOM TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2019, TO DECEMBER 31, 2019
1/7/2019	<a href="#">Mot 18-472</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANT PROGRAMS ADMINISTRATOR-SUPERIOR COURT POSITION
1/7/2019	<a href="#">Mot 19-003</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 2 TO AGREEMENT FOR LEGAL SERVICES
1/9/2019	<a href="#">Mot 18-467</a>	NP	Yes	Yes	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO SIGN A CONTRACT WITH THE SNOHOMISH COUNTY TOURISM BUREAU FOR HOTEL/MOTEL FUND PROJECT
1/9/2019	<a href="#">Mot 18-468</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FALL 2018 OPEN SPACE APPLICATIONS
1/9/2019	<a href="#">Mot 18-469</a>	NP	Yes	Yes	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO SIGN A CONTRACT AMENDMENT WITH MILLTOWN CREATIVE COMPANY FOR HOTEL/MOTEL FUND PROJECT
1/9/2019	<a href="#">Mot 18-471</a>	NP	Yes	Yes	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO EXECUTE THE MASTER SOFTWARE AND SERVICES AGREEMENT WITH WAVE BUSINESS LLC FOR DARK FIBER SERVICES
1/9/2019	<a href="#">Mot 18-473</a>	NP	Yes	Yes	Yes	Yes	4-0-0	APPOINTING JONI KIRK TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) BOARD
1/9/2019	<a href="#">Mot 18-474</a>	NP	Yes	Yes	Yes	Yes	4-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA BUSINESS PLAN 2019
1/9/2019	<a href="#">Mot 19-002</a>	NP	Yes	Yes	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO SIGN A CONTRACT AMENDMENT WITH GIBSON MEDIA, INC. FOR HOTEL/MOTEL FUND PROJECT
1/9/2019	<a href="#">Mot 19-004</a>	NP	Yes	Yes	Yes	Yes	4-0-0	APPOINTING COLIN COLE TO THE SNOHOMISH COUNTY ARTS COMMISSION
1/9/2019	<a href="#">Mot 19-005</a>	NP	Yes	Yes	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO SIGN A CONTRACT AMENDMENT WITH TANGRAM DESIGN, LLC FOR HOTEL/MOTEL FUND PROJECT
1/9/2019	<a href="#">Mot 19-020</a>	NP	Yes	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 9, 2019
1/9/2019	<a href="#">Ord 18-096</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY PORTIONS OF SNOCO WA TO STARTUP WATER DISTRICT
1/9/2019	<a href="#">Ord 18-097</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO SOLID WASTE SPECIAL FEE PROVISIONS-CREDIT BILLINGS, AMENDING SCC 7.41.030
1/9/2019	<a href="#">Ord 18-100</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENTAL APPROPRIATION IN AIRPORT OPERATION AND MAINTENANCE FUND 410

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1/9/2019	<a href="#">Ord 18-101</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH THE CITY OF EVERETT
1/9/2019	<a href="#">Ord 18-105</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH SNOHOMISH HEALTH DISTRICT FOR OPIS SURGE GRANT FUNDING
1/9/2019	<a href="#">Reso 19-001</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING JANUARY 9, 2019, AS NATIONAL LAW ENFORCEMENT APPRECIATION DAY
1/14/2019	<a href="#">Mot 19-023</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATED TO THE OFFICE OF THE COUNTY PERFORMANCE AUDITOR; ADOPTING THE 2019 AUDIT PLAN
1/14/2019	<a href="#">Mot 19-031</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ISSUING A NOTICE TO PROCEED TO COMPLETE A PERFORMANCE AUDIT FROM THE 2019 AUDIT PLAN
1/16/2019	<a href="#">Mot 18-437</a>	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE REAPPOINTMENT OF CIVIL SERVICE COMMISSIONER WILLIAM MCINTYRE
1/16/2019	<a href="#">Mot 18-448</a>	Yes	NP	Yes	Yes	Yes	4-0-0	CONTRACT AMENDMENT WITH KAPLAN KIRSCH & ROCKWELL LLP IN AN AMOUNT NOT TO EXCEED \$75,000.00 FOR LEGAL SERVICES REGARDING FEDERAL AVIATION LAW AN
1/16/2019	<a href="#">Mot 18-449</a>	Yes	NP	Yes	Yes	Yes	4-0-0	APPOINTING CANDACE BURKE AND ELDON BARTELHEIMER TO THE EVERGREEN STATE FAIR ADVISORY BOARD
1/16/2019	<a href="#">Mot 18-452</a>	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE REAPPOINTMENT OF CIVIL SERVICE COMMISSIONER HOWARD KNOEPFLE
1/16/2019	<a href="#">Mot 18-476</a>	Yes	NP	Yes	Yes	Yes	4-0-0	MOTION APPROVING THE 2019 COUNTY OFFICE SPACE REPORT
1/16/2019	<a href="#">Mot 19-028</a>	Yes	NP	Yes	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 16, 2019
1/16/2019	<a href="#">Mot 19-029</a>	Yes	NP	Yes	Yes	Yes	4-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF MONROE BRB 07-2018 - MAIN VUE/STAHL ANNEXATION
1/16/2019	<a href="#">Ord 18-103</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PUBLIC WORKS TRUST FUND CONSTRUCTION LOAN CONTRACT NUMBER PC18-96103-023 FOR THE 180TH ST SE PHASE 1 ROAD PROJECT
1/16/2019	<a href="#">Ord 18-104</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PUBLIC WORKS TRUST FUND CONSTRUCTION LOAN CONTRACT NUMBER PC18-96103-022 FOR THE 35TH AVE SE PHASE 2 ROAD PROJECT
1/16/2019	<a href="#">Ord 18-106</a>	Yes	Yes	No	Yes	Yes	4-1-0	RELATING TO GROWTH MANAGEMENT; CONCERNING LAND DISTURBING ACTIVITIES; AMENDING CHAPTER 30.638 OF THE SNOHOMISH COUNTY CODE
1/16/2019	<a href="#">Reso 19-002</a>	Yes	NP	Yes	Yes	Yes	4-0-0	HONORING DR. MARTIN LUTHER KING JR.'S LIFE AND SERVICE AND RECOGNIZING JANUARY 21, 2019, AS DR. MARTIN LUTHER KING JR. DAY OF SERVICE IN SNO COUNTY
1/23/2019	<a href="#">Mot 18-446</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN LIHEAP-EAP CONTRACT 19-32606-081 WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR THE LIHEAP ENERGY ASSISTANCE PROGRAM

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1/23/2019	<a href="#">Mot 18-455</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENTS OF JENNIFER DELIA, DEANNA BASHOUR, AND MARY WYSOCKI TO THE SNOHOMISH COUNTY COMMUNITY SERVICES ADVISORY COUNCIL
1/23/2019	<a href="#">Mot 18-456</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MOTION CONFIRMING THE APPOINTMENTS OF TWO SNOHOMISH COUNTY COUNCIL ON AGING BOARD MEMBERS
1/23/2019	<a href="#">Mot 18-475</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF JAN HOWARD TO THE CHEMICAL DEPENDENCY AND MENTAL HEALTH PROGRAM ADVISORY BOARD
1/23/2019	<a href="#">Mot 19-007</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF SULTAN, WA
1/23/2019	<a href="#">Mot 19-008</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF STANWOOD, WA
1/23/2019	<a href="#">Mot 19-009</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF SNOHOMISH, WA
1/23/2019	<a href="#">Mot 19-010</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MUKILTEO, WA
1/23/2019	<a href="#">Mot 19-011</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MOUNTLAKE TERRACE, WA
1/23/2019	<a href="#">Mot 19-012</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MONROE, WA
1/23/2019	<a href="#">Mot 19-013</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF LYNNWOOD, WA
1/23/2019	<a href="#">Mot 19-014</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS, WA
1/23/2019	<a href="#">Mot 19-015</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE TOWN OF INDEX, WA
1/23/2019	<a href="#">Mot 19-016</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF GRANITE FALLS, WA
1/23/2019	<a href="#">Mot 19-017</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF EDMONDS, WA
1/23/2019	<a href="#">Mot 19-018</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE TOWN OF DARRINGTON, WA
1/23/2019	<a href="#">Mot 19-019</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF BRIER, WA
1/23/2019	<a href="#">Mot 19-035</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE A SALARY RANGE ADJUSTMENT WITHIN THE AUDITOR'S OFFICE

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1/23/2019	<a href="#">Mot 19-039</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ANNUAL INVENTORIES OF COUNTY OWNED PERSONAL AND REAL PROPERTY
1/23/2019	<a href="#">Mot 19-044</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JANUARY 23, 2019
1/28/2019	<a href="#">Mot 19-043</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE LATERAL TRANSFER AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS LOCAL 2597
1/28/2019	<a href="#">Mot 19-050</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PROSECUTING ATTORNEY TO INITIATE LEGAL PROCEEDINGS TO HOLD ACCOUNTABLE THOSE RESPONSIBLE FOR CONTRIBUTING TO THE OPIOID EPIDEMIC IN SNOHOMISH COUNT
1/30/2019	<a href="#">Mot 19-001</a>	NP	Yes	Yes	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO SIGN INTERLOCAL COOPERATION AGREEMENT BETWEEN SNO CO & CITY OF ARLINGTON FOR THE JOINT OPERATION & MAINTENANCE OF TWIN RIVERS COUN
1/30/2019	<a href="#">Mot 19-006</a>	NP	Yes	Yes	Yes	Yes	4-0-0	CERTIFY COMPLIANCE WITH THE TERMS OF AN ILA FOR THE DEVELOPMENT OF THE FUTURE OF FLIGHT AVIATION CENTER TO THE SNO COUNTY PUBLIC FACILITIES DISTRICT
1/30/2019	<a href="#">Mot 19-021</a>	NP	Yes	Yes	Yes	Yes	4-0-0	EXECUTE AMENDMENT 3 TO THE PROFESSIONAL SERVICES CONTRACT WITH APPRISS INC. TO EXTEND THE VICTIM INFORMATION AND NOTIFICATION EVERYDAY (VINE) E-SER
1/30/2019	<a href="#">Mot 19-022</a>	NP	Yes	Yes	Yes	Yes	4-0-0	APPOINTING JUSTINE EASLEY TO THE SNOHOMISH COUNTY ARTS COMMISSION
1/30/2019	<a href="#">Mot 19-027</a>	NP	Yes	Yes	Yes	Yes	4-0-0	AGREEMENT WITH FORTERRA FOR GREEN NEIGHBORHOOD PLAN/PARK & STORMWATER, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
1/30/2019	<a href="#">Mot 19-033</a>	NP	Yes	Yes	Yes	Yes	4-0-0	REAPPOINTMENT OF GARY D. WEIKEL TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS
1/30/2019	<a href="#">Reso 19-003</a>	NP	Yes	Yes	Yes	Yes	4-0-0	SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE EXPRESSING SUPPORT FOR A 2019 TRANSPORTATION INFRASTRUCTURE PACKAGE
2/6/2019	<a href="#">Mot 19-024</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE TOWN OF WOODWAY, WA
2/6/2019	<a href="#">Mot 19-025</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE STILLAGUAMISH TRIBE OF INDIANS
2/6/2019	<a href="#">Mot 19-026</a>	Yes	NP	NP	Yes	Yes	3-0-0	NORTH SOUND BEHAVIORAL HEALTH ORGANIZATION PROFESSIONAL SERVICES AGREEMENT NORTH SOUND BHO-SNOHOMISH COUNTY-PSC 19
2/6/2019	<a href="#">Mot 19-034</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF GOLD BAR, WA

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2/6/2019	<a href="#">Mot 19-036</a>	Yes	NP	NP	Yes	Yes	3-0-0	AUTHORIZING THE FILLING OF THE VACANT COURT REPORTER-SUPERIOR COURT POSITION
2/6/2019	<a href="#">Mot 19-040</a>	Yes	NP	NP	Yes	Yes	3-0-0	APPROVING A 2018 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
2/6/2019	<a href="#">Mot 19-052</a>	Yes	NP	NP	Yes	Yes	3-0-0	COUNTY EXECUTIVE TO AMEND THE TERM OF THE AGREEMENTS BETWEEN SNOHOMISH COUNTY AND SCHOOL DISTRICTS PARTICIPATING IN THE SCHOOL IMPACT FEE PROGRAM UN
2/6/2019	<a href="#">Mot 19-054</a>	Yes	NP	NP	Yes	Yes	3-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 6, 2019
2/6/2019	<a href="#">Reso 19-004</a>	Yes	Yes	NP	Yes	Yes	4-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE RECOGNIZING THE 50th ANNIVERSARY OF THE FIRST BOEING 747 FLIGHT
2/6/2019	<a href="#">Reso 19-005</a>	Yes	NP	NP	Yes	Yes	3-0-0	A JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE DECLARING FEBRUARY 6, 2019, #FINISH522 DAY
2/13/2019	<a href="#">Mot 19-023</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN LEGAL SERVICES CONTRACT CC01-19 WITH HENDRICKS BENNETT, PLLC, FOR CONDEMNATION CASES
2/13/2019	<a href="#">Mot 19-037</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ERIC WISEMAN TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
2/13/2019	<a href="#">Mot 19-041</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING PETER B. CAMP TO THE OFFICE OF ADMINISTRATOR OF THE SNOHOMISH COUNTY OFFICE OF HEARINGS ADMINISTRATION
2/13/2019	<a href="#">Mot 19-042</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF PAUL RYAN TO THE SNO-ISLE REGIONAL LIBRARY BOARD OF TRUSTEES
2/13/2019	<a href="#">Mot 19-046</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF ANDREW SOMERS TO THE CHEMICAL DEPENDENCY AND MENTAL HEALTH PROGRAM ADVISORY BOARD
2/13/2019	<a href="#">Mot 19-048</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE FILLING OF THE VACANT DISTRICT COURT ASSISTANT ADMINISTRATOR POSITION
2/13/2019	<a href="#">Mot 19-049</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE 2019 - 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH COUNTY JUVENILE COURT SUPERVISOR
2/13/2019	<a href="#">Mot 19-051</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING APPROVAL OF THE SILVER LAKE WATER AND SEWER DISTRICT WASTEWATER COMPREHENSIVE PLAN, DECEMBER 2018
2/13/2019	<a href="#">Mot 19-053</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO DIGITAL SIGN REGULATIONS FOR THE CLEARVIEW RURAL COMMERCIAL ZONE TO THE DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES AND SNOHOMISH COUNTY PLANNING COMMISSION
2/13/2019	<a href="#">Mot 19-055</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE 2019 - 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO CO & WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCM

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2/13/2019	<a href="#">Mot 19-060</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 13, 2019
2/13/2019	<a href="#">Ord 18-102</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MILL CREEK CONCERNING RECIPROCAL MITIGATION OF TRANSPORTATION IMPACTS FROM DEVELOPMENT
2/13/2019	<a href="#">Ord 18-107</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTING STATUTORY WARRANTY DEEDS AND ESTABLISHING COUNTY ROADS 224TH St. SE AND 161 51 AVE SE
2/13/2019	<a href="#">Ord 18-108</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	NON-EXCLUSIVE FRANCHISE AUTHORIZING LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS SNOHOMISH COUNTY, WASHINGTON TO THE CITY OF SULTAN
2/13/2019	<a href="#">Ord 19-001</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENTAL APPROPRIATION IN FUND 170 TO PROVIDE EXPENDITURE AUTHORITY RELATED TO EMERGENCY PUBLIC RADIO SYSTEM REPLACEMENT CAPITAL EXPENDITURES
2/13/2019	<a href="#">Ord 19-002</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ISSUANCE & SALE OF LTGO BONDS TO OBTAIN LONG TERM FINANING FOR EMERGENCY PUBLIC RADIO SYSTEM REPLACEMENT CAPITAL EXPENDITURES
2/20/2019	<a href="#">Reso 19-006</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	A JOINT RESOLUTION COMMITTING TO A GOAL OF 100% CLEAN ENERGY BY 2045
2/27/2019	<a href="#">Mot 19-032</a>	Yes	NP	NP	Yes	Yes	3-0-0	AMENDMENT #1 EXTENSION OF INTERLOCAL AGREEMENT BETWEEN THE CITY OF BOTHELL AND SNOHOMISH COUNTY FOR PARK PROJECT FUNDING
2/27/2019	<a href="#">Mot 19-038</a>	Yes	NP	NP	Yes	Yes	3-0-0	A TRAINING SERVICES AGREEMENT FOR ITIL FOUNDATION TRAINING WITH BEYOND20
2/27/2019	<a href="#">Mot 19-045</a>	Yes	NP	NP	Yes	Yes	3-0-0	2018 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE EQUIPMENT RENTAL AND REVOLVING FUND 502
2/27/2019	<a href="#">Mot 19-056</a>	Yes	NP	NP	Yes	Yes	3-0-0	CONTRACT AMENDMENT WITH BRUCE C. ALLEN & ASSOCIATES INC. IN AN AMOUNT NOT TO EXCEED \$75,000.00 FOR AIRPORT REAL ESTATE APPRAISAL SERVICES
2/27/2019	<a href="#">Mot 19-057</a>	Yes	NP	NP	Yes	Yes	3-0-0	CANCELLATION OF UNCOLLECTIBLE PERSONAL PROPERTY TAXES
2/27/2019	<a href="#">Mot 19-058</a>	Yes	NP	NP	Yes	Yes	3-0-0	APPOINTING ROBERT HOPE TO THE SNOHOMISH COUNTY ETHICS COMMISSION
2/27/2019	<a href="#">Mot 19-059</a>	Yes	NP	NP	Yes	Yes	3-0-0	ACCEPTING THE 2018 GRANT WORK PLAN RECONCILIATION FROM THE COUNTY EXECUTIVE
2/27/2019	<a href="#">Mot 19-063</a>	Yes	NP	NP	Yes	Yes	3-0-0	AMENDMENT TO THE AGREEMENT WITH CH2M HILL ENGINEERS, INC. IN THE AMOUNT OF \$629,363 FOR THE TAXIWAY BRAVO AND NORTH RAMP TAXILANE RECONSTRUCTION PROJ
2/27/2019	<a href="#">Mot 19-067</a>	Yes	NP	NP	Yes	Yes	3-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD FEBRUARY 27, 2019
2/27/2019	<a href="#">Ord 19-004</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT BETWEEN CITY OF EVERETT, SNOHOMISH COUNTY AND THE SNOHOMISH CONSERVATION DISTRICT
2/27/2019	<a href="#">Ord 19-005</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT FOR NATURAL YARD CARE BETWEEN SNOHOMISH COUNTY AND THE CITY OF MONROE
2/27/2019	<a href="#">Ord 19-006</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT FOR NATURAL YARD CARE BETWEEN SNOHOMISH COUNTY AND THE CITY OF MARYSVILLE
2/27/2019	<a href="#">Ord 19-007</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT FOR NATURAL YARD CARE BETWEEN SNOHOMISH COUNTY AND THE CITY OF EVERETT
2/27/2019	<a href="#">Reso 19-009</a>	Yes	NP	NP	Yes	Yes	3-0-0	RECOGNIZING SNOHOMISH COUNTY DEPARTMENTS FOR HEROIC EFFORTS DURING FEBRUARY 2019 HISTORIC ADVERSE WEATHER EVENTS

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3/13/2019	<a href="#">Mot 19-061</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN AMENDMENT NO.3 TO PROFESSIONAL SERVICES AGREEMENT CC04-17 WITH GEOENGINEERS, INC. FOR THE SISCO LANDFILL REMEDIATION PLAN P
3/13/2019	<a href="#">Mot 19-076</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 13, 2019
3/13/2019	<a href="#">Ord 19-008</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	THE EXECUTION OF THE RESTATED JOINT COUNTY AUTHORITY BH-ASO INTERLOCAL OPERATING AGREEMENT OF NORTH SOUND BEHAVIORAL HEALTH-ADMIN SERVICES ORG., LLC
3/18/2019	<a href="#">Mot 19-074</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN DIVISION PROGRAMS WITHIN THE SHERIFF'S OFFICE 2018 DEPARTMENT 30 AND DEPARTMENT 38 BUDGETS, FUND 002
3/18/2019	<a href="#">Mot 19-083</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECLASSIFICATION OF THE CHIEF OF OPERATIONS POSITION TO CHIEF OF STAFF AND AUTHORIZING FILLING OF THE VACANT CHIEF OF STAFF POSITION IN THE PA OFFICE
3/20/2019	<a href="#">Mot 19-064</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO EXECUTE A PROFESSIONAL SERVICES AGREEMENT FOR SEPTIC AND CIVIL DESIGN SUPPORT AT WHITEHORSE COUNTY PARK
3/20/2019	<a href="#">Mot 19-066</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADDITIONAL FUNDS FOR THE CONTINUED USE OF ACCESS INFORMATION PROTECTED TO PROVIDE RECORDS BOX STORAGE, RETRIEVAL AND SHREDDING SERVICES
3/20/2019	<a href="#">Mot 19-068</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	THE COUNTY EXECUTIVE TO EXECUTE A CRITICAL AREA SITE PLAN
3/20/2019	<a href="#">Mot 19-072</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE NOMINATION OF VIGGO FORDE AS THE DEPARTMENT OF INFORMATION TECHNOLOGY DIRECTOR
3/20/2019	<a href="#">Mot 19-073</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	THE COUNTY EXECUTIVE TO EXECUTE A CRITICAL AREA SITE PLAN
3/20/2019	<a href="#">Mot 19-085</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MARCH 20, 2019
3/26/2019	<a href="#">Ord 19-010</a>	Yes	NP	NP	Yes	Yes	3-0-0	COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS FOR THE SOUTHEAST ISLAND ANNEXATION
3/27/2019	<a href="#">Mot 19-081</a>	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT TO THE AGREEMENT FOR MANAGEMENT, PROMOTIONS, MARKETING, OPERATION, AND MAINTENANCE OF THE MOTOR SPORT AND MULTI-EVENT VENUE
3/27/2019	<a href="#">Mot 19-082</a>	Yes	NP	Yes	Yes	Yes	4-0-0	AMENDMENT FOR FOOD, BEVERAGE, AND CATERING SERVICES AT THE EVERGREEN STATE FAIRGROUNDS MOTOR SPORT AND MUL TI-EVENT VENUE WITH HIGH ROAD PROMOTIONS
3/27/2019	<a href="#">Ord 19-003</a>	Yes	NP	No	Yes	Yes	3-1-0	RELATING TO THE AUTHORITY OF AIRPORT MANAGER AT SNOHOMISH COUNTY AIRPORT AT PAINE FIELD, AMENDING SCC 15.04.040
3/27/2019	<a href="#">Reso 19-010</a>	Yes	NP	Yes	Yes	Yes	4-0-0	RECOGNIZING MARCH 31, 2019, AS CONGENITAL DIAPHRAGMATIC HERNIA AWARENESS DAY

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3/27/2019	<a href="#">Reso 19-011</a>	Yes	NP	Yes	Yes	Yes	4-0-0	COMMENDING STUDENTS PARTICIPATING IN CIVIC ENGAGEMENT
4/1/2019	<a href="#">Mot 19-100</a>	Yes	Yes	NP	Yes	Yes	4-0-0	AGREEMENT WITH NORTH SOUND BEHAVIORAL HEALTH ADMINISTRATIVE SERVICES ORGANIZATION TO PARTICIPATE IN THE NORTH SOUND INTEGRATED CRISIS CARE NETWORK
4/3/2019	<a href="#">Mot 19-069</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND JULIE CHRISTINE
4/3/2019	<a href="#">Mot 19-070</a>	Yes	Yes	NP	Yes	Yes	4-0-0	AN AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN SNOHOMISH COUNTY AND KEITH EVANS
4/3/2019	<a href="#">Mot 19-071</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING 2019 DISPUTE RESOLUTION CENTER CONTRACT WITH VOLUNTEERS OF AMERICA WESTERN WASHINGTON
4/3/2019	<a href="#">Mot 19-075</a>	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF AL TA LANGDON TO THE SNOHOMISH COUNTY HUMAN RIGHTS COMMISSION
4/3/2019	<a href="#">Mot 19-077</a>	Yes	Yes	NP	Yes	Yes	4-0-0	CONSERVATION FUTURES FUNDING TO SUPPLEMENT COMM DEVELMNT BLOCK GRANT FUNDING & APPROVE PURCHASE & SALE AGRMNT FOR ACQUISITION OF ERICKSON/ BROWN PROP
4/3/2019	<a href="#">Mot 19-078</a>	Yes	Yes	NP	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE 2018 - 2021 COLLECTIVE BARGAINING AGRMNT BETWEEN SNO CO AND THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS LOCAL 2597
4/3/2019	<a href="#">Mot 19-079</a>	Yes	Yes	NP	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO EXECUTE THE 2019 ARTS WORK PLAN AS RECOMMENDED BY THE SNOHOMISH COUNTY ARTS COMMISSION
4/3/2019	<a href="#">Mot 19-080</a>	Yes	Yes	NP	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO EXECUTE THE 2019 HISTORIC PRESERVATION PLAN AS RECOMMENDED BY THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
4/3/2019	<a href="#">Mot 19-084</a>	Yes	Yes	NP	Yes	Yes	4-0-0	REAPPOINTING SHIRLEY PROUTY, LOREN KRAETZ, CHRIS JENKINS, FREDERICK CRUGER, AND JENNIFER HUSHOUR TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMI
4/3/2019	<a href="#">Mot 19-099</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 3, 2019
4/3/2019	<a href="#">Ord 19-011</a>	Yes	NP	NP	Yes	Yes	3-0-0	CHANGES IN VOTING PRECINCTS PURSUANT TO RCW 29A.16.040, RCW 29A.16.050 AND CHAPTER 2.47 SCC; AMENDING sec 2.47
4/10/2019	<a href="#">Mot 19-086</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE FILLING OF THE VACANT SUPERIOR COURT COMMISSIONER POSITION
4/10/2019	<a href="#">Mot 19-088</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING DENNIS CARLIN AND KATHLEEN SANTTI OF MUKILTEO AND WILLIAM TEMPLE OF BOTHELL TO THE BOARD OF EQUALIZATION
4/10/2019	<a href="#">Mot 19-089</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	THE EXECUTIVE TO SIGN A CONTRACT FOR ECONOMIC DEVELOPMENT SERVICES WITH ECONOMIC ALLIANCE SNOHOMISH COUNTY
4/10/2019	<a href="#">Mot 19-090</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE 2019 - 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO CO AND THE SNO CO CLERKS' ASSOCIATION

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4/10/2019	<a href="#">Mot 19-091</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO EXECUTE A DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS
4/10/2019	<a href="#">Mot 19-094</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MICHELLE CAPPY TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
4/10/2019	<a href="#">Mot 19-095</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING DOUGLAS HOBBS TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
4/10/2019	<a href="#">Mot 19-101</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE 2019 - 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO CO & PUBLIC, PROFESSIONAL & OFFICE-CLERICAL EMPLOYEES & DRIVERS L
4/10/2019	<a href="#">Mot 19-103</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MODIFICATION OF THE SHERIFF'S OFFICE EXEMPT EMPLOYEES SALARY SCHEDULE
4/10/2019	<a href="#">Mot 19-104</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE 2019-2021 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY SHERIFF'S OFFICE MANAGEMENT TE
4/10/2019	<a href="#">Mot 19-105</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	THE COUNTY EXECUTIVE TO SIGN THE 2019-2021 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND SNOHOMISH COUNTY DEPUTY SHERIFF'S ASSOCIATI
4/10/2019	<a href="#">Mot 19-106</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO SIGN THE AMENDMENT TO THE 2019 - 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL
4/10/2019	<a href="#">Mot 19-109</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 10, 2019
4/10/2019	<a href="#">Ord 19-009</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REENACTING AND AMENDING CHAPTER 7.54 sec PERTAINING TO INSPECTION AND MAINTENANCE OF CONSTRUCTED STORMWATER CONTROL FACILITIES
4/10/2019	<a href="#">Ord 19-012</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA BETWEEN SNO CO AND PUD NO. 1 OF SNO CO CONCERNING UTILITY CONSTRUCTION ASSOCIATED WITH THE SOUTH MACHIAS ROAD & MACHIAS CUTOFF INTERSECTION IMPRO
4/10/2019	<a href="#">Reso 19-012</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING NAVAL STATION EVERETT'S 25TH ANNIVERSARY
4/15/2019	<a href="#">Mot 19-113</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PURCHASE OF LANDMARK SYSTEM FROM PIONEER TECHNOLOGY GROUP, LLC
4/17/2019	<a href="#">Mot 19-087</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPOINTMENT OF JOSEPH ALONZO TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS
4/17/2019	<a href="#">Mot 19-092</a>	Yes	Yes	NP	Yes	Yes	4-0-0	THE 2018-2021 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND EVERETT PUBLIC SCHOOLS RELATING TO SCHOOL RESOURCE OFFICER SERVICES

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4/17/2019	<a href="#">Mot 19-096</a>	Yes	Yes	NP	Yes	Yes	4-0-0	FILLING OF THE VACANT EQUAL EMPLOYMENT OPPORTUNITY (EEO) OFFICER POSITION
4/17/2019	<a href="#">Mot 19-097</a>	Yes	Yes	NP	Yes	Yes	4-0-0	COUNTY EXECUTIVE TO SIGN THE INTERGOVERNMENTAL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF EVERETT FOR THE OPERATION AND MAINTENANC
4/17/2019	<a href="#">Mot 19-098</a>	Yes	Yes	NP	Yes	Yes	4-0-0	THE ACQUISITION OF REAL PROPERTY IDENTIFIED BY TAX PARCEL 00577600100700 AND KNOWN AS LOT 7, BLOCK 1, PLAT OF SKYLITE TRACTS
4/17/2019	<a href="#">Mot 19-121</a>	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD APRIL 17, 2019
4/17/2019	<a href="#">Reso 19-013</a>	Yes	Yes	NP	Yes	Yes	4-0-0	RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING APRIL 22, 2019, AS EARTH DAY IN SNOHOMISH COUNTY
4/17/2019	<a href="#">Reso 19-014</a>	Yes	Yes	NP	Yes	Yes	4-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL RECOGNIZING APRIL 2019 AS NATIONAL COUNTY GOVERNMENT MONTH
4/22/2019	<a href="#">Mot 19-125</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RESCHEDULING PUBLIC HEARINGS FOR ORDINANCE NOs 19-014, 19-015, AND 19-018 TO WED., MAY 22, 2019, AT THE HOUR OF 10:30 AM
4/22/2019	<a href="#">Mot 19-128</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO EXECUTE AMENDMENT 5 TO THE SOFTWARE AND SERVICES AGREEMENT FOR AUTOMATED ENTERPRISE ONLINE ELEARNING SYSTEM WITH SKILLSOFT CORPO
4/22/2019	<a href="#">Reso 19-015</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COMMITTING TO WASTE REDUCTION
4/24/2019	<a href="#">Mot 19-110</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT N0.8 TO PROFESSIONAL SERVICES AGREEMENT CCFOS-13 WITH OTAK, INC. TO PROVIDE DESIGN SERVICES FOR THE NORTH CREEK
4/24/2019	<a href="#">Mot 19-117</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2019 HISTORIC PRESERVATION PROGRAM GRANT AWARDS
4/24/2019	<a href="#">Mot 19-122</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANTDISTRICT COURT DIVISION SUPERVISOR POSITION
4/24/2019	<a href="#">Mot 19-128</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS MOTION
4/24/2019	<a href="#">Mot 19-131</a>	Yes	No	No	Yes	Yes	3-2-0	ACKNOWLEDGING THE WITHDRAWAL OF THE LYNNWOOD RODEO INN HOMELESS HOUSING PROJECT AND SUPPORTING RETURN OF THE ALLOCATED FUNDS TO FUND BALANCE
4/24/2019	<a href="#">Reso 19-016</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	OBSERVING APRIL 28, 2019, AS WORKERS' MEMORIAL DAY IN SNOHOMISH COUNTY
4/24/2019	<a href="#">Reso 19-017</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 2, 2019, AS A DAY OF PRAYER IN SNOHOMISH COUNTY
4/29/2019	<a href="#">Bid 025-19</a>	Yes	Abs	Abs	Yes	Yes	3-0-2	AWARDING BID No. 025-19 TO BCI CONTRACTING FOR THE MIS SPENCER ISLAND ESTUARY.
5/1/2019	<a href="#">Mot 19-093</a>	Yes	Yes	Yes	NP	Yes	4-0-0	SNOHOMISH COUNTY URBAN COUNTY CONSORTIUM 2019 ANNUAL ACTION PLAN FOR HUD HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS

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5/1/2019	<a href="#">Mot 19-107</a>	Yes	Yes	Yes	NP	Yes	4-0-0	NOMINATION OF MARK CRAVEN AS A CITIZEN MEMBER OF THE CONSERVATION FUTURES PROGRAM ADVISORY BOARD
5/1/2019	<a href="#">Mot 19-108</a>	Yes	Yes	Yes	NP	Yes	4-0-0	NOMINATION OF MARK SPADA AS A CITIZEN MEMBER OF THE CONSERVATION FUTURES PROGRAM ADVISORY BOARD
5/1/2019	<a href="#">Mot 19-111</a>	Yes	Yes	Yes	NP	Yes	4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF ARLINGTON, WA
5/1/2019	<a href="#">Mot 19-112</a>	Yes	Yes	Yes	NP	Yes	4-0-0	INTERLOCAL AGREEMENT FOR EMERGENCY MANAGEMENT SERVICES BETWEEN SNOHOMISH COUNTY AND THE CITY OF MILL CREEK, WA
5/1/2019	<a href="#">Mot 19-114</a>	Yes	Yes	Yes	NP	Yes	4-0-0	THE 2019-2023 COOPERATIVE LAW ENFORCEMENT AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE USDA-FOREST SERVICE INCLUDING THE OPERATING AND FINANCIAL PLAN
5/1/2019	<a href="#">Mot 19-115</a>	Yes	Yes	Yes	NP	Yes	4-0-0	APPOINTMENT OF KEITH SMITH TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/1/2019	<a href="#">Mot 19-116</a>	Yes	Yes	Yes	NP	Yes	4-0-0	REAPPOINTMENT OF SCOTT PALM TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
5/1/2019	<a href="#">Mot 19-118</a>	Yes	Yes	Yes	NP	Yes	4-0-0	2015 THROUGH 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND PUBLIC, PROFESSIONAL AND OFFICE-CLERICA
5/1/2019	<a href="#">Mot 19-119</a>	Yes	Yes	Yes	NP	Yes	4-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH WHATCOM TRANSPORTATION AUTHORITY
5/1/2019	<a href="#">Mot 19-120</a>	Yes	Yes	Yes	NP	Yes	4-0-0	A MOTION APPOINTING MIKE FARRELL TO THE SNOHOMISH COUNTY PARKS ADVISORY BOARD
5/1/2019	<a href="#">Mot 19-133</a>	Yes	Yes	Yes	NP	Yes	4-0-0	COUNTY EXECUTIVE TO SIGN THE SECURITY SYSTEMS EMERGENCY SUPPORT, SERVICE & REPAIR SERVICE AGREEMENT FOR SECURITY SYSTEMS SUPPORT AT THE SNO CO JAIL
5/1/2019	<a href="#">Mot 19-136</a>	Yes	Yes	Yes	NP	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 1, 2019
5/6/2019	<a href="#">Mot 19-124</a>	Yes	Yes	Yes	NP	Yes	4-0-0	CONTRACT FOR SERVICES WITH CHARLES H. MONTANGE FOR CONSULTATION AND REPRESENTATION REGARDING CENTENNIAL TRAIL LEGAL RIGHTS
5/6/2019	<a href="#">Mot 19-139</a>	Yes	Yes	Yes	NP	Yes	4-0-0	AMENDMENT NO. 1 TO AGREEMENT FOR LEGAL SERVICES
5/6/2019	<a href="#">Reso 19-018</a>	Yes	Yes	Yes	NP	Yes	4-0-0	CELEBRATING 50TH ANNIVERSARY OF MUNICIPAL CLERKS WEEK, MAY 5 - MAY 11, 2019
5/6/2019	<a href="#">rESO 19-019</a>	Yes	Yes	Yes	NP	Yes	4-0-0	RECOGNIZING MAY 6 - 12, 2019 AS NATIONAL NURSES WEEK
5/8/2019	<a href="#">Bid 035-19SR</a>	Yes	Yes	Yes	NP	Yes	4-0-0	2019-2 SWM DRAINAGE IMPROVEMENT
5/8/2019	<a href="#">Bid 037-19</a>	Yes	Yes	Yes	NP	Yes	4-0-0	196TH ST SE/ GRANNIS RD: 22ND AVE SE TO 189TH PL SE

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5/8/2019	<a href="#">Mot 19-143</a>	Yes	Yes	Yes	NP	Yes	4-0-0	ADMINISTRATIVE MATTERS MOTION
5/8/2019	<a href="#">Mot 19-146</a>	Yes	Yes	Yes	NP	Yes	4-0-0	PROPOSED FULL MERGER OF LAKE STEVENS FIRE INTO SNOHOMISH COUNTY FIRE PROTECTION DISTRICT NO. 7 - BRB 01-2019
5/8/2019	<a href="#">Ord 19-013</a>	Yes	NP	Yes	NP	Yes	3-0-0	RELATING TO THE DEPARTMENT OF FACILITIES MANAGEMENT;
5/8/2019	<a href="#">Reso 19-020</a>	Yes	Yes	Yes	NP	Yes	4-0-0	SUPPORTING VOLUNTEERS OF AMERICA AND ITS ASSISTANCE TO OUR LOCAL FOOD BANKS AND RECOGNIZING MAY 11, 2019, AS LETTER CARRIERS' FOOD DRIVE DAY
5/8/2019	<a href="#">Reso 19-021</a>	Yes	Yes	Yes	NP	Yes	4-0-0	RECOGNIZING THE WEEK OF MAY 12 THROUGH 18, 2019, AS "NATIONAL PREVENTION WEEK" IN SNOHOMISH COUNTY
5/8/2019	<a href="#">Reso 19-022</a>	Yes	Yes	Yes	NP	Yes	4-0-0	DESIGNATING MAY 6-12, 2019, NATIONAL CORRECTIONAL OFFICERS AND EMPLOYEES WEEK AND MAY 13-19, 2019, NATIONAL LAW ENFORCEMENT OFFICERS WEEK
5/8/2019	<a href="#">Reso 19-023</a>	Yes	Yes	Yes	NP	Yes	4-0-0	TEACHER APPRECIATION WEEK MAY 6-10, 2019
5/13/2019	<a href="#">Mot 19-129</a>	Yes	NP	Yes	Yes	Yes	4-0-0	APPOINTING MATTHEW ROSENTHAL AND RESHMA SINGH-CHAND TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
5/20/2019	<a href="#">Mot 19-152</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	DECLARING EMERGENCY FOR CARNEGIE BUILDING REPAIRS AND RATIFY EMERGENCY CONTRACTS
5/20/2019	<a href="#">Reso 19-025</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORTING NATIONAL PUBLIC WORKS WEEK AND DESIGNATING MAY 19 – 25, 2019, PUBLIC WORKS WEEK
5/20/2019	<a href="#">Reso 19-026</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 20 – 24, 2019 AS SELECTIVE SERVICE WEEK
5/22/2019	<a href="#">Mot 19-047</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONCERNING THE COUNTY COUNCIL'S POSITION ON A PROPOSED ISLAND METHOD ANNEXATION TO THE CITY OF LAKE STEVENS BRB 02-2019 - SE ISLAND ANNEXATION
5/22/2019	<a href="#">Mot 19-062</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MASTER HARDWARE AND SERVICES AGREEMENT WITH DELL MARKETING L.P.
5/22/2019	<a href="#">Mot 19-123</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	LICENSE AGREEMENT WITH WASHINGTON STATE PATROL SHERIFF'S GUN RANGE- 8915 CATHCART WAY, SNOHOMISH, WA 98296
5/22/2019	<a href="#">Mot 19-132</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 3 TO THE WEBSITE DEVELOPMENT AND HOSTING AGREEMENT WITH ICON INC. D/B/A CIVICPLUS
5/22/2019	<a href="#">Mot 19-134</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING KERI MOORE TO THE SNOHOMISH COUNTY PLANNING COMMISSION
5/22/2019	<a href="#">Mot 19-135</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SPRING 2019 OPEN SPACE APPLICATIONS
5/22/2019	<a href="#">Mot 19-137</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ROBERT LARSEN TO THE SNOHOMISH COUNTY PLANNING COMMISSION FOR DISTRICT 3
5/22/2019	<a href="#">Mot 19-138</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MARK JAMES TO THE SNOHOMISH COUNTY PLANNING COMMISSION FOR DISTRICT 1
5/22/2019	<a href="#">Mot 19-140</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE PARKS CONSTRUCTION FUND 309
5/22/2019	<a href="#">Mot 19-141</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELEASE OF SNOHOMISH COUNTY'S INTEREST IN A DRAINAGE EASEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 201206290898
5/22/2019	<a href="#">Mot 19-142</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANT DISTRICT COURT JUDICIAL FINANCE MANAGER POSITION

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5/22/2019	<a href="#">Mot 19-145</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	NOTICE TO PROCEED WITH PAYMENT FOR YEAR 2018/2019 MICROSOFT ENTERPRISE SUPPORT SERVICES
5/22/2019	<a href="#">Mot 19-149</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR 2020 HAZARD MITIGATION PLAN UPDATE SERVICES WITH ECOLOGY AND ENVIRONMENT, INC. (RFP-002-19SB)
5/22/2019	<a href="#">Mot 19-155</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REET 2 AGREEMENTS FOR HOMELESS HOUSING PROJECTS
5/22/2019	<a href="#">Mot 19-156</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS MOTION
5/22/2019	<a href="#">Ord 19-014</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING TITLE 13 OF THE SNOHOMISH COUNTY CODE PERTAINING TO COMPLETE STREETS
5/22/2019	<a href="#">Ord 19-015</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO TECHNOLOGY SURCHARGES ON TYPE A, BAND C RIGHT-OF-WAY PERMITS AND AMENDING sec 13.110.020
5/22/2019	<a href="#">Ord 19-017</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING AND ABANDONING THE OPENED SNOHOMISH COUNTY RIGHT OF WAY OF EIDE ROAD
5/22/2019	<a href="#">Ord 19-018</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT WITH COMMUNITY TRANSIT CONCERNING THE ADMINISTRATION OF COMMUTE TRIP REDUCTION (CTR) PLANS AND PROGRAMS
5/22/2019	<a href="#">Reso 19-024</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SHERWOOD COMMUNITY SERVICES 62 YEARS OF CONTRIBUTION
5/28/2019	<a href="#">Mot 19-158</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR ACQUISTION OF TAX PARCEL NUMBER 32071200101500
5/29/2019	<a href="#">Mot 19-127</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CC08-19 WITH INSTITUTE FOR ENVIRONMENTAL HEALTH, INC., FOR LIMNOLOGY LABORATORY SERVICES
5/29/2019	<a href="#">Mot 19-130</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REDESIGNATE ECONOMIC ALLIANCE SNOHOMISH COUNTY AS THE ASSOCIATE DEVELOPMENT ORGANIZATION FOR SNOHOMISH COUNTY
5/29/2019	<a href="#">Mot 19-148</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING DAVID O'CONNOR OF TULALIP TO THE BOARD OF EQUALIZATION
5/29/2019	<a href="#">Mot 19-150</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENTS OF KAREN O'MEARA PULLEN, CHARLOTTE ZISSEL, AND ANITA SHAD TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/29/2019	<a href="#">Mot 19-151</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENTS OF LINDEE TOLLEFSEN AND KAREN MCKEEN TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/29/2019	<a href="#">Mot 19-154</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES CONTRACT WITH LOOKING GLASS ANALYTICS TO EXTEND THE WEB BASED QUERY AND REPORTS SERVICES
5/29/2019	<a href="#">Mot 19-157</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING CAROLYN CARLSON TO THE NORTH CENTRAL FERRY ADVISORY COMMITTEE
5/29/2019	<a href="#">Mot 19-160</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	EXEMPTING SPECIFIC PROJECTS FROM THE HISTORIC PRESERVATION COMMISSION APPLICATION PROCESS AND AUTHORIZING FUNDING FOR SAID PROJECTS
5/29/2019	<a href="#">Mot 19-163</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD MAY 29, 2019

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6/3/2019	<a href="#">Mot 19-162</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2ND AMENDMENT TO 2017 CONTRACT FOR SPECIAL SERVICES
6/5/2019	<a href="#">Mot 19-065</a>	Yes	Yes	NP	Yes	Yes	4-0-0	REQUIREMENTS OF BUDGET CONDITION #5 IN AMENDED ORDINANCE 18-085 HAVE BEEN MET
6/5/2019	<a href="#">Mot 19-168</a>	Yes	Yes	NP	Yes	Yes	4-0-0	PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF LAKE STEVENS BRB 03-2019 - ADRIAN ANNEXATION
6/5/2019	<a href="#">Mot 19-169</a>	Yes	Yes	NP	Yes	Yes	4-0-0	ADMINISTRATIVE MATTERS MOTION
6/5/2019	<a href="#">Reso 19-027</a>	Yes	Yes	NP	Yes	Yes	4-0-0	SUPPORTING COMPLETION OF DESIGN FOR THE "SLIDE MEMORIAL"
6/10/2019	<a href="#">Mot 19-171</a>	Yes	Yes	Yes	NP	Yes	4-0-0	BUILDING CHANGES FAMILY HOMELESSNESS INITIATIVE GRANT AGREEMENT: STRONG FAMILIES-STRONG FUTURES
6/10/2019	<a href="#">Mot 19-172</a>	Yes	Yes	Yes	NP	Yes	4-0-0	BUILDING CHANGES FAMILY HOMELESSNESS INITIATIVE GRANT AGREEMENT: JOURNEY TO JOBS
6/10/2019	<a href="#">Mot 19-173</a>	Yes	Yes	Yes	NP	Yes	4-0-0	BUDGET TRANSFER OR REALLOCATION WITHIN THE DEPARTMENT OF HUMAN SERVICES
6/10/2019	<a href="#">Reso 19-028</a>	Yes	NP	Yes	NP	Yes	3-0-0	ECOGNIZING JUNE 2019 AS DAIRY MONTH IN SNOHOMISH COUNTY
6/12/2019	<a href="#">Mot 19-153</a>	Yes	Yes	Yes	NP	Yes	4-0-0	SIGN WATER RESOURCES STREAMFLOW RESTORATION PROJECT PLANNING GRANT AGREEMENT WITH THE WASHINGTON STATE DEPARTMENT OF ECOLOGY
6/12/2019	<a href="#">Mot 19-178</a>	Yes	Yes	Yes	NP	Yes	4-0-0	PROFESSIONAL SERVICES CONTRACT WITH RAINIER TITLE LLC, A WASHINGTON CORPORATION
6/12/2019	<a href="#">Mot 19-181</a>	Yes	Yes	Yes	NP	Yes	4-0-0	ADMINISTRATIVE MATTERS MOTION
6/12/2019	<a href="#">Ord 19-016</a>	Yes	Yes	Yes	NP	Yes	4-0-0	MAKING AN EMERGENCY APPROPRIATION IN THE EVERGREEN STATE FAIRGROUNDS CAPITAL IMPROVEMENTS AND OPERATING RESERVE FUND 180
6/12/2019	<a href="#">Ord 19-016</a>	Yes	Yes	Yes	NP	Yes	4-0-0	EMERGENCY APPROPRIATION IN THE EVERGREEN STATE 12 FAIRGROUNDS CAPITAL IMPROVEMENTS AND OPERATING RESERVE FUND
6/12/2019	<a href="#">Ord 19-023</a>	Yes	Yes	Yes	NP	Yes	4-0-0	MAP CORRECTION AMENDMENTS TO THE GENERAL POLICY PLAN
6/12/2019	<a href="#">Ord 19-024</a>	Yes	Yes	Yes	NP	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE PUD NO. 1 OF SNOHOMISH COUNTY FOR LOW INCOME WEATHERIZATION AND ENERGY SAVINGS
6/17/2019	<a href="#">Res 19-030</a>	Yes	Yes	Yes	NP	Yes	4-0-0	JUNE 2019 AS ORCA ACTION MONTH
6/17/2019	<a href="#">Res 19-031</a>	Yes	Yes	Yes	NP	Yes	4-0-0	JUNE 19, 2019, AS SMOKE READY COMMUNITIES DAY
6/19/2019	<a href="#">Mot 19-161</a>	Yes	Yes	Yes	NP	Yes	4-0-0	SNOHOMISH COUNTY CRIMINAL JUSTICE TREATMENT ACCOUNT (CJTA) PLAN AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE THE ENSUING CONTRACT
6/19/2019	<a href="#">Mot 19-164</a>	Yes	Yes	Yes	NP	Yes	4-0-0	THE FILLING OF THE VACANT PROJECT COORDINATOR POSITION  FILLING OF THE VACANT PROJECT COORDINATOR POSITION
6/19/2019	<a href="#">Mot 19-165</a>	Yes	Yes	Yes	NP	Yes	4-0-0	APPOINTMENT OF MEMBER TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
6/19/2019	<a href="#">Mot 19-185</a>	Yes	Yes	Yes	NP	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JUNE 19, 2019

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6/19/2019	<a href="#">Ord 19-021</a>	Yes	Yes	Yes	NP	Yes	4-0-0	RESOLVING INTERNAL INCONSISTENCIES AND ERRORS
6/19/2019	<a href="#">Ord 19-025</a>	Yes	Yes	Yes	NP	Yes	5-0-0	SETTING COMPENSATION RATE AND APPROVING INTERLOCAL AGREEMENT
6/19/2019	<a href="#">Res 19-029</a>	Yes	Yes	Yes	NP	Yes	4-0-0	RECOGNIZING JUNE 24-30, 2019, AS SPEED WEEK
6/24/2019	<a href="#">Mot 19-170</a>	Yes	Yes	Yes	Yes	NP	4-0-0	REAPPOINTMENT OF GIUSEPPE "JOE" FINA TO THE SNOHOMISH COUNTY ETHICS COMMISSION
6/24/2019	<a href="#">Mot 19-180</a>	Yes	Yes	Yes	Yes	NP	4-0-0	AMENDMENT NO. 6 TO THE CONTRACT FOR CONSULTANT SERVICES WITH BRUCE DEES AND ASSOCIATES, L.L.C.
6/24/2019	<a href="#">Mot 19-182</a>	Yes	Yes	Yes	Yes	NP	4-0-0	ARCHITECTURAL DESIGN SERVICES WITH ARC ARCHITECTS FOR THE DESIGN OF A COMMUNITY CENTER FOR THE EVERGREEN STATE FAIRGROUNDS
6/24/2019	<a href="#">Mot 19-187</a>	Yes	Yes	Yes	Yes	NP	4-0-0	CITY OF EDMONDS AND SNOHOMISH COUNTY EXTENDING THE TERM FOR DISBURSEMENT OF FUNDS FOR THE EDMONDS WATERFRONT REDEVELOPMENT
6/24/2019	<a href="#">Mot 19-189</a>	Yes	Yes	Yes	Yes	NP	4-0-0	AGREEMENT FOR THE PROVISION OF COURT LIAISON SERVICES WITH SWEDISH - EDMONDS
6/24/2019	<a href="#">Mot 19-190</a>	Yes	Yes	Yes	Yes	NP	4-0-0	PROVISION OF COURT LIAISON SERVICES WITH PROVIDENCE HEALTH & SERVICES - WASHINGTON dba PROVIDENCE REGIONAL MEDICAL CENTER EVERETT
6/26/2019	<a href="#">Mot 19-166</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JAMES KAMP TO THE SNO CO PLANNING COMMISSION FOR COUNCIL DISTRICT 5
6/26/2019	<a href="#">Mot 19-167</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING RAYMOND SHELDON JR. TO THE SNO CO PLANNING COMMISSION FOR COUNCIL DISTRICT 2
6/26/2019	<a href="#">Mot 19-175</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANT CASEFLOW MANAGER POSITION
6/26/2019	<a href="#">Mot 19-177</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2019-2023 AGREEMENT BETWEEN SNOHOMISH COUNTY AND LEXIPOL, LLC FOR A SOLE SOURCE AGREEMENT FOR SUBSCRIPTION MATERIAL RELATED TO POLICY AND PROCEDURE
6/26/2019	<a href="#">Mot 19-179</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	DISTRIBUTION OF VESSEL REGISTRATION FEES AGREEMENT WITH THE CITY OF EVERETT
6/26/2019	<a href="#">Mot 19-183</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF SULTAN BRB 04-2019 - WYNDHAM HIGHLANDS 2 ANNEXATION
6/26/2019	<a href="#">Mot 19-194</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS MOTION
6/26/2019	<a href="#">Mot19-174</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS IN FUND 130 GRANT CONTROL
6/26/2019	<a href="#">Ord 19-019</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATED TO THE 2019 BUDGET; MAKING AN EMERGENCY APPROPRIATION IN THE ROAD FUND 102 TO PROVIDE ADDITIONAL EXPENDITURE AUTHORITY FOR THE ROAD MAIN
6/26/2019	<a href="#">Ord 19-022</a>	Yes	No	No	Yes	Yes	3-2-0	REVISING REGULATIONS FOR EROSION HAZARD AREAS; AMENDING SECTIONS 30.62B.320 AND 30.62B.330 OF THE SNOHOMISH COUNTY CODE
6/26/2019	<a href="#">Ord 19-026</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING CHAPTER 4.12 SCC
6/26/2019	<a href="#">Ord 19-030</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	STATUTORY WARRANTY DEED AND ESTABLISHING COUNTY ROAD, 1971h PL SW

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7/3/2019	<a href="#">Mot 19-184</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AWARDS OF SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) GRANTS IN 2019 AWARDS OF SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) GRANTS IN 2019
7/3/2019	<a href="#">Mot 19-186</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MONROE SCHOOL DISTRICT TO PROVIDE FUNDING FOR PLAYGROUND IMPROVEMENTS,
7/3/2019	<a href="#">Mot 19-210</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD JULY 3, 2019
7/3/2019	<a href="#">Ord 19-020</a>	Yes	Yes	No	Yes	Yes	4-1-0	RELATING TO SNOHOMISH COUNTY SHORELINES OF THE STATE; AMENDING THE SNOHOMISH COUNTY SHORELINE MANAGEMENT PROGRAM
7/8/2019	<a href="#">Mot 19-209</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ENVIRONMENTAL SCIENCE ASSOCIATES TO SUPPORT THE UPDATE OF SNOHOMISH COUNTY'S BUILDABLE LANDS
7/10/2019	<a href="#">Mot 19-176</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	A DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS
7/10/2019	<a href="#">Mot 19-191</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MARY FISCHER TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
7/10/2019	<a href="#">Mot 19-192</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2018 THROUGH 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO CO AND PUBLIC, PROFESSIONAL AND OFFICE-CLERICAL EMPLOYEES AND DRIVERS LOCAL UNION 763
7/10/2019	<a href="#">Mot 19-197</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CHP001-19 WITH HISTORIC RESEARCH ASSOCIATES, INC. FOR THE SNOHOMISH COUNTY HISTORIC BUILDINGS AND STRUCTURES INVENTORY
7/10/2019	<a href="#">Mot 19-204</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE AND SALE AGREEMENT BETWEEN MARGARET LEGETT AND SNOHOMISH COUNTY FOR ACQUISITION OF A PORTION OF TAX PARCEL 29063500400200
7/10/2019	<a href="#">Mot 19-206</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	LAND LEASE PORTIONS OF LOTS 17, 18 AND ALL OF LOT 19, BLOCK 7, PLAT OF UNION ADDITION TO EVERETT 2201 35TH STREET EVERETT, WA 98201-4503
7/10/2019	<a href="#">Mot 19-208</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 3 TO THE AGREEMENT FOR PROFESSIONAL SERVICES WITH ANCHOR QEA, LLC FOR MEADOWDALE BEACH PARK AND ESTUARY RESTORATION PROJECT
7/10/2019	<a href="#">Mot 19-211</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AN AGREEMENT FOR LEGAL SERVICES RELATED TO RECOVERY OF DAMAGES CLAIMS AT THE SNOHOMISH COUNTY AIRPORT
7/10/2019	<a href="#">Mot 19-213</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2015 THROUGH 2020 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNO CO AND PUBLIC, PROFESSIONAL AND OFFICE-CLERICAL EMPLOYEES AND DRIVERS LOCAL UNION 763
7/10/2019	<a href="#">Mot 19-214</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SFY 2020 GRANT FUNDING FOR THE VICTIM WITNESS ASSISTANCE PROGRAM
7/10/2019	<a href="#">Mot 19-215</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FY2018 U.S. HOUSING AND URBAN DEVELOPMENT CONTINUUM OF CARE PROGRAM GRANT FOR CONSOLIDATED NEW PROJECTS
7/10/2019	<a href="#">Mot 19-218</a>	No	Yes	Yes	Yes	Yes	4-1-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2019 ANNUAL BUDGET IN THE GENERAL FUND FOR THE PROSECUTING ATTORNEY
7/10/2019	<a href="#">Mot 19-219</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS MOTION
7/10/2019	<a href="#">Ord 19-027</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO EMERGENCY MANAGEMENT, AMENDING CHAPTER 2.36 SCC

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7/10/2019	<a href="#">Ord 19-028</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CHAPTER 2.100.030 SCC; INCREASING DUTIES OF THE DEPARTMENT OF FINANCE
7/10/2019	<a href="#">Ord 19-029</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE IMPOUNDMENT OF VEHICLES AT SNOHOMISH COUNTY AIRPORT AT PAINE FIELD, AMENDING SCC 15.08.655
7/10/2019	<a href="#">Ord 19-035</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO WATER-SKIING AND PERSONAL WATERCRAFT REGULATIONS; AMENDING SCC 12.44.030
7/17/2019	<a href="#">Mot 19-033</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY AND THE CITY OF LAKE STEVENS FOR SNOHOMISH COUNTY TO PROVIDE BUILDING, CONSTRUCTION, FIRE PLAN REVIEW
7/17/2019	<a href="#">Mot 19-188</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CITY OF EDMONDS AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE CITY OF EDMONDS CIVIC PARK PROJECT
7/17/2019	<a href="#">Mot 19-193</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONSERVATION FUTURES PROPERTY TAX FUNDS AND RETURN TO FUND BALANCE
7/17/2019	<a href="#">Mot 19-198</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	STATE GRANT CONTRACT WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR FUNDS TO BE USED FOR THE NORTH SOUND BEHAVIORAL
7/17/2019	<a href="#">Mot 19-199</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	STATE GRANT CONTRACT WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR FUNDS TO BE USED FOR THE NORTH SOUND BEHAVIORAL
7/17/2019	<a href="#">Mot 19-200</a>	No	Yes	Yes	Yes	No	3-2-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2019 ANNUAL BUDGET IN THE GENERAL FUND 002 FOR THE SHERIFF'S OFFICE
7/17/2019	<a href="#">Mot 19-201</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JOHN DEWHIRST TO THE SNOHOMISH COUNTY PARKS ADVISORY BOARD
7/17/2019	<a href="#">Mot 19-205</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SIGN A CONTRACT WITH NON-PROFIT FORTERRA FOR IMPLEMENTATION OF THE HEAL THY FOREST PROJECT
7/17/2019	<a href="#">Mot 19-216</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENTS OF JOAN BETHEL, MARIE JUBIE, PATRICIA O'MALEY-LANPHEAR, JENNIFER YUEN, AND JACK ECKRAM TO THE NORTH SOUND BEHAVIORAL
7/17/2019	<a href="#">Mot 19-217</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 BETWEEN SNOHOMISH COUNTY AND THE TOWN OF DARRINGTON RELATING TO LAW ENFORCEMENT SERVICES
7/17/2019	<a href="#">Mot 19-228</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS MOTION
7/24/2019	<a href="#">Mot 19-212</a>	Yes	Yes	Yes	NP	NP	3-0-0	APPOINTING TINA BECKSTROM TO THE SNOHOMISH COUNTY LODGING TAX ADVISORY COMMITTEE (LTAC)
7/24/2019	<a href="#">Mot 19-220</a>	Yes	Yes	Yes	NP	NP	3-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH EVERETT SCHOOL DISTRICT NO. 2
7/24/2019	<a href="#">Mot 19-221</a>	Yes	Yes	Yes	NP	NP	3-0-0	FILLING OF THE VACANT HUMAN RESOURCES MANAGER POSITION
7/24/2019	<a href="#">Mot 19-223</a>	Yes	Yes	Yes	NP	NP	3-0-0	NOMINATION OF JASON SCHWARZ AS THE OFFICE OF PUBLIC DEFENSE DIRECTOR
7/24/2019	<a href="#">Mot 19-224</a>	Yes	Yes	Yes	NP	NP	3-0-0	BUDGET TRANSFER IN GENERAL FUND 002 FROM NONDEPARTMENTAL TO DEPARTMENT OF FACILITIES AND FLEET
7/24/2019	<a href="#">Mot 19-225</a>	Yes	Yes	Yes	NP	NP	3-0-0	DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES CONTRACT FOR EARLY CHILDHOOD EDUCATION AND ASSISTANCE PROGRAM SERVICES
7/24/2019	<a href="#">Mot 19-227</a>	Yes	Yes	Yes	NP	NP	3-0-0	APPOINTMENT OF ERIKA LARIMER TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD

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7/24/2019	<a href="#">Mot 19-230</a>	Yes	Yes	Yes	NP	NP	3-0-0	APPOINTMENT OF FRANKLIN SCOTT NEWTON TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
7/24/2019	<a href="#">Mot 19-234</a>	Yes	Yes	Yes	NP	NP	3-0-0	ADMINISTRATIVE MATTERS MOTION
7/24/2019	<a href="#">Mot 19-237</a>	Yes	Yes	Yes	NP	NP	3-0-0	A CLAIM WITH THE STATE OF WASHINGTON SEEKING REIMBURSEMENT FOR UNFUNDED BALLOT BOX MANDATE
7/24/2019	<a href="#">Ord 19-032</a>	Yes	Yes	Yes	NP	NP	3-0-0	EMERGENCY APPROPRIATION IN THE BOATING SAFETY FUND 194 TO PROVIDE ADDITIONAL EXPENDITURE AUTHORITY FOR UNANTICIPATED COSTS IN THE SHERIFF'S OFFICE
7/24/2019	<a href="#">Ord 19-034</a>	Yes	Yes	Yes	NP	NP	3-0-0	AMENDING SCC 25.20.050 SERVICE CHARGES FOR AQUATIC PLANT CONTROL
7/24/2019	<a href="#">Ord 19-039</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	NONBINDING ADVISORY PROPOSITION CONCERNING THE PROHIBITION OF THE DISCHARGE OF CONSUMER FIREWORKS IN THE UNINCORPORATED UGA'S OF SNOHOMISH COUNTY
7/31/2019	<a href="#">Mot 19-229</a>	NP	Yes	Yes	NP	Yes	3-0-0	GRANT 819-92401-422 WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE FOR THE WEATHERIZATION ASSISTANCE PROGRAM MATCHMAKERS CONTRACT
7/31/2019	<a href="#">Mot 19-238</a>	NP	Yes	Yes	NP	Yes	3-0-0	ADMINISTRATIVE MATTERS MOTION
8/5/2019	<a href="#">Mot 19-236</a>	NP	Yes	Yes	Yes	Yes	4-0-0	FILLING OF THE VACANT DISTRICT COURT DIVISION SUPERVISOR POSITION
8/5/2019	<a href="#">Mot 19-240</a>	NP	Yes	Yes	Yes	Yes	4-0-0	AGREEMENT FOR PROFESSIONAL SERVICES FOR PERFORMANCE AUDIT SERVICES, PHASE 2 -APPOINTMENT PHASE WITH SJOBERG-EVASHENK
8/5/2019	<a href="#">Mot 19-247</a>	NP	Yes	Yes	Yes	Yes	4-0-0	GEORGE SKILES OF SJOBERG-EVASHENK CONSULTING, INC., AS SNOHOMISH COUNTY'S PERFORMANCE AUDITOR
8/5/2019	<a href="#">Mot 19-248</a>	NP	Yes	Yes	Yes	Yes	4-0-0	EXTENDING THE DEADLINE FOR APPLICATIONS FOR SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2019
8/5/2019	<a href="#">Mot 19-251</a>	NP	Yes	Yes	Yes	Yes	4-0-0	CITIZENS TO PRO AND CON COMMITTEES CONCERNING THE DISCHARGE OF CONSUMER FIREWORKS
8/12/2019	<a href="#">Mot 19-246</a>	NP	Yes	NP	Yes	Yes	3-0-0	AMENDMENT NO. 1 TO AIRPORT FACILITIES MAINTENANCE DIVISION ADDENDUM TO THE 2019- 2020 MASTER COLLECTIVE BARGAINING AGREEMENT
8/14/2019	<a href="#">Mot 19-202</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PAYMENT OF TRAVEL EXPENSES ASSOCIATED WITH THE PROFESSIONAL SERVICES AGREEMENTS WITH MANATRON, INC., FOR FIT ANALYSIS CONSULTING
8/14/2019	<a href="#">Mot 19-226</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT BETWEEN SNOHOMISH COUNTY AND INTERNATIONAL LUMBERJACK SHOW FOR 2019 EVERGREEN STATE FAIR
8/14/2019	<a href="#">mOT 19-235</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO EXECUTE A SOFTWARE LICENSE AND SERVICES AGREEMENT WITH FILEONQ TO PROVIDE SHERIFF EVIDENCE SOFTWARE
8/14/2019	<a href="#">Mot 19-260</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 14, 2019
8/14/2019	<a href="#">Ord 19-036</a>	Yes	Abs	No	Yes	Yes	3-1-1	PARKS AND RECREATION; AMENDING 7 CHAPTERS 2.18.010, 2.18.020, 2.32.005, 22.04.040, 22.16.080, 22.16.170 SCC; AND 8 ADDING A NEW SECTION 22.04.55 sec
8/14/2019	<a href="#">Res 19-032</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPT LEGISLATION TO AUTHORIZE THE MAXIMUM CAPACITY OF THE TAX AUTHORIZED IN CHAPTER 82.14 RCW

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8/14/2019	<a href="#">Res 19-033</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	UTSAV FOR THEIR CULTURAL CONTRIBUTIONS TO SNOHOMISH COUNTY AND DECLARING AUGUST 17, 2019, UTSAV MELA DAY IN SNOHOMISH COUNTY
8/19/2019	<a href="#">Res 19-034</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AUGUST 22 – SEPTEMBER 2, 2019, AS EVERGREEN STATE FAIR DAYS IN SNOHOMISH COUNTY
8/21/2019	<a href="#">Mot 19-159</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	TRANSFER PROPERTY IDENTIFIED BY TAX PARCEL 29060900303300 TO THE CITY OF LAKE STEVENS IN ACCORDANCE TO BRB 03-2019 - CITY OF LAKE STEVENS
8/21/2019	<a href="#">Mot 19-203</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	LICENSE AGREEMENT - MARINER FIRE STATION 12310 MERIDIAN AVENUE SOUTH, EVERETT, WA 98208
8/21/2019	<a href="#">Mot 19-207</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	TRANSFER OF COUNTY-OWNED PROPERTY TO THE CITY OF LAKE STEVENS IN ACCORDANCE TO BRB 04-2018CITY OF LAKE STEVENS RHODORA
8/21/2019	<a href="#">Mot 19-222</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT BETWEEN THE CITY OF MARYSVILLE AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE CITY OF MARYSVILLE CEDAR PARK
8/21/2019	<a href="#">Mot 19-232</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE PARKS ADVISORY BOARD REAPPOINTMENT OF DISTRICT MEMBERS
8/21/2019	<a href="#">Mot 19-242</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE NAMING OF THE NEW SKATE BOARD PARK AT CAVALERO COUNTY PARK "ROTARY SKATE PARK"
8/21/2019	<a href="#">Mot 19-249</a>	Yes	Yes	Abs	Yes	Yes	4-0-1	AMENDMENT NO. 4 TO CONSULTING/PROJECT MANAGEMENT SERVICES CONTRACT WITH OAC SERVICES, INC. FOR SERVICES RELATING TO THE COURTHOUSE
8/21/2019	<a href="#">Mot 19-250</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SURPLUS AND DISPOSITION OF RIGHT OF WAY AGREEMENTS RECORDED UNDER AUDITOR'S FILE NUMBERS 771063 AND 784715
8/21/2019	<a href="#">Mot 19-252</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT BETWEEN THE CITY OF MUKILTEO AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE CITY OF MUKILTEO WATERFRONT
8/21/2019	<a href="#">Mot 19-253</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SALE OF COUNTY OWNED REAL PROPERTY LOCATED AT 25505 MOUNTAIN LOOP HIGHWAY, GRANITE FALLS, WASHINGTON PARCEL NUMBER 30070300100300
8/21/2019	<a href="#">Mot 19-263</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	GOLD BUCKLE RODEO COMPANY FOR RODEO ENTERTAINMENT AT THE SNOHOMISH COUNTY EVERGREEN STATE FAIR
8/21/2019	<a href="#">Mot 19-264</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 21, 2019
8/21/2019	<a href="#">Mot 19-267</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FILING OF LITIGATION SEEKING REIMBURSEMENT FOR COSTS EXPENDED TO MEET AN UNFUNDED MANDATE
8/21/2019	<a href="#">Ord 19-038</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	EMERGENCY COMMUNICATION SYSTEMS AND FACILITIES SALES AND USE TAX AND AMENDING CHAPTER 4.30 OF THE SNOHOMISH COUNTY CODE
8/21/2019	<a href="#">Ord 19-043</a>	Yes	No	No	Yes	Yes	3-2-0	GROWTH MANAGEMENT, AMENDING CHAPTER 30.27 SCC RELATED TO DIGITAL SIGN REGULATIONS FOR THE CLEARVIEW RURAL COMMERCIAL ZONE
8/28/2019	<a href="#">Mot 19-262</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR FUNDING FOR FLOWING LAKE COUNTY PARK
8/28/2019	<a href="#">Mot 19-273</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD AUGUST 28, 2019
9/3/2019	<a href="#">Mot 19-274</a>	Yes	NP	NP	Yes	Yes	3-0-0	RELATING TO THE 2020 ANNUAL BUDGET PROCESS

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9/4/2019	<a href="#">Mot 19-231</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MR. FRANKLIN NG TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
9/4/2019	<a href="#">Mot 19-233</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTION OF THE COUNTY'S INTERNAL REVENUE SERVICE CODE SECTION 125 FLEXIBLE BENEFITS PLAN
9/4/2019	<a href="#">Mot 19-239</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPORTIONMENT OF 2019 PUBLIC UTILITY DISTRICT PRIVILEGE TAXES
9/4/2019	<a href="#">Mot 19-241</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REIMBURSE EXPENDITURES FOR COUNTY ASSESSOR/TREASURER PROVAL ASCEND SOFTWARE REPLACEMENT WITH PROCEEDS OF TAX-EXEMPT BONDS
9/4/2019	<a href="#">Mot 19-243</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2019 - 2020
9/4/2019	<a href="#">Mot 19-244</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENT OF DARRELL CHAPMAN TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS DISTRICT 2 POSITION
9/4/2019	<a href="#">Mot 19-245</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENT OF ALTA LANGDON TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
9/4/2019	<a href="#">Mot 19-255</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF DENNIS WHEELER TO THE CHEMICAL DEPENDENCY AND MENTAL HEALTH PROGRAM ADVISORY BOARD
9/4/2019	<a href="#">Mot 19-256</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CITY OF MILL CREEK AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE CITY OF MILL CREEK HERON PARK PROJECT
9/4/2019	<a href="#">Mot 19-257</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY EXECUTIVE TO EXECUTE THE INTERGOVERNMENTAL SERVICES AGREEMENT WITH COMMUNITY TRANSIT TO PROVIDE INFORMATION TECHNOLOGY
9/4/2019	<a href="#">Mot 19-258</a>	No	Yes	Abs	No	No	1-3-1	SOFTWARE AS A SERVICE (SaaS) AGREEMENT WITH EASY VISTA, INC., FOR AN INFORMATION TECHNOLOGY SERVICE MANAGEMENT SYSTEM
9/4/2019	<a href="#">Mot 19-261</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CITY OF BOTHELL AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE CITY OF BOTHELL'S CEDAR GROVE PARK PROJECT
9/4/2019	<a href="#">Mot 19-266</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CITY OF GRANITE FALLS AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE CITY OF GRANITE FALLS FRANK MASON PROJECT
9/4/2019	<a href="#">Mot 19-268</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SUL TAN SCHOOL DISTRICT PROVIDE FUNDING FOR SAFETY IMPROVEMENTS TO STARTUP EVENTS CENTER PARKING AREA, AN APPROVED SMALL CAPITAL PROJECTS
9/4/2019	<a href="#">Mot 19-269</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARDS OF SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2019
9/4/2019	<a href="#">Mot 19-271</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CITY OF EVERETT, PORT OF EVERETT, AND SNOHOMISH COUNTY FOR COST SHARING FOR JETTY ISLAND RESTROOM CAPITAL IMPROVEMENTS
9/4/2019	<a href="#">Mot 19-272</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2019 HISTORICAL PRESERVATION COUNCIL GRANT AWARDS
9/4/2019	<a href="#">Mot 19-280</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 4, 2019
9/4/2019	<a href="#">Res 19-035</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING SEPTEMBER 2019 AS CHILDHOOD CANCER AWARENESS MONTH
9/9/2019	<a href="#">Mot 19-275</a>	Yes	Yes	NP	Yes	Yes	4-0-0	FILLING OF THE VACANT COURT REPORTER-SUPERIOR COURT POSITION

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9/11/2019	<a href="#">Mot 19-254</a>	Yes	Yes	NP	Yes	NP	3-0-0	APPOINTING JOSHUA C. MISENAR OF GRANITE FALLS TO THE NOXIOUS WEED CONTROL BOARD
9/11/2019	<a href="#">Mot 19-259</a>	Yes	Yes	NP	Yes	NP	3-0-0	AN ORDER ACKNOWLEDGEMENT WITH METROPOLITAN TRANSPORTATION COMMISSION FOR THE STREETSAVER PROGRAM
9/11/2019	<a href="#">Mot 19-265</a>	Yes	Yes	NP	Yes	NP	3-0-0	AGREEMENT CC09-19 WITH CLEAN HARBORS ENVIRONMENTAL SERVICES, INC. FOR SPILL RESPONSE AND MANAGEMENT SERVICES
9/11/2019	<a href="#">Mot 19-276</a>	Yes	Yes	NP	Yes	NP	3-0-0	ACCEPTANCE OF A DONATION AND LIFE ESTATE AGREEMENT - THE CORCORAN MEMORIAL PARK
9/11/2019	<a href="#">Mot 19-277</a>	Yes	Yes	NP	Yes	NP	3-0-0	INTERGOVERNMENTAL SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE UNIVERSITY OF WASHINGTON RELATING TO THE IMPACTS OF CLIMATE CHANGE ON FLOODING
9/11/2019	<a href="#">Mot 19-278</a>	Yes	Yes	NP	Yes	NP	3-0-0	APPOINTING A HEARING EXAMINER PRO TEM AND APPROVING RELATED PROFESSIONAL SERVICES CONTRACT
9/11/2019	<a href="#">Mot 19-281</a>	Yes	Yes	NP	Yes	NP	3-0-0	AMENDMENT NO. 1 TO THE 2019-2021 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH COUNTY DEPUTY SHERIFF'S ASSOCIATION
9/11/2019	<a href="#">Mot 19-285</a>	Yes	Yes	NP	Yes	NP	3-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 11, 2019
9/11/2019	<a href="#">Ord 19-047</a>	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDING CHAPTER 11.50 SCC WHEELED ALL-TERRAIN VEHICLES (WATVS) ON CERTAIN COUNTY ROADS WITH POSTED SPEED LIMITS OF 35 MILES PER HOUR OR LESS
9/18/2019	<a href="#">Mot 19-270</a>	Yes	NP	Yes	Yes	Yes	4-0-0	REMOVING CERTAIN UNCOLLECTIBLE ACCOUNTS FROM THE COUNTY'S ACCOUNTING RECORDS
9/18/2019	<a href="#">Mot 19-283</a>	Yes	NP	Yes	Yes	Yes	4-0-0	CANCELLATION OF AGED OUTSTANDING WARRANTS
9/18/2019	<a href="#">Mot 19-286</a>	Yes	NP	Yes	Yes	Yes	4-0-0	EXECUTION OF A SOFTWARE AS A SERVICE (SaaS) AGREEMENT WITH EASY VISTA, INC., FOR AN INFORMATION TECHNOLOGY SERVICE MANAGEMENT SYSTEM
9/18/2019	<a href="#">Mot 19-298</a>	Yes	NP	Yes	Yes	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 18, 2019
9/18/2019	<a href="#">Ord 19-040</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY, WASHINGTON TO CROSS VALLEY WATER DISTRICT
9/18/2019	<a href="#">Ord 19-041</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	LIMITED USE OF THE PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNOHOMISH COUNTY, WASHINGTON TO OLYMPIC VIEW WATER AND SEWER DISTRICT
9/18/2019	<a href="#">Ord 19-045</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BOUNDARY REVIEW BOARD; RELOCATING CHAPTER 3.52 TO TITLE 2; AND MODIFYING BOUNDARY REVIEW BOARD PROVISIONS
9/25/2019	<a href="#">Mot 19-282</a>	Yes	NP	NP	Yes	Yes	3-0-0	CABLE FRANCHISE GRANTED UNDER AMENDED ORDINANCE NO. 08-102 FROM FRONTIER COMMUNICATIONS CORPORATION TO NORTHWEST FIBER, LLC
9/25/2019	<a href="#">Mot 19-284</a>	Yes	NP	NP	Yes	Yes	3-0-0	SUPPORT SERVICE ORDER #8, SUPPORT SERVICE ORDER #9, ORDER FORM #9 AND ORDER FORM #10 TO THE SOFTWARE LICENSE AND SERVICES
9/25/2019	<a href="#">Mot 19-287</a>	Yes	NP	NP	Yes	Yes	3-0-0	CONVENING BOARD OF EQUALIZATION
9/25/2019	<a href="#">Mot 19-288</a>	Yes	NP	NP	Yes	Yes	3-0-0	AGREEMENT BETWEEN CITY OF MONROE AND SNOHOMISH COUNTY FOR DISBURSEMENT FUNDS FOR THE CITY OF MONROE'S RECREATION GYMNASIUM

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9/25/2019	<a href="#">Mot 19-289</a>	Yes	NP	NP	Yes	Yes	3-0-0	INTERLOCAL AGREEMENT BETWEEN CITY OF MONROE AND SNOHOMISH COUNTY FOR DISBURSEMENT FUNDS FOR CITY OF MONROE'S LAKE TYE PARK PROJECT
9/25/2019	<a href="#">Mot 19-291</a>	Yes	NP	NP	Yes	Yes	3-0-0	MATT VERSDAHL TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
9/25/2019	<a href="#">Mot 19-292</a>	Yes	NP	NP	Yes	Yes	3-0-0	EXECUTION OF A SOFTWARE AS A SERVICE AGREEMENT WITH TYLER TECHNOLOGIES, INC. FORE-FILING SERVICES
9/25/2019	<a href="#">Mot 19-293</a>	Yes	NP	NP	Yes	Yes	3-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE ROAD FUND 102
9/25/2019	<a href="#">Mot 19-296</a>	Yes	NP	NP	Yes	Yes	3-0-0	BILL JOHNSON OF SNOHOMISH, TOD JOHNSON OF SNOHOMISH, AND MARSHIA ARMSTRONG OF ARLINGTON TO THE EVERGREEN STATE FAIR ADVISORY BOARD
9/25/2019	<a href="#">Mot 19-297</a>	Yes	NP	NP	Yes	Yes	3-0-0	SIGN PROFESSIONAL SERVICES AGREEMENT CC11-19 WITH LELAND CONSULTING GROUP, INC. FOR THE MARKET ANALYSIS AND MASTER PLANNING SERVICES
9/25/2019	<a href="#">Mot 19-300</a>	Yes	NP	NP	Yes	Yes	3-0-0	APPOINTMENT OF MEMBER TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
9/25/2019	<a href="#">Mot 19-301</a>	Yes	NP	NP	Yes	Yes	3-0-0	LEASE AND RENTAL RATES TO BE CHARGED BY SNOHOMISH COUNTY AIRPORT AT PAINE FIELD
9/25/2019	<a href="#">Mot 19-302</a>	Yes	NP	NP	Yes	Yes	3-0-0	CONSULTANT AGREEMENT NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) COMPLIANCE SNOHOMISH COUNTY AIRPORT PAINE FIELD
9/25/2019	<a href="#">Mot 19-303</a>	Yes	NP	NP	Yes	Yes	3-0-0	ADRIENNE HALL AND VIRGINIA OLSEN TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
9/25/2019	<a href="#">Mot 19-304</a>	Yes	NP	NP	Yes	Yes	3-0-0	CITY OF MOUNTLAKE TERRACE PROVIDE FUNDING FOR IMPROVEMENTS BALLINGER PARK COMMUNITY/SENIOR CENTER PERFORMANCE AND PATIO AREA
9/25/2019	<a href="#">Mot 19-305</a>	Yes	NP	NP	Yes	Yes	3-0-0	EXTENSION OF A MASTER WEB HOSTING AND CODIFICATION SERVICES CONTRACT FOR THE SNOHOMISH COUNTY ONLINE CODE
9/25/2019	<a href="#">Mot 19-307</a>	Yes	NP	NP	Yes	Yes	3-0-0	APPOINTMENT OF MEMBER TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
9/25/2019	<a href="#">Mot 19-308</a>	Yes	NP	NP	Yes	Yes	3-0-0	EXECUTE AMENDMENT NO. 2 TO LAND LEASE 17-003 WITH PROPELLER AIRPORTS PAINE FIELD LLC AT THE SNOHOMISH COUNTY AIRPORT
9/25/2019	<a href="#">Mot 19-309</a>	Yes	NP	NP	Yes	Yes	3-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD SEPTEMBER 25, 2019
9/25/2019	<a href="#">Ord 19-046</a>	Yes	NP	NP	Yes	Yes	3-0-0	GROWTH MANAGEMENT; CONCERNING PLANNED RESIDENTIAL DEVELOPMENT; AMENDING CHAPTER 30.42B OF THE SNOHOMISH COUNTY CODE
10/2/2019	<a href="#">Mot 19-279</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE AMENDMENT 1 TO THE NORTH SOUND BH-ASO SNOHOMISH COUNTY ICCN 19 AGREEMENT
10/2/2019	<a href="#">Mot 19-290</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENT OF NATHAN HAMNER TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
10/2/2019	<a href="#">Mot 19-294</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY AND AVIATION SPECIALTIES UNLIMITED, INC. FOR A SOLE SOURCE AGREEMENT FOR NIGHT VISION SYSTEM, SPARES AND ACCESSORIES
10/2/2019	<a href="#">Mot 19-295</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL BETWEEN SNOHOMISH COUNTY AND THE CITY OF EVERETT RELATING TO THE SEX OFFENDER ADDRESS AND RESIDENCY VERIFICATION

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10/2/2019	<a href="#">Mot 19-299</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CLIENT SOFTWARE AND SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND CORDICO, INC.
10/2/2019	<a href="#">Mot 19-306</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING REAPPOINTMENTS OF MS. SULLIVAN, MS. BETHEL, MS. JUBIE, MS. O'MALEY-LANPHEAR, MR. PLAPPERT, MS. YUEN, MR. ECKRAM TO NORTH SOUND BEHAVIORAL HEALTH BOARD
10/2/2019	<a href="#">Mot 19-326</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 2, 2019
10/2/2019	<a href="#">Ord 19-048</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	LIMITED USE OF PUBLIC ROAD RIGHTS-OF-WAY IN PORTIONS OF SNO CO, WA TO NORTHSORE SCHOOL DISTRICT 417
10/2/2019	<a href="#">Ord 19-051</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO LACTATION BREAKS FOR NURSING MOTHERS AND CREATING SCC 3A.06.090
10/2/2019	<a href="#">Ord 19-052</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SALE OF GENERAL OBLIGATION BONDS; AMENDING SECTIONS 1, 4 AND 12 OF ORDINANCE NO. 19-002
10/2/2019	<a href="#">Ord 19-053</a>	Yes	Yes	Abs	Yes	Yes	4-0-1	SALE OF TAX-EXEMPT LIMITED TAX GENERAL OBLIGATION BONDS OF THE COUNTY IN AN ORIGINAL PRINCIPAL AMOUNT NOT TO EXCEED \$14,500,000 TO OBTAIN FINANCING FOR THE COURTHOUSE PROJECT
10/2/2019	<a href="#">Ord 19-054</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SALE OF TAX-EXEMPT LIMITED TAX GENERAL OBLIGATION BONDS OF THE COUNTY IN AN ORIGINAL PRINCIPAL AMOUNT NOT TO EXCEED \$5,650,000 TO OBTAIN FINANCING FOR THE PROPERTY TAX SOFTWARE PROJECT
10/2/2019	<a href="#">Ord 19-055</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SALE OF TAX-EXEMPT LIMITED TAX GENERAL OBLIGATION BONDS OF THE COUNTY IN AN ORIGINAL PRINCIPAL AMOUNT NOT TO EXCEED \$6,000,000
10/2/2019	<a href="#">Res 19-036</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MONDAY, OCTOBER 7, 2019, AS WORLD HABITAT DAY IN SNOHOMISH COUNTY
10/2/2019	<a href="#">Res 19-037</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND ESTABLISHING THE SNOHOMISH COUNTY TAXPAYER BILL OF RIGHTS
10/2/2019	<a href="#">Res 19-038</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MONTH OF OCTOBER AS DISABILITY EMPLOYMENT AWARENESS MONTH IN SNOHOMISH COUNTY
10/2/2019	<a href="#">Res 19-039</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING SEPTEMBER 15 THROUGH OCTOBER 15, 2019, AS HISPANIC HERITAGE MONTH IN SNOHOMISH COUNTY
10/14/2019	<a href="#">Mot 19-323</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT FOR THE MASTER SOFTWARE AND SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND COREMR, L.C.
10/14/2019	<a href="#">Mot 19-325</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SIGN PROFESSIONAL SERVICES AGREEMENT CCF02-19 WITH DKS ASSOCIATES, INC. FOR ADAPTIVE SIGNAL CONTROL SYSTEM DESIGN PHASE II
10/14/2019	<a href="#">Mot 19-328</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANT DISTRICT COURT ADMINISTRATOR POSITION
10/14/2019	<a href="#">Mot 19-331</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO AGREEMENT FOR LEGAL SERVICES
10/14/2019	<a href="#">Ord 19-062</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SALES AND USE TAX TO PROVIDE FOR AFFORDABLE AND SUPPORTIVE HOUSING. NEW CHAPTER 4.122 TO SNOHOMISH COUNTY CODE
10/14/2019	<a href="#">Res 19-041</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SECOND MONDAY OF OCTOBER AS INDIGENOUS PEOPLES DAY
10/16/2019	<a href="#">Mot 19-339</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 16, 2019
10/16/2019	<a href="#">Ord 19-044</a>	Yes	Yes	Yes	Yes	No	4-1-0	AMENDING TITLE 11 OF THE SNOHOMISH COUNTY CODE CREATING A NEW CHAPTER ON PARKING REGULATIONS FOR LARGE COMMERCIAL VEHICLES AND TRAILERS

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10/16/2019	<a href="#">Ord 19-050</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNO CO AND THE CITY OF BOTHELL CONCERNING THE DESIGN OF ROAD IMPROVEMENTS TO 228TH ST SE FROM 35TH AVE SE TO 39TH AVE SE
10/16/2019	<a href="#">Ord 19-058</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING A SUPPLEMENTAL APPROPRIATION FOR THE PROPERTY TAX SOFTWARE PROJECT
10/16/2019	<a href="#">Ord 19-059</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING A SUPPLEMENTAL APPROPRIATION IN EMERGENCY COMMUNICATION SYSTEMS AND FACILITIES FUND 170
10/16/2019	<a href="#">Ord 19-060</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING SUPPLEMENTAL APPROPRIATIONS IN SOLID WASTE MANAGEMENT FUND 402, AIRPORT MAINTENANCE AND OPERATION FUND 410, AND DEBT SERVICE FUND 215
10/16/2019	<a href="#">Ord 19-061</a>	Yes	Yes	No	Yes	Yes	4-1-0	MAKING A SUPPLEMENTAL APPROPRIATION IN CAPITAL PROJECTS FUND 300 TO OBTAIN FINANCING FOR THE 14 COURTHOUSE PROJECT
10/16/2019	<a href="#">Ord 19-063</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO SHARING HIPAA PROTECTED INFORMATION IN RESPONSE TO THE OPIOID CRISIS AND RE-ENACTING AND AMENDING CHAPTER 2.51A SCC
10/16/2019	<a href="#">Res 19-042</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	HONORING THE LIFE OF CARL C. GIPSON
10/18/2019	<a href="#">Mot 19-338</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPT TO FILL VACANCY IN THE POSITION OF STATE SENATOR FOR THE 10TH LEGISLATIVE DISTRICT
10/21/2019	<a href="#">Mot 19-333</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FILLING OF THE VACANT SUPERIOR COURT COMMISSIONER POSITION
10/21/2019	<a href="#">Mot 19-340</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AN INTERLOCAL AGREEMENT WITH THE LAKE STEVENS SEWER DISTRICT (DISTRICT) TO PROVIDE TECHNOLOGY SERVICES
10/21/2019	<a href="#">Mot 19-341</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	DONATION OF REAL PROPERTY OWNED BY DUANE C. PETERSON AND NAMING OF THE FUTURE PARK LILLIAN L. PETERSON-GARDENS AND NATURE TRAILS
10/21/2019	<a href="#">Mot 19-342</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	PROPOSED ANNEXATION OF UNINCORPORATED AREA BY SOUTH SNOHOMISH COUNTY FIRE AND RESCUE REGIONAL FIRE AUTHORITY - BRB 05-2019
10/21/2019	<a href="#">Mot 19-343</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	HOMELESS PREVENTION AND RESPONSE SYSTEM STRATEGIC PLAN
10/21/2019	<a href="#">Res 19-043</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING OCTOBER 2019 AS DOMESTIC VIOLENCE AWARENESS MONTH
10/23/2019	<a href="#">Mot 19-337</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	TRANSFER OF HEALTH DISTRICT APPROPRIATED FUNDING WITHHELD IN THE 2019 COUNCIL APPROVED BUDGET
10/23/2019	<a href="#">Mot 19-344</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD OCTOBER 23, 2019
10/23/2019	<a href="#">Res 19-044</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING NOVEMBER 2019 AS NATIVE AMERICAN HERITAGE MONTH IN SNOHOMISH COUNTY
10/28/2019	<a href="#">Mot 19-329</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELEASE AND INDEMNITY AGREEMENT FOR TRANSFER OF POLICE DOG KILO
10/28/2019	<a href="#">Mot 19-345</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	THE SNOHOMISH COUNTY CLERK'S OFFICE TO HIRE A JUDICIAL OPERATIONS MANAGER
11/4/2019	<a href="#">Reso 19-045</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	HONORING VETERANS DAY
11/6/2019	<a href="#">Mot 19-352</a>	Yes	NP	NP	Yes	Yes	3-0-0	APPROVING ADMINISTRATIVE MATTERS
11/12/2019	<a href="#">Mot 19-310</a>	No	Yes	Yes	Yes	Yes	4-1-0	2020 SURFACE WATER MANAGEMENT ANNUAL CONSTRUCTION PROGRAM

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11/12/2019	<a href="#">Mot 19-311</a>	No	Yes	Yes	Yes	Yes	4-1-0	2020 - 2025 SURFACE WATER MANAGEMENT SIX-YEAR CAPITAL IMPROVEMENT PLAN
11/12/2019	<a href="#">Mot 19-312</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020-2025 SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM
11/12/2019	<a href="#">Mot 19-313</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 SOLID WASTE MANAGEMENT DIVISION ANNUAL CONSTRUCTION PROGRAM
11/12/2019	<a href="#">Mot 19-314</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 - 2025 SOLID WASTE MANAGEMENT DIVISION SIX-YEAR CAPITAL IMPROVEMENT PLAN
11/12/2019	<a href="#">Mot 19-315</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 DEPARTMENT OF HUMAN SERVICES GRANT WORK PLAN
11/12/2019	<a href="#">Mot 19-316</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 DEPARTMENT OF PUBLIC WORKS SURFACE WATER MANAGEMENT DIVISION GRANT WORK PLAN
11/12/2019	<a href="#">Mot 19-317</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 DEPARTMENT OF FACILITIES AND FLEET GRANT WORK PLAN
11/12/2019	<a href="#">Mot 19-318</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 DEPARTMENT OF SHERIFF'S OFFICE GRANT WORK PLAN
11/12/2019	<a href="#">Mot 19-319</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 SUPERIOR COURT GRANT WORK PLAN
11/12/2019	<a href="#">Mot 19-320</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 DEPARTMENT OF EMERGENCY MANAGEMENT GRANT WORK PLAN
11/12/2019	<a href="#">Mot 19-321</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SCHEDULE OF RENTAL RATES TO BE CHARGED BY FLEET SERVICES DIVISION IN 2020
11/12/2019	<a href="#">Ord 19-042</a>	No	Yes	Yes	Yes	Yes	4-1-0	A SYSTEM OF RATES AND CHARGES PROPOSED BY THE SNOHOMISH CONSERVATION DISTRICT
11/12/2019	<a href="#">Ord 19-064</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FIXING THE 2020 GENERAL PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/12/2019	<a href="#">Ord 19-065</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN GENERAL TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2020
11/12/2019	<a href="#">Ord 19-066</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FIXING THE 2020 ROAD PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/12/2019	<a href="#">Ord 19-067</a>	No	Yes	Yes	Yes	Yes	4-1-0	INCREASE IN ROAD TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2020
11/12/2019	<a href="#">Ord 19-068</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	FIXING THE 2020 CONSERVATION FUTURES PROPERTY TAX LEVY FOR SNOHOMISH COUNTY AND PRESERVING FUTURE LEVY CAPACITY
11/12/2019	<a href="#">Ord 19-069</a>	No	Yes	Yes	Yes	No	3-2-0	INCREASE IN CONSERVATION FUTURES TAX REVENUES FOR PROPERTY TAXES COLLECTED IN 2020
11/12/2019	<a href="#">Ord 19-070</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	USE OF REAL ESTATE EXCISE TAXES; AMENDING SCC 4.12.015
11/12/2019	<a href="#">Ord 19-071</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 ANNUAL CONSTRUCTION PROGRAM FOR COUNTY TRANSPORTATION IMPROVEMENTS
11/12/2019	<a href="#">Ord 19-072</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020-2025 CAPITAL IMPROVEMENT PROGRAM AS PART OF THE SNOHOMISH COUNTY CAPITAL FACILITIES PLAN
11/12/2019	<a href="#">Ord 19-073</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY'S LOW INCOME WEATHERIZATION PROGRAMS; AMENDING SCC 2.11.030, 2.400.030, AND 4.75.030
11/12/2019	<a href="#">Ord 19-074</a>	No	Yes	Yes	Yes	No	3-2-0	SURFACE WATER MANAGEMENT UTILITY SERVICE CHARGES, AMENDING SNOHOMISH COUNTY CODE TITLE 25
11/12/2019	<a href="#">Ord 19-075</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CREATING THE SHERIFF CONTRACT SERVICES FUND; ADDING A NEW CHAPTER 4.125 TO TITLE 4 SCC

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11/12/2019	<a href="#">Ord 19-076</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2020 BUDGET AND MAKING APPROPRIATIONS FOR THE OPERATION OF COUNTY AGENCIES AND DEPARTMENTS AND CAPITAL IMPROVEMENT
11/13/2019	<a href="#">Mot 19-334</a>	Yes	NP	Yes	Yes	Yes	4-0-0	FALL 2019 OPEN SPACE APPLICATIONS
11/13/2019	<a href="#">Mot 19-360</a>	Yes	NP	Yes	Yes	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD NOVEMBER 13, 2019
11/13/2019	<a href="#">Ord 19-056</a>	Yes	NP	NP	Yes	Yes	3-0-0	TECHNICAL MAP AMENDMENTS TO THE GENERAL POLICY PLAN (GPP19-3-TECHNICAL CORRECTIONS)
11/13/2019	<a href="#">Ord 19-057</a>	Yes	NP	NP	Yes	Yes	3-0-0	RELATED TO LAND USE POLICY ADDRESSING URBAN GROWTH AREAS AND SPECIAL FLOOD HAZARD AREAS (GPP19-4 DENSITY FRINGE)
11/13/2019	<a href="#">Ord 19-078</a>	Yes	NP	Yes	Yes	Yes	4-0-0	2020 MONTHLY VEHICLE ALLOWANCE OF ELECTED OFFICIALS PURSUANT TO SEC 3.36.035(2)
11/18/2019	<a href="#">Mot 19-327</a>	Yes	Yes	NP	Yes	Yes	4-0-0	2019-2023 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND LAKEWOOD SCHOOL DISTRICT #306 RELATING TO SCHOOL RESOURCE OFFICER SERVICES
11/18/2019	<a href="#">Mot 19-335</a>	Yes	Yes	NP	Yes	Yes	4-0-0	ACCEPTANCE OF THE RECREATION AND CONSERVATION OFFICE AGREEMENT FOR PROJECT NO.18-1259R MEADOWDALE BEACH PARK & ESTUARY RESTORATION
11/18/2019	<a href="#">Mot 19-336</a>	Yes	Yes	NP	Yes	Yes	4-0-0	2019-2023 INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND MUKILTEO SCHOOL DISTRICT #6 RELATING TO SCHOOL RESOURCE OFFICER SERVICES
11/18/2019	<a href="#">Mot 19-347</a>	Yes	Yes	NP	Yes	Yes	4-0-0	SOFTWARE LICENSE AND SERVICES AGREEMENT BETWEEN SNOHOMISH COUNTY AND CI TECHNOLOGIES, INC.
11/18/2019	<a href="#">Mot 19-356</a>	Yes	Yes	NP	Yes	Yes	4-0-0	SNOHOMISH COUNTY MEDICAL EXAMINER'S OFFICE TO HIRE AN ASSOCIATE MEDICAL EXAMINER TO FILL AN ANTICIPATED VACANCY
11/18/2019	<a href="#">Mot 19-357</a>	Yes	Yes	NP	Yes	Yes	4-0-0	NOMINATION OF DR. J. MATTHEW LACY AS THE CHIEF MEDICAL EXAMINER
11/18/2019	<a href="#">Mot 19-358</a>	Yes	Yes	NP	Yes	Yes	4-0-0	CHANGE ORDER NO. 5 TO THE CONTRACT WITH PACIFIC PILE & MARINE
11/18/2019	<a href="#">Reso 19-047</a>	Yes	Yes	NP	Yes	Yes	4-0-0	NATIONAL ADOPTION DAY IN SNOHOMISH COUNTY
11/18/2019	<a href="#">Reso 19-048</a>	Yes	Yes	NP	Yes	Yes	4-0-0	NOVEMBER 20, 2019, AS UNIVERSAL CHILDREN'S DAY IN SNOHOMISH COUNTY
11/25/2019	<a href="#">Mot 19-364</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMEND CONTRACT WITH DEREK CONOM TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2019, TO DECEMBER 31, 2019
11/25/2019	<a href="#">Mot 19-365</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AMEND CONTRACT WITH GURJIT PANDHER TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2019, TO DECEMBER 31, 2019
11/25/2019	<a href="#">Mot 19-368</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER ALLOCATING COLA CONTINGENCY BETWEEN NON-DEPARTMENTAL AND VARIOUS DEPARTMENTS WITHIN GENERAL FUND 002
11/25/2019	<a href="#">Mot 19-377</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CITY OF MILL CREEK TO PROVIDE HERON PARK PLAY AREA UPGRADES, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
11/25/2019	<a href="#">Mot 19-386</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR GENERAL USE SPACE IN LOWER LEVEL OF SNOHOMISH COUNTY CARNEGIE BUILDING WITH SALVATION ARMY FOR A HOMELESS SHELTER

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11/25/2019	<a href="#">Reso 19-046</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNCIL RECOGNIZING NOVEMBER 30, 2019, AS SMALL BUSINESS SATURDAY IN SNOHOMISH COUNTY
11/27/2019	<a href="#">Mot 19-383</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS
11/27/2019	<a href="#">Reso 19-049</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	HONORING NORTHSORE CHRISTIAN ACADEMY FOR RECEIVING THE NATIONAL BLUE RIBBON AWARD
12/2/2019	<a href="#">Mot 19-388</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CERTIFICATION OF 2020 TAX LEVY ESTIMATES
12/2/2019	<a href="#">Res 19-050</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY COUNCIL RECOGNIZING STEVE THOMSEN'S YEARS OF SERVICE TO SNOHOMISH COUNTY
12/4/2019	<a href="#">Mot 19-361</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL AND ACCEPTANCE OF REAL PROPERTY IDENTIFIED AS A PORTION OF THE STANWOOD BRYANT ROAD
12/4/2019	<a href="#">Mot 19-385</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT FOR SERVICES WITH CHARLES H. MONTANGE FOR CONSULTATION AND REPRESENTATION REGARDING CENTENNIAL TRAIL LEGAL RIGHTS
12/4/2019	<a href="#">Ord 19-037</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO FIREWORKS; AMENDING CHAPTER 30.53A SCC
12/4/2019	<a href="#">Res 19-051</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING TY TRENARY'S SERVICE TO SNOHOMISH COUNTY
12/4/2019	<a href="#">Res 19-052</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING DANIEL SELOVE, MD, FOR HIS OUTSTANDING SERVICE TO SNOHOMISH COUNTY
12/9/2019	<a href="#">Res 19-053</a>	Yes	NP	NP	Yes	Yes	3-0-0	RECOGNIZING CAROLYN WEIKEL'S YEARS OF SERVICE TO SNOHOMISH COUNTY
12/9/2019	<a href="#">Res 19-054</a>	Yes	NP	NP	Yes	Yes	3-0-0	RECOGNIZING KIRKE SIEVERS' SERVICE TO SNOHOMISH COUNTY
12/9/2019	<a href="#">Res 19-055</a>	Yes	NP	NP	Yes	Yes	3-0-0	RECOGNIZING SONYA KRASKI'S SERVICE TO SNOHOMISH COUNTY
12/11/2019	<a href="#">Mot 19-322</a>	NP	Yes	Yes	Yes	Yes	4-0-0	REAPPOINTING JOHN-PAUL "JP" CAREY TO THE SNOHOMISH COUNTY ETHICS COMMISSION
12/11/2019	<a href="#">Mot 19-324</a>	NP	Yes	Yes	Yes	Yes	4-0-0	AMENDMENT NO. 10 TO PROFESSIONAL SERVICES AGREEMENT CC05-15 WITH CASCADIA CONSULTING GROUP, INC.
12/11/2019	<a href="#">Mot 19-330</a>	NP	Yes	Yes	Yes	Yes	4-0-0	RIGHT-OF-WAY PLAN FOR MOUSE CREEK DRAINAGE IMPROVEMENTS; RC1582; UPI# 15-0058
12/11/2019	<a href="#">Mot 19-346</a>	NP	Yes	Yes	Yes	Yes	4-0-0	AN INTERLOCAL AGREEMENT WITH THE CITY OF BOTHELL TO PROVIDE TECHNOLOGY SERVICES
12/11/2019	<a href="#">Mot 19-348</a>	NP	Yes	Yes	Yes	Yes	4-0-0	A PROFESSIONAL SERVICES AGREEMENT WITH AAL TA LLC TO PROVIDE DATABASE ADMINISTRATION SERVICES
12/11/2019	<a href="#">Mot 19-349</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SERVICES AGREEMENT CCF01-19 JACOBS ENGINEERING GROUP INC. PROVIDE CONSULTING SERVICES 43Ro AVENUE SE FROM SR 524 TO 180TH SE
12/11/2019	<a href="#">Mot 19-351</a>	NP	Yes	Yes	Yes	Yes	4-0-0	AMENDMENT NO. 2 TO THE 20192021 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH COUNTY DEPUTY SHERIFF'S ASSOCIATION
12/11/2019	<a href="#">Mot 19-353</a>	NP	Yes	Yes	Yes	Yes	4-0-0	REDEMPTION FEE FOR AN ANIMAL SET BY THE SNOHOMISH COUNTY AUDITOR
12/11/2019	<a href="#">Mot 19-354</a>	NP	Yes	Yes	Yes	Yes	4-0-0	PUBLIC WORKS TO REPLENISH FUNDS FOR THE WATER RESOURCES DEVELOPMENT ACT AGREEMENT
12/11/2019	<a href="#">Mot 19-355</a>	NP	Yes	Yes	Yes	Yes	4-0-0	A DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS

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12/11/2019	<a href="#">Mot 19-359</a>	NP	Yes	Yes	Yes	Yes	4-0-0	JOINT FUNDING AGREEMENT 20YGJFA05600 WITH U.S. DEPARTMENT OF THE INTERIOR, U.S. GEOLOGICAL SURVEY FOR WATER RESOURCE INVESTIGATIONS
12/11/2019	<a href="#">Mot 19-362</a>	NP	Yes	Yes	Yes	Yes	4-0-0	INTERWEST CONSTRUCTION, INC. AMOUNT OF \$451,730.30 ON THE TAXIWAY BAND NORTH RAMP TAXILANE RECONSTRUCTION PROJECT COUNTY AIRPORT
12/11/2019	<a href="#">Mot 19-363</a>	NP	Yes	Yes	Yes	Yes	4-0-0	EXECUTIVE TO EXECUTE AN OPTION TO LEASE LAND TO PAE VENTURES, LLC AT THE SNOHOMISH COUNTY AIRPORT
12/11/2019	<a href="#">Mot 19-366</a>	NP	Yes	Yes	Yes	Yes	4-0-0	A DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS
12/11/2019	<a href="#">Mot 19-367</a>	NP	Yes	Yes	Yes	Yes	4-0-0	EXECUTION OF MICROFICHE CONVERSION SERVICES AGREEMENT WITH PERFECT IMAGE, INC.
12/11/2019	<a href="#">Mot 19-370</a>	NP	Yes	Yes	Yes	Yes	4-0-0	MARYSVILLE SCHOOL DISTRICT AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE REGIONAL APPRENTICE PATHWAY PROGRAM
12/11/2019	<a href="#">Mot 19-371</a>	NP	Yes	Yes	Yes	Yes	4-0-0	CITY OF GRANITE FALLS AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE GRANITE FALLS REGIONAL CIVIC CENTER PROJECT
12/11/2019	<a href="#">Mot 19-372</a>	NP	Yes	Yes	Yes	Yes	4-0-0	CITY OF EVERETT AND SNOHOMISH COUNTY FOR DISBURSEMENT OF FUNDS FOR THE CITY OF EVERETT'S LOWELL PARK PROJECT
12/11/2019	<a href="#">Mot 19-373</a>	NP	Yes	Yes	Yes	Yes	4-0-0	CRITICAL AREA SITE PLANS
12/11/2019	<a href="#">Mot 19-374</a>	NP	Yes	Yes	Yes	Yes	4-0-0	SUPPLEMENT NO. 4 TO PROFESSIONAL SERVICES AGREEMENT CCF01-17 WITH PERTEET, INC. TO PROVIDE CONSULTING SERVICES
12/11/2019	<a href="#">Mot 19-379</a>	NP	Yes	Yes	Yes	Yes	4-0-0	BUDGET TRANSFER BETWEEN NON-DEPARTMENTAL AND SUPERIOR COURT WITHIN GENERAL FUND 002
12/11/2019	<a href="#">Mot 19-380</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	OPEN SPACE APPLICATION #3192 – FORD PROPERTY
12/11/2019	<a href="#">Mot 19-381</a>	NP	Yes	Yes	Yes	Yes	4-0-0	EXECUTIVE TO SIGN A CONTRACT FOR ECONOMIC DEVELOPMENT SERVICES WITH ECONOMIC ALLIANCE SNOHOMISH COUNTY
12/11/2019	<a href="#">Mot 19-382</a>	NP	Yes	Yes	Yes	Yes	4-0-0	EXECUTE AN INTERLOCAL AGREEMENT WITH THE YAKIMA COUNTY TO RECEIVE TECHNOLOGY SERVICES
12/11/2019	<a href="#">Mot 19-384</a>	NP	Yes	Yes	Yes	Yes	4-0-0	REAPPOINTMENT OF PAUL RYAN TO THE SNO-ISLE REGIONAL LIBRARY BOARD OF TRUSTEES
12/11/2019	<a href="#">Mot 19-389</a>	NP	Yes	Yes	Yes	Yes	4-0-0	GARY KEMP TO THE PERFORMANCE AUDIT COMMITTEE PURSUANT TO CHAPTER 2.700 SNOHOMISH COUNTY CODE
12/11/2019	<a href="#">Mot 19-390</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	LICENSE AGREEMENT GENERAL USE SPACE IN LOWER LEVEL OF SNOHOMISH COUNTY CARNEGIE BUILDING WITH SALVATION ARMY FOR HOMELESS SHELTER
12/11/2019	<a href="#">Mot 19-393</a>	NP	Yes	Yes	Yes	Yes	4-0-0	2020 HOTEL/MOTEL LARGE FUND PROJECTS
12/11/2019	<a href="#">Mot 19-394</a>	NP	Yes	Yes	Yes	Yes	4-0-0	2020 LOCAL HOTEL/MOTEL FUND EXPENDITURE PLAN
12/11/2019	<a href="#">Mot 19-396</a>	NP	Yes	Yes	Yes	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION HELD DECEMBER 11, 2019
12/11/2019	<a href="#">Mot 19-397</a>	NP	Yes	Yes	Yes	Yes	4-0-0	SHERIFF'S OFFICE TO APPOINT STAFF FROM WITHIN THE SHERIFF'S OFFICE TO FILL ANTICIPATED VACANT POSITIONS IN COMMAND STAFF

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12/11/2019	<a href="#">Ord 19-083</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MAKING EMERGENCY APPROPRIATION IN GENERAL FUND 002 PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED COSTS IN THE AUDITOR'S OFFICE
12/16/2019	<a href="#">Mot 19-398</a>	NP	Yes	Yes	Yes	NP	3-0-0	TOURISM PROMOTION AREA BUSINESS PLAN 2020
12/16/2019	<a href="#">Mot 19-401</a>	NP	Yes	Yes	Yes	NP	3-0-0	AUDITOR'S OFFICE TO HIRE AN ELECTIONS AND VOTER REGISTRATION MANAGER TO FILL AN ANTICIPATED VACANCY
12/16/2019	<a href="#">Mot 19-404</a>	NP	Yes	Yes	Yes	NP	3-0-0	RE-APPOINTING THE SNOHOMISH COUNTY PUBLIC ADVOCATE
12/16/2019	<a href="#">Mot 19-405</a>	NP	Yes	Yes	Yes	NP	3-0-0	AGREEMENT WITH THE CITY OF EVERETT/EVERETT TRANSIT FOR THE PURCHASE OF ORCA BUSINESS CARDS AND ORCA BUSINESS PASSPORT PRODUCTS
12/16/2019	<a href="#">Mot 19-407</a>	NP	Yes	Yes	Yes	NP	3-0-0	OFFICE OF THE COUNTY PERFORMANCE AUDITOR; ADOPTING THE 2020 AUDIT PLAN
12/16/2019	<a href="#">Mot 19-408</a>	NP	Yes	Yes	Yes	NP	3-0-0	NOTICE TO PROCEED TO COMPLETE A PERFORMANCE AUDIT FROM THE 2020 AUDIT PLAN
12/16/2019	<a href="#">Mot 19-409</a>	NP	Yes	Yes	Yes	NP	3-0-0	2019 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
12/16/2019	<a href="#">Mot 19-410</a>	NP	Yes	Yes	Yes	NP	3-0-0	CLERK'S OFFICE HIRE JUDICIAL FINANCE MANAGER TO FILL ANTICIPATED VACANCY, FULFILLING DAILY OPERATIONAL NEEDS IN CLERK'S JUDICIAL DIVISION
12/16/2019	<a href="#">Mot 19-411</a>	NP	Yes	Yes	Yes	NP	3-0-0	INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT WITH THE CITY OF GOLD BAR
12/18/2019	<a href="#">Mot 19-332</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF DENNIS R. MCNAMARA TO THE SNOHOMISH COUNTY VETERANS ASSISTANCE FUND EXECUTIVE BOARD
12/18/2019	<a href="#">Mot 19-375</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	DEDICATING 100TH ST SW AS "HANK ROBINETT DRIVE"
12/18/2019	<a href="#">Mot 19-376</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTMENT OF RONALD VIVION TO THE CHEMICAL DEPENDENCY AND MENTAL HEALTH PROGRAM ADVISORY BOARD
12/18/2019	<a href="#">Mot 19-378</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BUSINESS LOCAL & LONG DISTANCE SERVICES SCHEDULE 5 AND 6 FOR TELECOM SERVICES WITH FRONTIER COMMUNICATIONS OF AMERICA, INC
12/18/2019	<a href="#">Mot 19-387</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	MEDICAID ALTERNATIVE CARE AND TAILORED SUPPORTS FOR OLDER ADULTS IMPLEMENTATION CONTRACT
12/18/2019	<a href="#">Mot 19-391</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE ROAD FUND 102
12/18/2019	<a href="#">Mot 19-392</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SOLID WASTE MANAGEMENT FUND 402
12/18/2019	<a href="#">Mot 19-395</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERAGENCY AGREEMENT CONTRACT NUMBER 20-63312-005 WITH THE WASHINGTON STATE DEPARTMENT OF COMMERCE
12/18/2019	<a href="#">Mot 19-399</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN ISLAND COUNTY FIRE PROTECTION DISTRICT NO. 1 AND SNOHOMISH COUNTY CONCERNING FIRE INVESTIGATION
12/18/2019	<a href="#">Mot 19-400</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	BERK CONSULTING, INC. UNDER 2019-2021 ON-CALL CONSULTANT SERVICES MASTER AGREEMENT FOR PLANNING AND DEVELOPMENT SERVICES DISCIPLINE

<b>Mtg Date</b>	<b>Mot/Ord #</b>	<b>District 1</b>	<b>District 2</b>	<b>District 3</b>	<b>District 4</b>	<b>District 5</b>	<b>Total (Y-N-Abs)</b>	<b>Description</b>
12/18/2019	<a href="#">Mot 19-402</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	EXECUTE THE RIGHT-OF-WAY PLAN FOR 43rd AVE SE (SR 524 - SUNSET RD AT 1801h ST SE) IMPROVEMENTS; RC1592; UPI# 16-0040
12/18/2019	<a href="#">Mot 19-412</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE SNOHOMISH COUNTY SPORTS COMMISSION FOR SPORTS MARKETING AND TOURISM PROMOTION AS FUNDED BY THE TOURISM
12/18/2019	<a href="#">Mot 19-418</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	2021-2034 HOTEL/MOTEL LARGE FUND PROJECTS
12/18/2019	<a href="#">Mot 19-419</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	SIGN AMENDMENT #4 TO AGREEMENT WITH EMERSON NETWORK POWER, LIEBERT SERVICES, INC. PROVIDE SCHEDULED MAINTENANCE AND CALL SERVICES
12/18/2019	<a href="#">Ord 19-080</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY, THE CITY OF EVERETT, AND MARSHLAND FLOOD CONTROL DISTRICT HILLSIDE RUNOFF
12/18/2019	<a href="#">Ord 19-081</a>	Yes	Yes	No	Yes	No	3-2-0	RESTRICTED HIRING PROCESS, REPEALING CHAPTER 3.90 sec
12/18/2019	<a href="#">Ord 19-084</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT SNOHOMISH COUNTY AND THE CITY OF MUKILTEO REGARDING INTERJURISDICTIONAL REVIEW AND MITIGATION FOR DEVELOPMENT
12/18/2019	<a href="#">Res 19-056</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	HONORING THE LIFE AND SERVICE OF TERRI LORRAINE SPENCER TO SNOHOMISH COUNTY
12/18/2019	<a href="#">Res 19-057</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING DECEMBER 21, 2019, AS NATIONAL HOMELESS PERSONS' MEMORIAL DAY IN SNOHOMISH COUNTY
12/18/2019	<a href="#">Res 19-058</a>	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING BRIAN SULLIVAN FOR HIS SERVICE TO SNOHOMISH COUNTY AND COUNCIL DISTRICT 2