

## II. Background & Maps

### **Exhibit A.**

#### DESCRIPTION OF AND REASON FOR SEEKING PROPOSED ACTION:

Annexation of approximately 25 acres into the Lake Stevens Sewer District.

This annexation will include properties within the Lake Stevens Sewer District planning boundaries, eventually allowing properties to be served by sewer rather than septic.

## II. Background & Maps

### **Exhibit B.**

#### LEGAL DESCRIPTION

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF 18TH STREET SE (A.K.A. PELLERIN ROAD) AND THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 6 EAST, WILLAMETTE MERIDIAN, SNOHOMISH COUNTY, WASHINGTON;

THENCE NORTH ALONG SAID THE EAST LINE OF SAID SUBDIVISION TO THE SOUTH LINE OF TRACT 'B' STICH'S LAKE STEVENS GARDEN TRACTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 6 OF PLATS, PAGE 43, RECORDS OF SNOHOMISH COUNTY, WASHINGTON;

THENCE WEST ALONG SAID SOUTH LINE OF TRACT 'B' TO THE SOUTHWEST CORNER OF SAID TRACT 'B';

THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 'B' TO ITS INTERSECTION WITH A LINE PARALLEL WITH AND 300 FEET SOUTHEASTERLY, AS MEASURED PERPENDICULAR TO, THE CENTERLINE OF SOUTH LAKE STEVENS ROAD (AS RECORDED IN THE SNOHOMISH COUNTY ENGINEER'S SURVEY NUMBER 689);

THENCE SOUTHWESTERLY AND WESTERLY ALONG SAID PARALLEL LINE TO ITS INTERSECTION WITH THE EAST LINE OF TRACT 'D' OF SAID PLAT OF STICH'S LAKE STEVENS GARDEN TRACTS;

THENCE SOUTH ALONG SAID EAST LINE OF TRACT 'D' TO THE SOUTHEAST CORNER OF SAID TRACT 'D';

THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 'D' AND THE SOUTH LINE OF TRACT 'E' OF SAID PLAT TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 19;

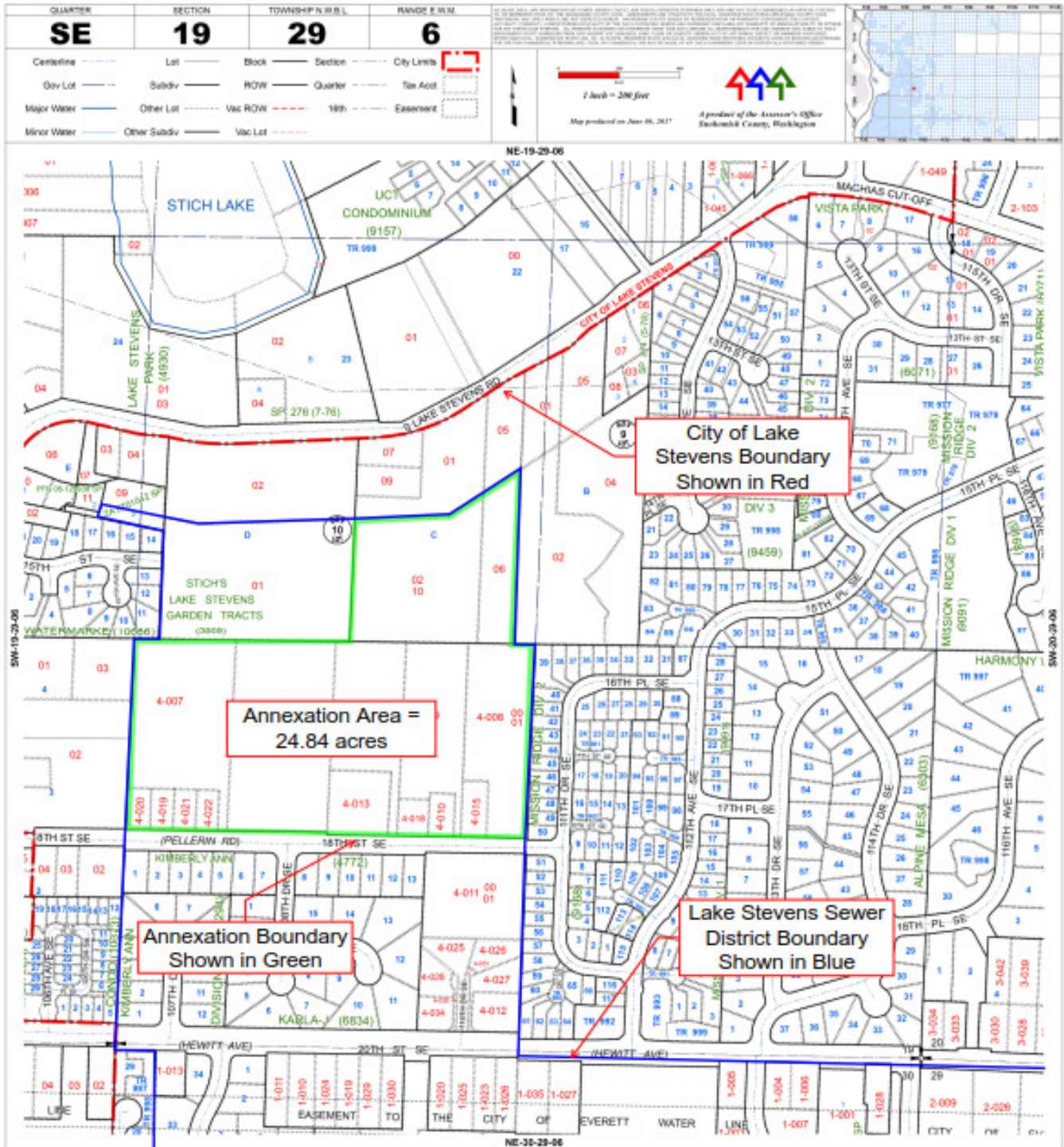
THENCE SOUTH ALONG THE WEST LINE OF SAID SUBDIVISION TO ITS INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF SAID 18TH STREET SE (A.K.A. PELLERIN ROAD);

THENCE EAST ALONG SAID NORTH RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

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### Exhibit C.

#### A. A Snohomish County Assessor's map.



## II. Background & Maps

### Exhibit C.

#### B. Vicinity Map



## II. Background & Maps

### Exhibit C.

#### C. Lake Stevens Sewer District Corporate Limits (Shown in Blue)

