



## **SNOHOMISH COUNTY COUNCIL**

**Resolution No. 03-007**

**PROCLAIMING MARCH 23-29, 2003**

### **SUPPORT OUR TROOPS WEEK IN SNOHOMISH COUNTY**

**WHEREAS**, on September 11, 2001, thousands of Americans and citizens of eighty countries were killed in a terrorist attack on the United States; and

**WHEREAS**, America has responded to the terrorist attack by leading an international effort to end terrorism; and

**WHEREAS**, victory in the battle against terrorism will be achieved due to the courage, sacrifice, and commitment of Americans, principally the men and women in the United States Armed Forces; and

**WHEREAS**, all Snohomish County citizens, regardless of whether they support the foreign policy of any administration, believe in providing a compassionate and supportive community for residents of the county in all branches of the Armed Forces, the Reserves and those called to perform homeland security duties, as well as the families and friends of those serving; and

**WHEREAS**, several Snohomish County employees serve in the Armed Forces Reserve and to date, over twenty percent have been deployed to their respective units; and,

**WHEREAS**, citizens of Snohomish County exercise a patriotic duty by acknowledging the fathers, mothers, sons and daughters of the county, and from every corner of the United States and allied nations, who heroically carry out the war on terrorism.

**NOW, THEREFORE BE IT RESOLVED**, that March 23rd-29th is declared,

### **Support Our Troops Week In Snohomish County**

And citizens and county employees are encouraged to show the community's unwavering commitment to honor members of the Armed Forces for their courageous and patriotic duty in defending our country, its freedoms, and way of life.

APPROVED this 19th day of March 2003.

**Gary Nelson**  
Council Chair

**John Koster**  
Council Vice-Chair

**Dave Gossett**  
Councilmember

**Jeff Sax**  
Councilmember

**Kirke Sievers**  
Councilmember

ATTEST: Asst. Clerk of the Council