

SNOHOMISH COUNTY COUNCIL
EXHIBIT # S.14
FILE 11-101457 LU et al

**SNOHOMISH COUNTY COUNCIL
SNOHOMISH COUNTY, WASHINGTON**

This form shall be notarized, a copy of the notice attached hereto and presented to the office of the Snohomish County Council prior to the scheduled closed record appeal date.

FILE: Point Wells Urban Center
Nos. 11-101457 LU/VAR, 11-101461 SM, 11-101464 RC, 11-101008 LDA, and 11-101007 SP

CLOSED RECORD APPEAL PUBLIC HEARING DATE: October 3, 2018 @ 1:30 p.m.

I hereby certify that I, JOHN N. SMITH, posted the above property in two or more conspicuous places on the subject property, in accordance with the requirements of SCC 30.72.100(4).

Posted on the 24TH day of AUGUST, 2018.

Dated this 24TH day of AUGUST, 2018.

Print Name: JOHN N. SMITH

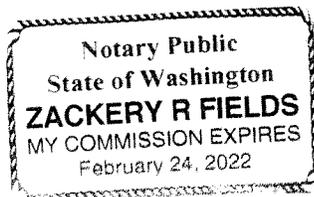
Signed: [Handwritten Signature]

Notary Signature: [Handwritten Signature]

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

Subscribed and sworn before me this 24 day of Aug, 2018.



Notary Public in and for the State of Washington residing at WA

Exhibit S-14 Notarized statement by Applicant Appellant of Posting Notice Aug 29 2018
PFN: 11-101457 LU

**SNOHOMISH COUNTY COUNCIL
SNOHOMISH COUNTY, WASHINGTON**

NOTICE OF APPEAL HEARING

NOTICE IS HEREBY GIVEN, that the Snohomish County Council will hold a closed record appeal hearing on Wednesday, October 3, 2018, at the hour of 1:30 p.m. in the Henry M. Jackson Board Room, 8th Floor, Robert J. Drewel Building, 3000 Rockefeller Ave., Everett, WA, to consider an appeal received on August 17, 2018, of the Snohomish County Hearing Examiner's August 3, 2018, Amended Decision Denying Extension and Denying Applications without Environmental Impact Statement, No's. 11-101457 LU/VAR, 11-101461 SM, 11-101464 RC, 11-101008 LDA, & 11-101007 SP.

PROJECT NAME: Point Wells Urban Center

LOCATION: 20500 Richmond Beach Dr., NW, Edmonds, WA 98026

APPLICANT/APPELLANT: BSRE Point Wells, LP

NATURE OF APPEAL HEARING: Snohomish County Code Section 30.72.110 provides that the appeal will be heard at a closed record appeal hearing. **Appeal issues shall be limited to those expressly raised in the written appeal.** The appeal will be on the record with no new evidence allowed unless specifically requested by the County Council. No new appeal issues may be raised by a party of record after the close of time allowed by law for filing an appeal. Because this is not an open record hearing, members of the public who are not parties of record will not be allowed to present argument.

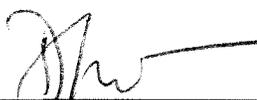
PRESENTATION OF ARGUMENT: Parties of record may file written arguments prior to the hearing, and may present oral arguments at the hearing. In order to be considered, written arguments must be filed with the Council Clerk, no later than 5:00 p.m. on Friday, September 7, 2018. The appellant may file written rebuttal arguments with the Council Clerk, no later than 5:00 p.m. on Friday, September 14, 2018. Arguments may be submitted to the County Council at 3000 Rockefeller Ave., M/S 609, Robert J. Drewel Building, 8th Floor, Everett, WA, 98201 or e-mailed to contact.council@snoco.org.

AVAILABILITY OF RECORD: The record, including the written appeal statement and written arguments presented by parties of record, is available upon request at the County Council Office, at the above address. Copies of documents may also be obtained by calling the Clerk of the Council at 425-388-7038 or by e-mailing contact.council@snoco.org.

COUNTY COUNCIL ACTION: At the conclusion of the hearing, the County Council will adopt findings and conclusions in support of its decision, which may adopt any or all of the findings and conclusions of the Hearing Examiner. The Council may affirm the Hearing Examiner's decision, may reverse the Hearing Examiner's decision, wholly or in part, or may remand the matter to the Hearing Examiner for further proceedings in accordance with the Council's findings and conclusions.

ACCOMMODATION OF DISABILITIES: Accommodations for persons with disabilities will be provided upon request. Please make arrangements at least one week prior to the hearing by calling Debbie Eco at (425) 388-7038, 1-800-562-4367 x3494, or TTY/Voice Communication 1-800-877-8339.

Dated this 24th day of August, 2018.



Debbie Eco, CMC
Clerk of the Council

PUBLISH: August 27, 2018

Send Affidavit to: Council
Send Invoice to: Planning #107010

PW_021949



DAVID EVANS AND ASSOCIATES INC.

TRANSMITTAL

DATE: August 28, 2018

TO: Debbie Eco, CMC
Snohomish County Council
3000 Rockefeller Avenue
Everett, WA 98201

FROM: Jack Molver

TELEPHONE NO: 425.405.1504

SUBJECT: Posting of Notice

PROJECT: PFN 11-101457 LU/VAR, 11-101461 SM, 11-101464 RC, 11-101008 LDA & 11-101007 SP
Enter Project Name

VIA: [] REGULAR MAIL [] OVERNIGHT MAIL [] COURIER [] EMAIL
[] OTHER

Table with 2 columns: COPIES, DESCRIPTION. Row 1: 1 Signed and notarized affidavit of posting

- AS YOU REQUESTED FOR YOUR APPROVAL RETURN REQUESTED FOR YOUR INFORMATION
RECORDS MANAGEMENT FOR YOUR USE FOR YOUR REVIEW OTHER

COMMENTS

Ms. Eco,
Please find the required affidavit attached.

SNOHOMISH COUNTY COUNCIL
RECEIVED TIME

cc: Doug Luetjen - Karr Tuttle Campbell

AUG 29 2018

CC'D TO CF
JRM DIST 1 SRC
JDG DIST 2 DLE
YSW DIST 3 RNR
CJT DIST 4 ELL
GOT DIST 5 OMF