



1 SNOHOMISH COUNTY COUNCIL  
2 Snohomish County, Washington

3  
4 ORDINANCE NO. 20-046

5  
6 AMENDING THE MEMBERSHIP OF THE SNOHOMISH COUNTY LAW AND JUSTICE  
7 COUNCIL UNDER SNOHOMISH COUNTY CODE 2.13

8  
9 BE IT ORDAINED:

10  
11 Section 1. Snohomish County Code Section 2.13.020, last amended by  
12 Amended Ordinance 08-006 on February 27, 2008, is amended to read:

13  
14 (1) The law and justice council shall consist of two county councilmembers; two  
15 members representing the municipal police departments within Snohomish county; four  
16 members representing the municipal legislative authorities within Snohomish county;  
17 two members representing the Snohomish county superior court, of which at least one  
18 shall represent the juvenile court; one Snohomish County resident from each council  
19 district to represent underrepresented populations within that district; one at-large  
20 Snohomish County resident; and one representative each from the following: (~~the~~  
21 ~~county council,~~) the county executive, the county sheriff, the county director of  
22 corrections, the county prosecutor, the county district courts, the county clerk, the  
23 county risk manager, the county department of human services, the provider of county  
24 public defender services, the county office of public defense, the municipal courts within  
25 Snohomish county, the municipal prosecutors within Snohomish county, the state  
26 secretary of corrections, and the secretary of corrections' designees under  
27 RCW 72.09.300(1).

28  
29 (2) The municipalities shall appoint their representatives acting through the  
30 Snohomish County Association of Cities and Towns and (~~talking~~) taking into  
31 consideration geographic and population differences and recommendations of the  
32 Snohomish County Sheriff and Police Chiefs Association, if any. The county elected  
33 officials and department heads shall appoint their representatives, except that the  
34 superior and district court representatives shall be appointed by the judges of those  
35 courts. The representatives from each council district shall be selected in accordance  
36 with chapter 2.03 SCC, except that the executive shall consult with each councilmember  
37 regarding the applicants for the councilmember's district prior to submitting a nomination  
38 to Council. The at-large Snohomish County resident representative will be selected in  
39 accordance with chapter 2.03 SCC.

40  
41  
42 PASSED this \_\_\_\_ day of \_\_\_\_\_, 2020.  
43  
44  
45

SNOHOMISH COUNTY COUNCIL  
Snohomish County, Washington

\_\_\_\_\_  
Council Chair

ATTEST:

\_\_\_\_\_  
Asst. Clerk of the Council

- APPROVED
- EMERGENCY
- VETOED

DATE: \_\_\_\_\_

\_\_\_\_\_  
County Executive

ATTEST:

Approved as to form only:

 7-28-2020  
\_\_\_\_\_  
Deputy Prosecuting Attorney

## EXECUTIVE/COUNCIL APPROVAL FORM

**MANAGEMENT ROUTING:**

EXECUTIVE \_\_\_\_\_  
 EXEC. DIR. \_\_\_\_\_  
 DIRECTOR/ELECTED CM Mead *Jm*  
 DEPARTMENT Council  
 DIV. MGR. \_\_\_\_\_  
 DIVISION \_\_\_\_\_  
 ORIGINATOR Nicole Gorle *NG*  
 DATE July 28, 2020 \_\_\_\_\_ x3559

**TO: COUNCIL CHAIRPERSON:**  
**SNOHOMISH COUNTY COUNCIL**

**EXECUTIVE RECOMMENDATION:**  
 \_\_\_\_\_ Approve \_\_\_\_\_ No Recommendation  
 \_\_\_\_\_ Further Processing  
 \_\_\_\_\_ Requested By \_\_\_\_\_

Type text here

\_\_\_\_\_ / /  
 Executive Office Signature  
 CEO Staff Review \_\_\_\_\_ / /  
 Received at Council Office DLE 7/28/20 \_\_\_\_\_ / /

**DOCUMENT TYPE:**

_____ BUDGET ACTION: _____ Emergency Appropriation _____ Supplemental Appropriation _____ Budget Transfer _____ CONTRACT: _____ New _____ Amendment	_____ GRANT APPLICATION <input checked="" type="checkbox"/> ORDINANCE _____ Amendment to Ord. # _____ _____ PLAN _____ OTHER
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**SNOHOMISH COUNTY COUNCIL**

**EXHIBIT # 1**

**FILE ORD. 20-046**

**DOCUMENT / AGENDA TITLE:**

Amending the membership of the Snhomish County Law and Justice Council under Snohomish County Code 2.13.

**APPROVAL AUTHORITY:**

EXECUTIVE \_\_\_\_\_ COUNCIL   
 CITE BASIS **County Charter 2.110**

**HANDLING:** NORMAL \_\_\_\_\_ EXPEDITE \_\_\_\_\_ URGENT \_\_\_\_\_ DEADLINE DATE \_\_\_\_\_

**PURPOSE:**

The purpose of this ordinance is to expand the membership of the Law and Justice Council required under RCW 72.09.300 and established in Chapter 2.13 SCC.

**BACKGROUND:**

Every county legislative authority is required under RCW 72.09.300 to establish a local Law and Justice Council. Snohomish County has met this requirement through Chapter 2.13 SCC, creating a Law and Justice Council in Snohomish County. RCW 72.09.300(1) allows each county legislative authority to determine the size and composition of the Council, as long as the membership includes the required members under RCW 72.09.300(1). Over the years, the County has expanded the membership through ordinance. The total number of members required under RCW is 14, currently Snohomish County Code has the membership at 23.

The Ordinance before you would: 1) amend the membership on the committee for councilmembers from one, to two; 2) add five new members, one resident from each council district that represent underrepresented populations in that district; 3) add one at-large seat for a Snohomish County resident; and 4) requires the Executive to consult with each respective councilmember prior to submitting a nomination for the resident representing their district.

In total, this ordinance would add an additional seven members to the Law and Justice Council, six residents and one councilmember, bringing the total membership to 30.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	\$0	\$0	\$0
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL	\$0	\$0	\$0

**DEPARTMENT FISCAL IMPACT NOTES:**

The addition of these members will not have a fiscal impact on the County. Members serve on a voluntary basis and are not compensated.

**BUDGET REVIEW:** Analyst \_\_\_\_\_ Administrator \_\_\_\_\_ Recommend Approval \_\_\_\_\_

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT # \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

**CONTRACT PERIOD:**

ORIGINAL Start \_\_\_\_\_ End \_\_\_\_\_  
 AMENDMENT Start \_\_\_\_\_ End \_\_\_\_\_

**CONTRACT / PROJECT TITLE:**

**CONTRACTOR NAME & ADDRESS (City/State only):**

**APPROVED:**

RISK MANAGEMENT Yes \_\_\_\_\_ No \_\_\_\_\_

COMMENTS n/a (this is not a contract)

PROSECUTING ATTY - AS TO FORM: Yes x No \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW / COMMENTS:**

**ELECTRONIC ATTACHMENTS :**

G:\ECAF\Council\20070522\_Ordinance.doc

**NON-ELECTRONIC ATTACHMENTS:**

**ORDINANCE  
INTRODUCTION SLIP**

**SNOHOMISH COUNTY COUNCIL**

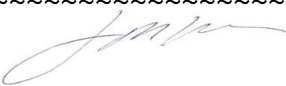
**EXHIBIT #** 2

**FILE** ORD. 20-046

TO: Clerk of the Council

TITLE OF PROPOSED ORDINANCE:

AMENDING THE MEMBERSHIP OF THE SNOHOMISH COUNTY LAW AND JUSTICE  
COUNCIL UNDER SNOHOMISH COUNTY CODE 2.13.

~~~~~  
  
\_\_\_\_\_  
Councilmember Date July 28th, 2020

~~~~~  
Clerk's Action: Proposed Ordinance No. 20-046

Assigned to: Committee of the Whole Date: August 3, 2020

~~~~~  
**STANDING COMMITTEE RECOMMENDATION FORM**

The following action item was considered by Committee of the Whole  
(name of Committee)

on August 3, 2020. By a vote of 5 Yeas and 0 Nays, the  
(date)

Committee makes the following recommendation:

- Move to ~~Council to schedule public hearing~~ Public Hearing scheduled for August 19, 2020 at 10:30 a.m.
- Move to Council as amended to schedule public hearing
- Move to Council with no recommendation

**This item should/should not be placed on the Consent Agenda.**  
(Consent agenda may be used for routine items that do not require public hearing and do not need discussion at General Legislative Session)

**This item should/should not be placed on the Administrative Matters Agenda**  
(Administrative Matters agenda may be used for routine action to set time and date for public hearings)

\_\_\_\_\_  
Committee Chair