

# SNOHOMISH COUNTY CONSERVATION FUTURES PROGRAM ADVISORY BOARD

February 25<sup>th</sup> 2021

*The Snohomish County Conservation Futures Program Advisory Board makes recommendations to County Council for projects to be funded as part of the Conservation Futures program and shall develop strategic, long-range plans for the program. Recommendations from the Board are forwarded to the County Executive for transmittal to the County Council for final action.*

*The Board consists of the County Executive (or designee); two members of County Council; one elected official selected by all cities & towns whose population base, independently, is 10,000 or greater; one elected official selected by all cities and towns whose population base, independently, is less than 10,000; and two members representing citizens of Snohomish County. Board members serve 4-year terms. A member shall serve a maximum of three consecutive terms. The two community representative appointments shall be made pursuant to chapter 2.03 SCC and should represent different geographic areas of the county. For further information, contact David McConnell, 425-388-6627.*

## CURRENT BOARD MEMBERSHIP:

| <b>COUNTY EXECUTIVE</b>  | <b>COUNCILMEMBER</b>   | <b>COUNCILMEMBER</b>   |  |
|--|--|--|--|
| Dave Somers  | Stephanie Wright   | Sam Low  |  |
| County Executive<br>Executive Office<br>(Alternate: Ken Klein)   | County Councilmember<br>District 3<br>County Council                                 | County Councilmember<br>District 5<br>County Council   |  |
| <b>LARGE CITY REP</b>  | <b>SMALL CITY REP</b>  | <b>CITIZEN</b>   | <b>CITIZEN</b>   |
| Kyoko Matsumoto-Wright<br>Councilmember<br>City of Mountlake Terrace<br>(Serving 1 <sup>st</sup> term.<br>Expires 01/17/2022.) | Mike Quinn<br>Mayor<br>Town of Woodway<br>(Serving 1st term.<br>Expires 01/29/2024.) | Mark Craven<br>Snohomish<br>Citizen Representative<br>(Serving 1 <sup>st</sup> term.<br>Expires 06/05/2023.) | Mark Spada<br>Snohomish<br>Citizen Representative<br>(Serving 1 <sup>st</sup> terms.<br>Expires 06/05/2023.) |