PARTNERSHIP TO END HOMELESSNESS BOARD

DATE: June 14, 2021
TIME: 2:00-4:30 PM
LOCATION: https://zoom.us/j/97191528662?pwd=aU9kZWFzTzhUQ2FKdVVwMmprdGF4dz09

Welcome

- Introductions/Housekeeping
- Approve 3/4/21* & 4/7/21 (Supplemental)* PEH minutes as written (Action)

Name of Person | Time
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Candy Banker | 2:00 - 2:05
Candy | 2:05 - 2:10

Committee Report Updates / Actions (Committee Chairs)

- Communications & Engagement (CEC) John Hull 2:10 - 2:15
- Data & Analysis (DAC) Sarah Jayne Barrett 2:15 - 2:20
- Public Policy (PPC) Vicci H. / Mark S. 2:20 - 2:25
- Strategic Planning (SPC) (Report-out at Action Items) Mary Anne Dillon

Updates

- County Updates
  - FY2021 CoC Local Competition Sam 2:25 - 2:30
  - Local Standards Updates for ESG-CV Funds Sam 2:30 - 2:35
- HUD Emergency Housing Vouchers (EHV’s) Debbi 2:35 - 2:45
- ARPA Funding for Snohomish County MJ 2:45 - 3:05
- PEH Outreach Team Updates and Recruitment Outreach Team 3:05 - 3:35

Action

- Equity Charter Revisions Sam 3:45 - 4:05
- Strategic Plan Year 2 Recommendations* Mary Anne/Sam

Wrap Up

- Next Meeting: September 13, 2021
  Location: Zoom

Adjourn

*Note: Attachments sent in advance with agenda.