



## PARTNERSHIP TO END HOMELESSNESS BOARD

**DATE:** June 14, 2021  
**TIME:** 2:00-4:30 PM  
**LOCATION:** <https://zoom.us/j/97191528662?pwd=aU9kZWZlTzhUQ2FKdVVwMmprdGF4dz09>

Welcome	Name of Person	Time
<ul style="list-style-type: none"> <li>• Introductions/Housekeeping</li> <li>• Approve 3/4/21* &amp; 4/7/21 (Supplemental)* PEH minutes as written (<b>Action</b>)</li> </ul>	Candy Banker Candy	2:00 - 2:05 2:05 - 2:10
<b>Committee Report Updates / Actions</b>	<i>(Committee Chairs)</i>	
<ul style="list-style-type: none"> <li>• Communications &amp; Engagement (CEC)</li> <li>• Data &amp; Analysis (DAC)</li> <li>• Public Policy (PPC)</li> <li>• Strategic Planning (SPC) (Report-out at <i>Action Items</i>)</li> </ul>	John Hull Sarah Jayne Barrett Vicci H. / Mark S. Mary Anne Dillon	2:10 - 2:15 2:15 - 2:20 2:20 - 2:25
<b>Updates</b>		
<ul style="list-style-type: none"> <li>• County Updates               <ul style="list-style-type: none"> <li>- FY2021 CoC Local Competition</li> <li>- Local Standards Updates for ESG-CV Funds</li> </ul> </li> <li>• HUD Emergency Housing Vouchers (EHV's)</li> <li>• ARPA Funding for Snohomish County</li> <li>• PEH Outreach Team Updates and Recruitment</li> </ul>	Sam Sam Debbi MJ Outreach Team	2:25 - 2:30 2:30 - 2:35 2:35 - 2:45 2:45 - 3:05 3:05 - 3:35
<b>Action</b>		3:35 - 3:45
<ul style="list-style-type: none"> <li>• Equity Charter Revisions</li> <li>• Strategic Plan Year 2 Recommendations*</li> </ul>	Sam Mary Anne/Sam	3:45 - 4:05
<b>Wrap Up</b>		
<ul style="list-style-type: none"> <li>• Next Meeting: September 13, 2021                Location: Zoom</li> </ul>	Candy	4:05 - 4:10
<b>Adjourn</b>		
<i>*Note: Attachments sent in advance with agenda.</i>		