

Snohomish County Council Voting Record

1/1/2022 thru 5/19/2022

277 records

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/10/2022	Mot 22-001	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE EXECUTIVE TO EXECUTE FAA CONCESSIONS RENT RELIEF AIRPORT RESCUE GRANT AGREEMENT NO. 3-53-0028-065-2022 AT THE SNOHOMISH COUNTY AIRPORT
1/10/2022	Mot 22-005	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SOLID WASTE MANAGEMENT FUND 402
1/10/2022	Mot 22-009	Yes	Yes	NP	Yes	Yes	4-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF ARLINGTON; BRB FILE NO. 08-2021 ARLINGTON LINDSAY ANNEXATION
1/10/2022	Mot 22-010	Yes	Yes	NP	Yes	Yes	4-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE TOWN OF DARRINGTON; BRB FILE NO. 07-2021 DARRINGTON CUMMINGS ANNEXATION
1/10/2022	Mot 22-020	Yes	Yes	NP	Yes	Yes	4-0-0	2022 MASTER COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO
1/10/2022	Mot 22-021	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-CA (DISTRICT COURT)
1/10/2022	Mot 22-022	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-ES
1/10/2022	Mot 22-023	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-HS
1/10/2022	Mot 22-024	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-JPD
1/10/2022	Mot 22-025	Yes	Yes	NP	Yes	Yes	4-0-0	2022 COLLECTIVE BARGAINING AGREEMENT W/ WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-S
1/10/2022	Mot 22-026	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND IMPLEMENTING COMPENSATION INCREASES FOR NON-REPRESENTED COUNTY EMPLOYEES AS AUTHORIZED IN THE 2022 ANNUAL BUDGET
1/10/2022	Res 22-001	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING JANUARY 9, 2022, AS NATIONAL LAW ENFORCEMENT APPRECIATION DAY
1/12/2022	Mot 21-421	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING ROSANNA BROWN TO SNOHOMISH COUNTY PLANNING COMMISSION
1/12/2022	Mot 21-442	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVAL OF REAL ESTATE PURCHASE & SALE AGREEMENT W/ CHRISTIAN W.M. GROENEVELD & ANNA E. GROENEVELD FOR REAL PROPERTY AT 31331 156TH ST, SULTAN, WA
1/12/2022	Mot 21-448	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 3 TO PROFESSIONAL SERVICES AGREEMENT CCF03-20 W/ KPFF, INC. FOR STRUCTURAL DESIGN SERVICES - MADDEN BRIDGE #58 REHABILITATION PROJECT
1/12/2022	Mot 21-451	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MEMBERS TO THE SOLID WASTE ADVISORY COMMITTEE
1/12/2022	Mot 21-452	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MEMBERS TO THE SOLID WASTE ADVISORY COMMITTEE

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/12/2022	Mot 21-453	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING MEMBERS TO THE SOLID WASTE ADVISORY COMMITTEE
1/12/2022	Mot 21-458	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE EXECUTION OF THE AGREEMENT WITH INTRADO LIFE & SAFETY, INC. FOR ENTERPRISE 911 (E911) MAINTENANCE AND SUPPORT SERVICES
1/12/2022	Mot 21-466	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT TO THE 2019-2022 ON-CALL CONSULTANT MASTER AGREEMENTS FOR THE SOLID WASTE DISCIPLINE
1/12/2022	Mot 21-468	Yes	Yes	Yes	Yes	Yes	5-0-0	N SERVICES AGREEMENT MC01-21 WITH FASTENAL COMPANY FOR FASTENAL'S FAST SOLUTIONS PROGRAM
1/12/2022	Mot 21-470	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA W/ ALDERWOOD WATER & WASTEWATER DISTRICT RE: UTILITY CONSTRUCTION ASSOCIATED WITH THE 36TH/35TH AVE WEST: 164TH STREET SW - SR 99 ROAD PROJECT
1/12/2022	Mot 21-471	Yes	Yes	Yes	Yes	Yes	5-0-0	SURPLUS AND TRANSFER OF COUNTY OWNED PROPERTY TO THE CITY OF LAKE STEVENS IN ACCORDANCE WITH THE CITY OF LAKE STEVENS SOUTHEAST INTERLOCAL ANNEXATION
1/12/2022	Mot 22-015	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JANUARY 12, 2022
1/12/2022	Mott 21-463	Yes	Yes	Yes	Yes	Yes	5-0-0	LEGAL SERVICES CONTRACT CC01-22 WITH HENDRICKS BENNETT, PLLC, FOR CONDEMNATION CASES
1/12/2022	Ord 21-099	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO CONSERVATION FUTURES; AMENDING SCC 4.14.040
1/12/2022	Ord 21-100	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE CODE OF ETHICS; AMENDING SNOHOMISH COUNTY CODE 2.50.110
1/12/2022	Ord 21-101	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 BUDGET SUPPLEMENTAL APPROPRIATION IN FUND 130 FOR ADDITIONAL EXPENDITURE AUTHORITY TO DEPT OF EMERGENCY MGMT FOR COVID-19 VACCINATION EFFORTS
1/12/2022	Ord 21-102	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATING A PORTION OF 20TH ST NE A SNOHOMISH COUNTY ROAD RIGHT-OF-WAY
1/12/2022	Res 22-002	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING JANUARY 17, 2022, AS DR. MARTIN LUTHER KING, JR. DAY OF SERVICE IN SNOHOMISH COUNTY
1/12/2022	Res 22-003	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING SNOHOMISH COUNTY DEPARTMENTS FOR HEROIC EFFORTS DURING DECEMBER 2021 ADVERSE WEATHER EVENTS
1/12/2022	Res 22-004	Yes	Yes	Yes	Yes	Yes	5-0-0	REGARDING WASHINGTON'S LONG-TERM CARE INSURANCE PROGRAM
1/19/2022	Mot 21-465	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT TO THE 2019-2022 ON-CALL CONSULTANT MASTER AGREEMENTS FOR THE SURFACE WATER MANAGEMENT DISCIPLINE
1/19/2022	Mot 21-467	Yes	Yes	NP	Yes	Yes	4-0-0	ADOPTING THE SNOHOMISH COUNTY EXECUTIVE BRANCH EQUAL EMPLOYMENT OPPORTUNITY PLAN FOR 2021 -2022
1/19/2022	Mot 22-002	Yes	Yes	NP	Yes	Yes	4-0-0	CONSULTANT SERVICES TASK ASSIGNMENT AGREEMENT FOR NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM COMPLIANCE AT SNOHOMISH COUNTY AIRPORT - PAINE FIELD
1/19/2022	Mot 22-003	Yes	Yes	NP	Yes	Yes	4-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A 2022 WORK PLAN/FINANCIAL PLAN WITH USDA-APHIS WILDLIFE SERVICES
1/19/2022	Mot 22-006	Yes	Yes	NP	Yes	Yes	4-0-0	CONTRACT FOR THE AWARD OF RFQ 004-21BC FOR SANITARY SEWER ENGINEERING SERVICES WITH RH2 ENGINEERING, INC. AT THE SNOHOMISH COUNTY AIRPORT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
1/19/2022	Mot 22-008	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE SNOHOMISH COUNTY TOURISM PROMOTION AREA BUSINESS PLAN 2022
1/26/2022	Mot 22-004	Yes	Yes	NP	Yes	Yes	4-0-0	LICENSE AGREEMENT W/ WA DEPARTMENT OF CHILDREN, YOUTH & FAMILIES FOR OFFICE SPACE IN DENNEY JUVENILE JUSTICE CENTER FACILITY
1/26/2022	Mot 22-007	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDMENT 7 TO AGREEMENT WITH DAY VENGLEY & ASSOC. (DVA ADVERTISING & PUBLIC RELATIONS) FOR DESTINATION MARKETING & MANAGEMENT ORGANIZATIONAL SERVICES
1/26/2022	Mot 22-011	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE 2022 COUNTY OFFICE SPACE REPORT
1/26/2022	Mot 22-016	Yes	Yes	NP	Yes	Yes	4-0-0	SUPPLEMENT NO. 4 TO AGREEMENT CCF01-21 W/ SARGENT ENGINEERS, INC. FOR STRUCTURAL DESIGN SERVICES FOR THE GOODMAN CREEK CULVERT REPLACEMENT PROJECT
1/26/2022	Mot 22-018	Yes	Yes	NP	Yes	Yes	4-0-0	SURPLUS & DISPOSITION OF APPROXIMATELY 9.4 ACRES OF UNDEVELOPED COUNTY OWNED REAL PROPERTY TAX PARCELS 00487700000901, 00538900200100 & 28051200405400
1/26/2022	Mot 22-019	Yes	Yes	NP	Yes	Yes	4-0-0	PROFESSIONAL SERVICES AGREEMENT CC02-22 WITH MATRIX CONSULTING GROUP, LTD. FOR A PUBLIC WORKS ROAD MAINTENANCE DIVISION RESOURCE DISTRIBUTION STUDY
1/26/2022	Mot 22-027	Yes	Yes	NP	Yes	Yes	4-0-0	ANNUAL INVENTORIES OF COUNTY OWNED PERSONAL AND REAL PROPERTY
1/26/2022	Mot 22-028	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING A 2021 BUDGET TRANSFER BETWEEN PROGRAMS WITHIN THE SUPERIOR COURT GENERAL FUND 002
1/26/2022	Mot 22-029	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING BUDGET TRANSFERS IN GENERAL FUND 002 FOR THE SHERIFF'S OFFICE WITHIN THE LAW ENFORCEMENT BUREAU AND WITHIN THE CORRECTIONS BUREAU
1/26/2022	Mot 22-030	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON JANUARY 26, 2022
1/31/2022	Mot 22-046	Yes	Yes	Yes	Yes	NP	4-0-0	RELATED TO THE OFFICE OF THE COUNTY PERFORMANCE AUDITOR; ADOPTING THE 2022 PERFORMANCE AUDIT PLAN
1/31/2022	Res 22-005	Yes	Yes	Yes	Yes	NP	4-0-0	RECOGNIZING FEBRUARY 2022 AS BLACK HISTORY MONTH IN SNOHOMISH COUNTY
2/2/2022	Mot 22-012	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN THE NUMBER OF EMPLOYEES AUTHORIZED IN THE 2022 ANNUAL BUDGET IN THE SNOHOMISH COUNTY RISK FUND 506 FOR THE PUBLIC RECORDS OFFICE
2/2/2022	Mot 22-013	Yes	Yes	Yes	Yes	Yes	5-0-0	BUDGET TRANSFER WITHIN SNOHOMISH COUNTY INSURANCE FUND 506
2/2/2022	Mot 22-014	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE DISTRIBUTION OF VESSEL REGISTRATION FEES AGREEMENT WITH THE CITY OF EVERETT
2/2/2022	Mot 22-031	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 1 TO THE SOFTWARE AS A SERVICE (SAAS) AGREEMENT WITH EASYVISTA, INC., FOR AN INFORMATION TECHNOLOGY SERVICE MANAGEMENT SYSTEM
2/2/2022	Mot 22-045	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON FEBRUARY 2, 2022
2/2/2022	Mot 22-050	Yes	Yes	Yes	Yes	Yes	5-0-0	INCREASE IN NUMBER OF EMPLOYEES AUTHORIZED IN 2022 ANNUAL BUDGET IN THE SNOHOMISH COUNTY GRANT CONTROL FUND 130 FOR THE DEPT OF EMERGENCY MANAGEMENT
2/2/2022	Mot 22-051	Yes	Yes	Yes	Yes	Yes	5-0-0	WA STATE DEPARTMENT OF SOCIAL AND HEALTH SERVICES STATE AFGHAN PLACEMENT AND ASSISTANCE (SAPA) PROGRAM CONTRACT

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2/2/2022	Ord 21-103	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN ADDENDUM TO INTERLOCAL AGREEMENT FOR THE WATERSHED BASINS WITHIN WRIA 8
2/2/2022	Ord 21-104	Yes	Yes	NP	Yes	Yes	4-0-0	PUBLIC WORKS BOARD CONSTRUCTION LOAN CONTRACT NUMBER PC22-96103-067 FOR THE 36TH / 35TH AVE W IMPROVEMENT PROJECT
2/2/2022	Ord 21-105	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING AND AUTHORIZING THE SNOHOMISH COUNTY EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT WITH THE CITY OF EVERETT
2/7/2022	Mot 22-052	Yes	Yes	Yes	Yes	Abs	4-0-1	APPROVING A PROPOSED ANNEXATION TO THE LAKE STEVENS SEWER DISTRICT BRB FILE 01-2022 - HISEY SEWER ANNEXATION
2/9/2022	Mot 22-035	Yes	Yes	Yes	NP	Yes	4-0-0	INTERLOCAL AGREEMENT BETWEEN THE CITY OF MUKILTEO AND SNOHOMISH COUNTY TO PROVIDE INFORMATION TECHNOLOGY SERVICES
2/9/2022	Mot 22-037	Yes	Yes	Yes	NP	Yes	4-0-0	2022 CONTRACT AMENDMENT 7 WITH PUGET SOUND ENERGY FOR THE LOW-INCOME WEATHERIZATION PROGRAM
2/9/2022	Mot 22-047	Yes	Yes	Yes	NP	Yes	4-0-0	INCREASE IN THE NUMBER OF EMPLOYEES IN GENERAL FUND 002 FOR THE FINANCE DEPARTMENT PURCHASING DIVISION
2/9/2022	Mot 22-054	Yes	Yes	Yes	NP	Yes	4-0-0	AGREEMENT W/ CITY OF LYNNWOOD TO PROVIDE FUNDING FOR MEADOWDALE PLAYFIELDS PLAYGROUND REPLACEMENT & ADA PATHWAY PROJECT - SCPP PROJECT
2/9/2022	Mot 22-058	Yes	Yes	Yes	NP	Yes	4-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON FEBRUARY 9, 2022
2/9/2022	Mot 22-059	Yes	Yes	Yes	NP	Yes	4-0-0	AMENDMENT 6 TO THE MASTER SOFTWARE AND SERVICES AGREEMENT WITH GLOBAL TEL*LINK, FOR TURNKEY PUBLIC ACCESS PHONE SERVICES
2/16/2022	Mot 22-032	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH SMITH FIRE SYSTEMS, INC. PURSUANT TO RFP-027-21BC FOR FIRE PROTECTION SYSTEM SERVICES AT SNOHOMISH COUNTY AIRPORT
2/16/2022	Mot 22-033	Yes	Yes	Yes	Yes	Yes	5-0-0	SUCCESSOR INTERLOCAL AGREEMENT BETWEEN THE CITY OF EVERETT, PORT OF EVERETT AND SNOHOMISH COUNTY FOR JETTY LANDING RESTROOM CAPITAL IMPROVEMENTS
2/16/2022	Mot 22-034	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN THE PORT OF EVERETT AND SNOHOMISH COUNTY FOR BOAT LAUNCH DREDGING ACTIVITIES
2/16/2022	Mot 22-038	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING ALLEN OAKLEY TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
2/16/2022	Mot 22-039	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. FREDERICK CRUGER TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-040	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. LOREN KRAETZ TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-041	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MS. KATELYN MURRAY TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-042	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. CHRIS JENKINS TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-043	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MR. FRANKLIN NG TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION
2/16/2022	Mot 22-044	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING MS. JENNIFER HUSHOUR TO THE SNOHOMISH COUNTY HISTORIC PRESERVATION COMMISSION

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/16/2022	Mot 22-048	Yes	Yes	Yes	Yes	Yes	5-0-0	CANCELLATION OF UNCOLLECTIBLE PERSONAL PROPERTY TAXES
2/16/2022	Mot 22-049	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A 2022 BUDGET TRANSFER WITHIN GRANT CONTROL FUND 130
2/16/2022	Mot 22-053	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTION OF THE WASHINGTON STATE DEPARTMENT OF SOCIAL & HEALTH SERVICES MAC/TSOA IMPLEMENTATION GRANT
2/16/2022	Mot 22-061	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH BRICE AND TIMM, LLP TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-062	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH NATALYA FORBES TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-063	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH SCOTT LAWRENCE TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-064	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH ANN MAHONY TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-065	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH THE MAZZONE LAW FIRM, PLLC TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-066	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH JOHN RONGERUDE TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-067	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH MICHELE SHAW TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-068	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH DANE WOLDSETH TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-069	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH DEREK CONOM TO PROVIDE INDIGENT SERVICES FOR THE PERIOD FROM JANUARY 1, 2022, THROUGH DECEMBER 31, 2022
2/16/2022	Mot 22-071	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF CHRISTINE FRIZZELL TO THE SOUND TRANSIT BOARD
2/16/2022	Mot 22-072	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED TO COUNCIL GENERAL LEGISLATIVE SESSION ON FEBRUARY 16, 2022
2/16/2022	Res 22-006	No	Yes	Yes	Yes	No	3-2-0	RESOLUTION IN SUPPORT OF RANKED-CHOICE VOTING
2/16/2022	Res 22-007	Yes	No	No	No	Yes	2-3-0	RESOLUTION IN THE MATTER OF PROHIBITING A LOCAL INCOME TAX ON WAGES, SALARIES, INVESTMENTS, THE SALE OF GOODS OR SERVICES, OR ANY OTHER INCOME SOURCE
2/23/2022	Mot 22-017	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE RELINQUISHMENT FEE FOR AN ANIMAL SET BY THE SNOHOMISH COUNTY AUDITOR
2/23/2022	Mot 22-036	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING 2ND AMENDMENT TO 2020 CONTRACT FOR LEGAL SERVICES
2/23/2022	Mot 22-056	Yes	Yes	NP	Yes	Yes	4-0-0	CONFIRMING THE APPOINTMENT OF GARRY CLARK TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
2/23/2022	Mot 22-070	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVE/AUTHORIZE THE EXECUTIVE TO EXECUTE THE WA STATE DEPARTMENT OF SOCIAL & HEALTH SERVICES MONEY FOLLOWS THE PERSON (MFP) GRANT
2/23/2022	Mot 22-075	Yes	Yes	NP	Yes	Yes	4-0-0	ADOPTING THE SNOHOMISH COUNTY PARK AND RECREATION VISIONING PLAN 2021 UPDATE
2/23/2022	Ord 21-106	Yes	Yes	NP	Yes	Yes	4-0-0	RE: GROWTH MANAGEMENT; AMENDING DEVELOPMENT REGULATIONS IN CHAPTERS 30.24 AND 30.41 SCC PERTAINING TO ROADS AND ACCESS
2/23/2022	Ord 22-001	Yes	Yes	NP	Yes	Yes	4-0-0	RE: 2022 BUDGET; MAKING A SUPPLEMENTAL APPROPRIATION IN GENERAL FUND 002 TO PROVIDE EXPENDITURE AUTHORITY FOR UNANTICIPATED FUNDS
2/23/2022	Ord 22-002	Yes	Yes	NP	Yes	Yes	4-0-0	RELATING TO ANIMAL RELINQUISHMENT FEE; AMENDING SECTION 9.12.055 OF SNOHOMISH COUNTY CODE
2/23/2022	Ord 22-003	Yes	Yes	NP	Yes	Yes	4-0-0	AMENDING POPULATION & EMPLOYMENT GROWTH TARGETS IN THE COUNTYWIDE PLANNING POLICIES TO ESTABLISH 2044 INITIAL POPULATION & EMPLOYMENT GROWTH TARGETS
2/23/2022	Ord 22-004	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING/AUTHORIZING THE EXECUTIVE TO SIGN AN INTERLOCAL AGREEMENT FOR OVERLAY IMPROVEMENTS WITHIN CROSS VALLEY WATER DISTRICT
2/28/2022	Res 22-008	Yes	Yes	NP	Yes	Yes	4-0-0	RECOGNIZING WOMEN'S HISTORY MONTH AND INTERNATIONAL WOMEN'S DAY
2/28/2022	Res 22-009	Yes	Yes	NP	Yes	Yes	4-0-0	SHOWING SOLIDARITY WITH OUR UKRAINIAN NEIGHBORS IN SNOHOMISH COUNTY
3/2/2022	Mot 22-0151	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING DIRECTOR DCNR TO APPROVE SWM INITIATED TASK ASSIGNMENTS UNDER PUBLIC WORKS 2019-2022 ON-CALL MASTER AGREEMENTS
3/2/2022	Mot 22-060	Yes	Yes	Yes	Yes	Yes	5-0-0	GRANT SEAFCAAC-2123-SNCOCN-00021 W/ THE WA STATE DEPARTMENT OF ECOLOGY FOR THE SNOHOMISH AND STILLAGUAMISH VULNERABILITY ASSESSMENT PROJECT
3/7/2022	Mot 22-102	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE EXECUTIVE TO EXECUTE THE WA STATE DEPARTMENT OF SOCIAL AND HEALTH SERVICES AAA HOSPITAL SURGE CARE TRANSITIONS GRANT
3/7/2022	Res 22-010	Yes	Yes	Yes	Yes	Yes	5-0-0	A RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL HONORING THE LIFE AND LEGACY OF JUDGE CASSANDRA LOPEZ-SHAW
3/9/2022	Mot 21-147	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE FINAL LIST OF AMENDMENTS TO THE GMA COMPREHENSIVE PLAN (GMACP) AND GMA DEVELOPMENT REGULATIONS FOR DOCKET XXI
3/9/2022	Mot 22-055	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO SIGN GCB 3615 BRIDGE INSPECTION AGREEMENT WITH WASHINGTON STATE DEPARTMENT OF TRANSPORTATION
3/9/2022	Mot 22-077	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 1 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-078	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 2 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-079	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 3 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-080	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 4 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS

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3/9/2022	Mot 22-081	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE DISTRICT 5 POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-082	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE AT-LARGE POSITION FOR THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-083	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE BUSINESS SECTOR ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-084	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT THE LEGAL PROFESSION ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-085	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT ORGANIZED LABOR ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-086	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COMMISSIONER TO REPRESENT PROFESSIONAL PERSONNEL MANAGEMENT ON THE CITIZENS' COMMISSION ON SALARIES OF ELECTED OFFICIALS
3/9/2022	Mot 22-087	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE EXECUTIVE TO SIGN PROFESSIONAL SERVICES AGREEMENT CC09-21 WITH TROWBRIDGE, LLC TO PROVIDE DEBRIS REMOVAL SERVICES
3/9/2022	Mot 22-088	Yes	Yes	Yes	Yes	Yes	5-0-0	PROFESSIONAL SERVICES AGREEMENT CC08-21 W/ HILL INTERNATIONAL INC - PROJECT MANAGEMENT FOR PROGRESSIVE DESIGN-BUILD DESIGN & CONSTRUCTION SERVICES
3/9/2022	Mot 22-109	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT GENERAL LEGISLATIVE SESSION ON MARCH 9, 2022
3/9/2022	Ord 22-005	Yes	Yes	Yes	Yes	Yes	5-0-0	RE: COUNTY COUNCIL DISTRICTS; ADOPTING A DISTRICTING PLAN AFTER THE 2020 FEDERAL DECENNIAL CENSUS, AMENDING CH 1.08 SCC & PROVIDING AN EFFECTIVE DATE
3/9/2022	Ord 22-006	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO GROWTH MANAGEMENT; REVISING ACCESSORY DWELLING UNIT REGULATIONS; AMENDING SECTION 30.28.010 OF THE SNOHOMISH COUNTY CODE
3/14/2022	Mot 22-117	Yes	Yes	Yes	Yes	Yes	5-0-0	2022-2023 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE SNOHOMISH COUNTY CLERKS' ASSOCIATION
3/16/2022	Mot 22-074	Yes	Yes	Yes	Yes	Yes	5-0-0	ACCEPTING THE 2021 GRANT WORK PLAN RECONCILIATION REPORT FROM THE COUNTY EXECUTIVE
3/16/2022	Mot 22-076	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT WITH WASHINGTON ALARM, INC. PURSUANT TO RFP-020-21BC FOR FIRE ALARM SYSTEM MONITORING SERVICES AT SNOHOMISH COUNTY AIRPORT
3/16/2022	Mot 22-091	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING A HEARING EXAMINER PRO TEM AND APPROVING RELATED PROFESSIONAL SERVICES CONTRACT
3/16/2022	Mot 22-100	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE 2022 HISTORIC PRESERVATION PROGRAM GRANT AWARDS
3/16/2022	Mot 22-106	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING TYLER CHISM TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
3/16/2022	Mot 22-107	Yes	Yes	Yes	Yes	Yes	5-0-0	COUNTY COUNCIL'S POSITION ON A PROPOSED PETITION METHOD ANNEXATION TO THE CITY OF STANWOOD; BRB FILE NO. 02-2022 STANWOOD KOTTICK ANNEXATION
3/16/2022	Mot 22-115	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED TO COUNCIL GENERAL LEGISLATIVE SESSION ON MARCH 16, 2022

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/23/2022	Mot 22-090	Yes	No	Yes	Yes	Yes	4-1-0	REFERRING CONSIDERATION OF EXPANSION OF SW UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-095	Yes	No	No	Yes	Yes	3-2-0	REFERRING PROPOSED EXPANSION OF LAKE STEVENS UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-096	Yes	Yes	Yes	Yes	No	4-1-0	REFERRING PROPOSED NEW POLICIES RE: URBAN TREE CANOPY TO PDS & PLANNING COMMISSION FOR CONSIDERATION & RECOMMENDATION DURING 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-097	Yes	Yes	Yes	Yes	Yes	5-0-0	REFERRING PROPOSED NEW POLICIES RE: BROADBAND TO PDS & PLANNING COMMISSION FOR CONSIDERATION & RECOMMENDATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-098	Yes	No	Yes	Yes	Yes	4-1-0	REFERRING PROPOSED EXPANSION OF MALTBY UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-099	Yes	No	Yes	No	Yes	3-2-0	REFERRING PROPOSED EXPANSION OF MONROE UGA TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMP PLAN UPDATE
3/23/2022	Mot 22-101	Yes	Yes	Yes	Yes	Yes	5-0-0	CONTRACT W/ JAMES G. MURPHY CO., INC. RE: SURPLUS EQUIPMENT AND MATERIALS AUCTIONEERING SERVICES
3/23/2022	Mot 22-103	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF KATRINA DELPLATO TO THE DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
3/23/2022	Mot 22-104	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF SUSAN LAKEY TO THE DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
3/23/2022	Mot 22-110	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE & SALE AGREEMENT W/ KEITH & JUANITA EANES A PROPERTY LOCATED AT 16111 140TH STREET NE, ARLINGTON
3/23/2022	Mot 22-111	Yes	Yes	Yes	Yes	Yes	5-0-0	REAL ESTATE PURCHASE & SALE AGREEMENT W/ CAM REAL ESTATE XIA, LLC FOR REAL PROPERTY LOCATED AT 54420 STATE ROUTE 2, GOLD BAR
3/23/2022	Mot 22-112	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA COUNTY LEAD AGENCY (CLA)-EARLY INTERVENTION SERVICES # 22-1189 W/ STATE DEPARTMENT OF CHILDREN YOUTH AND FAMILIES (DCYF)
3/23/2022	Mot 22-113	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF LOU ANN CARTER TO THE SNOHOMISH COUNTY COUNCIL ON AGING
3/23/2022	Mot 22-114	Yes	Yes	Yes	Yes	Yes	5-0-0	WA STATE OFFICE OF THE INSURANCE COMMISSIONER MEDICARE IMPROVEMENT FOR PATIENTS AND PROVIDERS ACT (MIPPA) CONTRACT
3/23/2022	Mot 22-123	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER NEHRING TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-124	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER DUNN TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-125	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER WRIGHT TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-126	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER MEAD TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS
3/23/2022	Mot 22-127	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING COUNCILMEMBER LOW TO THE PILCHUCK DEVELOPMENT PUBLIC CORPORATION BOARD OF DIRECTORS

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
3/23/2022	Mot 22-133	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MARCH 23, 2022
3/23/2022	Mot 22-134	Yes	Yes	Yes	Yes	Yes	5-0-0	REFERRING PROPOSED EXPANSION OF SOUTHWEST UGA, TO THE PLANNING COMMISSION & PDS FOR CONSIDERATION DURING THE 2024 COMPREHENSIVE PLAN UPDATE
3/23/2022	Ord 22-009	Yes	Yes	Yes	Yes	Yes	5-0-0	VACATION & ABANDONMENT - PORTION OF RICHMOND RD AND PORTION OF 208TH ST SE ROAD RIGHTS-OF-WAY
3/23/2022	Ord 22-010	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING & ACCEPTING STATUTORY WARRANTY DEED AND ESTABLISHING RICHMOND ROAD AS A NEW COUNTY ROAD
3/28/2022	Mot 22-139	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT FOR COMPENSATION AND CLASSIFICATION STUDY SERVICES BETWEEN SNOHOMISH COUNTY AND THE SEGAL GROUP
3/30/2022	Mot 22-089	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE (ALLAN HICKS)
3/30/2022	Mot 22-093	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE (ROBERT MARGULIS)
3/30/2022	Mot 22-094	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO THE SNOHOMISH COUNTY MARINE RESOURCES ADVISORY COMMITTEE (FRANCESCA PEREZ)
3/30/2022	Mot 22-105	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 3 TO LAND LEASE 17-003 WITH PROPELLER AIRPORTS PAINE FIELD LLC AT THE SNOHOMISH COUNTY AIRPORT
3/30/2022	Mot 22-108	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING DCNR DIRECTOR TO APPROVE PARKS DIVISION INITIATED TASK ASSIGNMENTS UNDER THE PUBLIC WORKS 2019-2022 ON-CALL MASTER AGREEMENTS
3/30/2022	Mot 22-116	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING RELEASE AND INDEMNITY AGREEMENT FOR TRANSFER OF SHERIFF'S OFFICE K9-RONIN
3/30/2022	Mot 22-118	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 BUDGET TRANSFER WITHIN GENERAL FUND 002 FROM NON-DEPARTMENTAL TO THE OFFICE OF PUBLIC DEFENSE
3/30/2022	Mot 22-119	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2022 CONTRACT BETWEEN SNOHOMISH COUNTY AND THE PUBLIC DEFENDER ASSOCIATION FOR THE PERIOD FROM JANUARY 1, 2022 TO DECEMBER 31, 2022
3/30/2022	Mot 22-120	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING 1ST AMENDMENT TO 2020 CONTRACT FOR LEGAL SERVICES (KRISTOFER J. BUNDY AT BUNDY LAW GROUP)
3/30/2022	Mot 22-121	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF ROBERT PATRINO TO THE SNOHOMISH COUNTY COMMISSION ON HUMAN RIGHTS
3/30/2022	Mot 22-135	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING RELEASE AND INDEMNITY AGREEMENT FOR TRANSFER OF SHERIFF'S OFFICE K9-LUUK
3/30/2022	Mot 22-136	Yes	Yes	Yes	Yes	Yes	5-0-0	INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND THE CITY OF MARYSVILLE FOR STRAWBERRY FIELDS ATHLETIC COMPLEX IMPROVEMENTS
3/30/2022	Mot 22-149	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT GENERAL LEGISLATIVE SESSION ON MARCH 30, 2022
3/30/2022	Ord 22-007	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE DEPARTMENT OF INFORMATION SERVICES; AMENDING CHAPTER 2.350 SCC
3/30/2022	Res 22-011	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MARCH 31, 2022, AS CONGENITAL DIAPHRAGMATION HERNIA AWARENESS DAY
3/30/2022	Res 22-012	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 2022 AS NATIONAL ARAB AMERICAN HERITAGE MONTH IN SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/6/2022	Mot 22-122	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE SALE OF 30 SURPLUS EQUIPMENT RENTAL AND REVOLVING (ER&R) EQUIPMEN
4/6/2022	Mot 22-137	Yes	Yes	Yes	Yes	Yes	5-0-0	2022-2024 FACILITIES ON-CALL CONSULTANT SERVICES MASTER AGREEMENTS
4/6/2022	Mot 22-138	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 DISPUTE RESOLUTION CENTER SURCHARGE CONTRACT WITH VOLUNTEERS OF AMERICA WESTERN WASHINGTON
4/6/2022	Mot 22-154	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 6, 2022
4/6/2022	Ord 22-008	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING SNOHOMISH COUNTY CODE SECTION 3A.06.055 RELATING TO EMPLOYEE MILITARY SERVICE
4/11/2022	Res 22-013	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 12, 2022, AS EDUCATION AND SHARING DAY IN SNOHOMISH COUNTY
4/11/2022	Res 22-014	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPORTING SNOHOMISH COUNTY CREATING OPPORTUNITIES DIVERSITY & EQUITY (SNOCODE) & AUTHORIZING COUNCIL CHAIR & CHIEF OF STAFF TO SIGN SNOCODE PLEDGE
4/11/2022	Res 22-015	Yes	Yes	Yes	Yes	Yes	5-0-0	JOINT RESOLUTION OF THE SNOHOMISH COUNTY COUNCIL AND COUNTY EXECUTIVE HONORING THE LIFE, SERVICE AND SACRIFICE OF EVERETT POLICE OFFICER DAN ROCHA
4/13/2022	Mot 22-128	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CRITICAL AREA SITE PLAN
4/13/2022	Mot 22-129	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CRITICAL AREA SITE PLAN
4/13/2022	Mot 22-130	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO DIKING DISTRICT NO. 12 BOARD OF COMMISSIONERS, POSITION NO. 3
4/13/2022	Mot 22-131	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING DANIEL WILLNER OF MILL CREEK TO THE BOARD OF EQUALIZATION
4/13/2022	Mot 22-132	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING KATHLEEN SANTTI OF MUKILTEO TO THE BOARD OF EQUALIZATION
4/13/2022	Mot 22-140	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA 2022 INDOOR SPORTS FACILITY RFI PROJECT
4/13/2022	Mot 22-148	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA WITH THE CITY OF GRANITE FALLS CONCERNING BUILDING, CONSTRUCTION, FIRE PLAN REVIEW AND CODE INSPECTION SERVICES
4/13/2022	Mot 22-150	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA 2022 SNOHOMISH RUNNING COMPANY REGIONAL MARKETING CAMPAIGN
4/13/2022	Mot 22-151	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 1 TO AGREEMENT CCF04-21 WITH DAVID EVANS AND ASSOCIATES, INC. TO PROVIDE DESIGN SERVICES FOR THE 36TH/35TH AVE WEST IMPROVEMENT PROJECT
4/13/2022	Mot 22-159	Yes	Yes	Yes	Yes	Yes	5-0-0	ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 13, 2022
4/13/2022	Ord 22-013	Yes	Yes	Yes	Yes	Yes	5-0-0	ADOPTING CHANGES IN VOTING PRECINCTS PURSUANT TO RCW 29A.16.040, RCW 29A.16.050 AND CHAPTER 2.47 SCC; AMENDING CHAPTER 2.47 SCC
4/13/2022	Ord 22-015	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE SUPERIOR COURT, INCREASING THE NUMBER OF SUPERIOR COURT COMMISSIONERS, AND AMENDING CHAPTER 2.14 SCC
4/13/2022	Res 22-016	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 17-23, 2022, VOLUNTEER WEEK IN SNOHOMISH COUNTY
4/18/2022	Mot 22-165	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING GRANT CONTRACT FOR RECOVERY NAVIGATOR PROGRAM SERVICES

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/18/2022	Mot 22-166	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT WITH CITY OF EVERETT TO PROVIDE FUNDING FOR WOOD CREEK OPEN SPACE PLANNING, AN APPROVED SMALL CAPITAL PROJECTS PARTNERSHIP (SCPP) PROJECT
4/18/2022	Res 22-017	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 1 - MAY 7, 2022, AS NATIONAL SMALL BUSINESS WEEK IN SNOHOMISH COUNTY
4/20/2022	Mot 22-141	Yes	Yes	Yes	Yes	Yes	5-0-0	CONSULTANT SERVICES AGREEMENT FOR INVESTIGATION OF AQUEOUS FILM FORMING FOAM (AFFF) RELEASES AT PAINE FIELD AIRPORT
4/20/2022	Mot 22-142	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING VALERIE HIRSHMAN TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-143	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ALICIA CRANK TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-144	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING TOM HOBAN TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-145	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING GREGG ORTEGA TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-146	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING KURTIS LEWKO TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-147	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ROSEMARY WANDER TO THE AIRPORT COMMISSION
4/20/2022	Mot 22-152	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF SHAMA FARAG TO THE SNOHOMISH COUNTY DEVELOPMENTAL DISABILITIES CITIZEN ADVISORY BOARD
4/20/2022	Mot 22-153	Yes	Yes	Yes	Yes	Yes	5-0-0	2ND AMENDMENT TO INITIAL 2020 CONTRACT FOR LEGAL SERVICES AND SUBSEQUENT 2021 1ST AMENDED CONTRACT FOR LEGAL SERVICES
4/20/2022	Mot 22-169	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 20, 2022
4/20/2022	Res 22-018	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 22, 2022, AS EARTH DAY IN SNOHOMISH COUNTY
4/25/2022	Mot 22-171	Yes	Yes	Yes	Yes	Yes	5-0-0	2022 COLLECTIVE BARGAINING AGREEMENT BETWEEN SNOHOMISH COUNTY & WASHINGTON STATE COUNCIL OF COUNTY AND CITY EMPLOYEES, AFSCME, AFL-CIO, LOCAL 1811-PA
4/25/2022	Res 22-019	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING ARBOR DAY IN SNOHOMISH COUNTY
4/25/2022	Res 22-020	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 28 THROUGH MAY 1, 2022, AS YWCA STAND AGAINST RACISM WEEK IN SNOHOMISH COUNTY
4/27/2022	Mot 22-164	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE RECRUITMENT AND HIRING OF TWO NEW COURT REPORTS-SUPERIOR COURT
4/27/2022	Mot 22-170	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING A BUDGET TRANSFER IN FUND 130 GRANT CONTROL FOR THE RECOVERY NAVIGATOR PROGRAM
4/27/2022	Mot 22-172	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (UTSAV)
4/27/2022	Mot 22-173	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT TO PROVIDE PROFESSIONAL SERVICES WITH THE MASTER'S TOUCH, LLC FOR PRINTING AND MAILING SERVICES OF ASSESSOR PROPERTY DOCUMENTS
4/27/2022	Mot 22-175	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AWARD OF COUNCIL PROJECT FUNDS (MONROE COMMUNITY SENIOR CENTER)
4/27/2022	Mot 22-177	Yes	Yes	Yes	Yes	Yes	5-0-0	WASHINGTON STATE DEPARTMENT OF COMMERCE GRANT AGREEMENT FOR STABILIZING NEWLY ARRIVING REFUGEES FROM THE 2021 AFGHANISTAN CONFLICT

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
4/27/2022	Mot 22-179	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON APRIL 27, 2022
4/27/2022	Mot 22-184	Yes	Yes	Yes	Yes	Yes	5-0-0	EMERGENCY SERVICES AGREEMENT WITH WASTE MANAGEMENT DISPOSAL SERVICES OF OREGON, INC., FOR SHORT-TERM BACKUP WASTE TRANSPORTATION & DISPOSAL SERVICES
4/27/2022	Ord 22-011	Yes	Yes	Yes	Yes	Yes	5-0-0	RELATING TO THE COUNTY NOXIOUS WEED CONTROL BOARD; AMENDING CHAPTER 3.42 SCC
4/27/2022	Ord 22-012	Yes	Yes	Yes	Yes	Yes	5-0-0	FIRST AMENDMENT TO INTERLOCAL AGREEMENT BETWEEN SNOHOMISH COUNTY AND STILLAGUAMISH TRIBE OF INDIANS FOR STILLAGUAMISH AND SNOHOMISH RIVER MODELING
4/27/2022	Res 22-021	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 28, 2022, AS WORKERS' MEMORIAL DAY IN SNOHOMISH COUNTY
4/27/2022	Res 22-022	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING APRIL 30, 2022, AS NATIONAL THERAPY ANIMAL DAY IN SNOHOMISH COUNTY
4/27/2022	Res 22-023	Yes	Yes	Yes	Yes	Yes	5-0-0	DESIGNATING MAY 1 - 7, 2022, CORRECTIONAL OFFICERS AND EMPLOYEES WEEK IN SNOHOMISH COUNTY
4/27/2022	Res 22-024	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING TEACHER APPRECIATION WEEK MAY 2 - 6, 2022
5/2/2022	Mot 22-186	Yes	Yes	Yes	Yes	Yes	5-0-0	EXTENDING THE DEADLINE FOR APPLICATIONS FOR SMALL CAPITAL PROJECT PARTNERSHIP (SCPP) GRANTS IN 2022
5/2/2022	Res 22-025	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 2022 AS ASIAN AMERICAN AND PACIFIC ISLANDER HERITAGE MONTH IN SNOHOMISH COUNTY
5/2/2022	Res 22-026	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 2022 AS DRUG COURT MONTH
5/2/2022	Res 22-027	Yes	Yes	Yes	Yes	Yes	5-0-0	CELEBRATING THE 53RD ANNUAL PROFESSIONAL MUNICIPAL CLERKS WEEK & DESIGNATING MAY 1-7, 2022, AS PROFESSIONAL MUNICIPAL CLERKS WEEK IN SNOHOMISH COUNTY
5/4/2022	Mot 22-160	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT #1 TO THE PUGET SOUND TAXPAYER ACCOUNTABILITY ACT (PSTAA) INTERLOCAL AGREEMENT WITH NORTSHORE SCHOOL DISTRICT
5/4/2022	Mot 22-161	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT OF LUKE DISTELHORST TO THE HOUSING AUTHORITY OF SNOHOMISH COUNTY BOARD OF COMMISSIONERS
5/4/2022	Mot 22-162	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING THE SNOHOMISH COUNTY URBAN COUNTY CONSORTIUM 2022 ANNUAL ACTION PLAN FOR HUD HOUSING AND COMMUNITY DEVELOPMENT PROGRAMS
5/4/2022	Mot 22-163	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDING THE 2021 ANNUAL ACTION PLAN TO ADD ADDITIONAL 2020 HOME PROGRAM INCOME TO THE CITY OF EVERETT COMMUNITY HOUSING IMPROVEMENT PROGRAM
5/4/2022	Mot 22-167	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING JANET POPE TO THE SNOHOMISH COUNTY TOURISM PROMOTION AREA (TPA) ADVISORY BOARD
5/4/2022	Mot 22-168	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE CRITICAL AREA SITE PLANS (SR 530 MEMORIAL)
5/4/2022	Mot 22-196	Yes	Yes	Yes	Yes	Yes	5-0-0	CHANGE ORDER NO. 3 TO CONTRACT CA01-21 WITH RODARTE CONSTRUCTION FOR THE NORTH CREEK TRAIL, PHASE 1 PROJECT
5/4/2022	Mot 22-202	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MAY 4, 2022
5/4/2022	Res 22-028	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 5, 2022, AS A DAY OF PRAYER IN SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/4/2022	Res 22-029	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 6, 2022, AS NATIONAL PROVIDER APPRECIATION DAY IN SNOHOMISH COUNTY
5/4/2022	Res 22-030	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 6 - 12, 2022, AS NATIONAL NURSES WEEK
5/4/2022	Res 22-031	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNITION OF MAY 5, 2022, IN CELEBRATION OF CINCO DE MAYO
5/11/2022	Mot 22-155	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT W/ ACCESS/RECORD XPRESS OF CALIFORNIA TO PROVIDE RECORDS BOX STORAGE, RETRIEVAL & SHREDDING SERVICES
5/11/2022	Mot 22-156	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE THE COUNTY EXECUTIVE TO EXECUTE AMENDMENT 2 TO THE SOFTWARE AND LICENSE AGREEMENT WITH HIGH LINE
5/11/2022	Mot 22-157	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT 5 TO THE WEBSITE DEVELOPMENT AND HOSTING AGREEMENT WITH ICON ENTERPRISES INC. D/B/A CIVICPLUS
5/11/2022	Mot 22-158	Yes	Yes	Yes	Yes	Yes	5-0-0	ILA WITH THE SILVER LAKE WATER AND SEWER DISTRICT CONCERNING UTILITY CONSTRUCTION ASSOCIATED WITH THE 43RD AVE SE ROAD PROJECT
5/11/2022	Mot 22-176	Yes	Yes	Yes	Yes	Yes	5-0-0	SUPPLEMENT NO. 7 TO AGREEMENT CCF02-18 WITH JACOBS ENGINEERING GROUP INC. FOR ASH WAY: 164TH ST SW TO GIBSON RD IMPROVEMENTS PROJECT
5/11/2022	Mot 22-180	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING GRANT APPLICATIONS TO THE WASHINGTON STATE RECREATION AND CONSERVATION OFFICE FOR PLANNING PROJECTS AT MULTIPLE COUNTY PARKS
5/11/2022	Mot 22-181	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTMENT TO DIKING DISTRICT NO. 1 BOARD OF COMMISSIONERS, POSITION NO. 1
5/11/2022	Mot 22-182	Yes	Yes	Yes	Yes	Yes	5-0-0	AMENDMENT NO. 1 TO THE INTERGOVERNMENTAL SERVICE AGREEMENT WITH PUD NO. 1 OF SNOHOMISH COUNTY - CUSTOMER SERVICE CONTRACT #100076090
5/11/2022	Mot 22-185	Yes	Yes	Yes	Yes	Yes	5-0-0	FIRE INVESTIGATION SERVICES CONSOLIDATION; TERMINATE ILA LIMITED TO STANWOOD & CITY OF ARLINGTON; EXECUTE ILA W/ NORTH COUNTY REGIONAL FIRE AUTHORITY
5/11/2022	Mot 22-193	Yes	Yes	Yes	Yes	Yes	5-0-0	SNOHOMISH COUNTY TOURISM PROMOTION AREA 2022 STREET LEAGUE SKATEBOARDING CHAMPIONSHIP TOUR HOSTED BY ETN MEDIA, INC.
5/11/2022	Mot 22-206	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MAY 11, 2022
5/11/2022	Mot 22-207	Yes	Yes	Yes	Yes	Yes	5-0-0	TOXICS CLEANUP INTEGRATED PLANNING GRANT AGREEMENT W/ DEPT OF ECOLOGY TO RECEIVE GRANT FUNDS FOR FORMER TECT LEASE SITE AT THE COUNTY AIRPORT
5/11/2022	Mot 22-208	Yes	Yes	Yes	Yes	Yes	5-0-0	TOXICS CLEANUP INTEGRATED PLANNING GRANT AGREEMENT W/ DEPT OF ECOLOGY FOR GRANT FUNDS FOR FORMER PRECISION & ATS LEASE SITES AT THE COUNTY AIRPORT
5/11/2022	Ord 22-018	Yes	Yes	Yes	Yes	NP	4-0-0	CLARIFYING PROCESS FOR DETERMINING LEAD DEPARTMENT WITH LEAD AGENCY RESPONSIBILITIES UNDER SEPA; AMENDING SECTION 30.61.045 SCC
5/11/2022	Res 22-032	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 11 - 17, 2022, AS NATIONAL LAW ENFORCEMENT OFFICERS WEEK AND MAY 15 AS PEACE OFFICERS MEMORIAL DAY IN SNOHOMISH COUNTY
5/11/2022	Res 22-033	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 15 - 21, 2022, AS PUBLIC WORKS WEEK IN SNOHOMISH COUNTY

Mtg Date	Mot/Ord #	District 1	District 2	District 3	District 4	District 5	Total (Y-N-Abs)	Description
5/16/2022	Mot 22-217	Yes	Yes	Yes	Yes	Yes	5-0-0	AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE THE WASHINGTON STATE DEPARTMENT OF COMMERCE GRANT AGREEMENT TO STABILIZE UKRAINE CONFLICT REFUGEES
5/18/2022	Mot 22-178	Yes	Yes	NP	Yes	Yes	4-0-0	APPROVING THE SPRING 2022 OPEN SPACE APPLICATIONS
5/18/2022	Mot 22-183	Yes	Yes	Yes	Yes	Yes	5-0-0	AGREEMENT PROVIDING FOR CAPITAL FINANCING FOR SNOHOMISH COUNTY REGIONAL PUBLIC SAFETY COMMUNICATIONS AGENCY
5/18/2022	Mot 22-187	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENT OF ARGELIA GRASSFIELD TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-188	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF LARK KESTERKE TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-189	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF BECKY MEGARD TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-190	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF ASHVI SHAH TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-191	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF SHAKIMA TOZAY TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-192	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE REAPPOINTMENT OF COURTNEY WOOTEN TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-194	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF MONICA BEST-WILSON TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-195	Yes	Yes	Yes	Yes	Yes	5-0-0	CONFIRMING THE APPOINTMENT OF CHARLES ADKINS TO THE SNOHOMISH COUNTY CHILDREN'S COMMISSION
5/18/2022	Mot 22-197	Yes	Yes	Yes	Yes	Yes	5-0-0	APPOINTING ONE MEMBER TO POSITION 8 ON THE AGRICULTURAL ADVISORY BOARD (ALLYSON GREEN)
5/18/2022	Mot 22-198	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ONE MEMBER TO POSITION 3 ON THE AGRICULTURAL ADVISORY BOARD (ERIC FRITCH)
5/18/2022	Mot 22-199	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ONE MEMBER TO POSITION 1 ON THE AGRICULTURE ADVISORY BOARD (JEREMY VISSER)
5/18/2022	Mot 22-200	Yes	Yes	Yes	Yes	Yes	5-0-0	REAPPOINTING ONE MEMBER TO POSITION 10 ON THE AGRICULTURE ADVISORY BOARD (DAVID YOUNGQUIST)
5/18/2022	Mot 22-203	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVE AND AUTHORIZE NOTICE TO PROCEED WITH PAYMENT FOR YEAR 2022-2023 MICROSOFT SUPPORT SERVICES
5/18/2022	Mot 22-219	Yes	Yes	Yes	Yes	Yes	5-0-0	APPROVING ADMINISTRATIVE MATTERS PRESENTED AT COUNCIL GENERAL LEGISLATIVE SESSION ON MAY 18, 2022
5/18/2022	Ord 22-019	Yes	Yes	NP	Yes	Yes	4-0-0	MOU WITH WA STATE PATROL, EVERETT POLICE, SNOHOMISH COUNTY SHERIFF OFFICE & KITSAP COUNTY SHERIFF OFFICE TO PARTICIPATE IN WSP INTERAGENCY BOMB SQUAD
5/18/2022	Res 22-034	Yes	Yes	Yes	Yes	Yes	5-0-0	RECOGNIZING MAY 21, 2022, AS WORLD DAY FOR CULTURAL DIVERSITY FOR DIALOGUE AND DEVELOPMENT IN SNOHOMISH COUNTY