PARKS ADVISORY BOARD AGENDA
Zoom Meeting
<https://zoom.us/j/97322700083?pwd=VkNhUHJJZ1hIMmQ5TjhPU2IXcUpzZz09>
Tuesday February 8, 2022
3:00pm – 4:30pm

1. Call to Order.  
2. Roll Call:
   A. Voting Board Members –
      Kirahy Meyers (Dist. 1)  
      Mary Rollins (Dist. 2)  
      John Dewhirst (Dist. 3)  
      Steve Yandl (Dist. 4) (Notes)  
      Bob McCarty (Dist. 5)  
      David Divoky (At Large)  
      Mike Farrell (At Large) (Vice Chairman)  
      Darrell Olson (At Large)  
      John Tam (At Large)  
      Shawn Tobin (At Large)  
      Jacob Vail (At Large) (Chairman)  
   B. Staff (Parks and other County Departments or agencies) – Sharon Swan, Parks Division Manager; Dave McConnell, Associate Park Planner  
   C. Guests – Carol Ohlfs, Principal Park Planner; Rose Intveld, Communications Specialist; Thomas Hartzell, Senior Park Planner
3. Review of January 2022 minutes. (5 minutes)  
4. Public Hearings/Meetings. (3 minutes)  
5. Oral Requests from the Audience/Correspondence.  
6. General Business:  
   A. Parks Board background checks, circle back (3 minutes)  
   B. ADA input to Parks and Recreation by advisory board members  
      (1) Cheat sheet comments (10 minutes)  
   C. Equity & Inclusion Presentation (20 minutes)  
   D. Shooting Park Presentation (30 minutes)  
7. Operations Update (brief unless something more substantial) (10 minutes)  
8. Property Update – properties that have been acquired (10 minutes)
9. Capital Project Status Reports (updates as needed): Sharon Swan

10. DCNR Director’s Time. Tom Teigen

11. Messages from the Board, Roundtable, Items for Future Agendas
   Board Members
   A. John Dewhirst
   B. David Divoky
   C. Tammy Dunn
   D. John Ewald
   E. Mike Farrell
   F. Bob McCarty
   G. Kirahy Meyers
   H. Darrell Olson
   I. Mary Rollins
   J. John Tam
   K. Shawn Tobin
   L. Jacob Vail
   M. Steve Yandl


ADA Notice: Snohomish County facilities are accessible. Accommodations for persons with disabilities, sign language interpreters and communications materials in alternate form will be provided upon advance request. Please make arrangements one week prior to the hearing by calling the Park Department office, 425-388-6602.